

**CITY OF LAS VEGAS**  
**ONE MOTION / ONE VOTE**



**Community Development - Case Planning Division**  
**495 South Main Street, 3rd Floor**  
**Las Vegas, Nevada 89101**  
**(702) 229-6301 Phone (702) 464-7499 Fax**

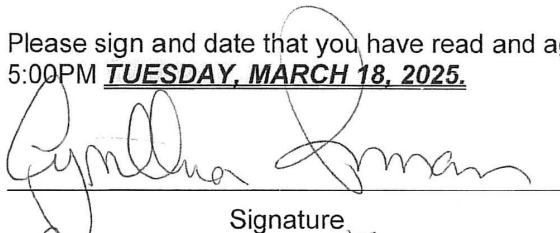
**CASE: 24-0645-SUP1**

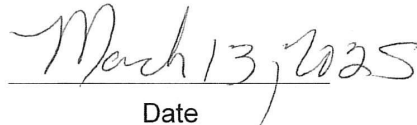
**SUBJECT: APPLICANT: THE BEAUTIFUL EVENT CENTER - OWNER: THE STEVEN TRAISMAN LIVING TRUST**

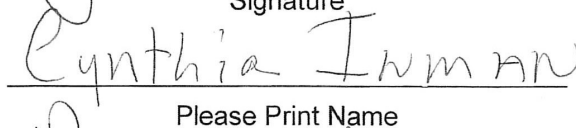
The above item has been placed on the One Motion/One Vote portion of the City Council Agenda for the **March 19, 2025 City Council** meeting. All of these items will be placed at the beginning of the agenda. The Mayor will open them at the same time.

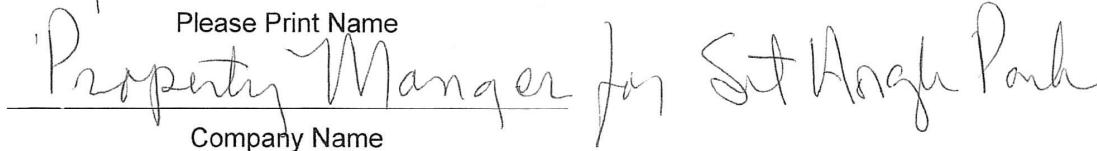
Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Jessica Roybal and Brianna Pascual** at **(702)464-7499** or e-mail to [jroybal@lasvegasnevada.gov](mailto:jroybal@lasvegasnevada.gov) and [bpascual@lasvegasnevada.gov](mailto:bpascual@lasvegasnevada.gov). If there is no one present at the City Council meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any City Councilperson or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **TUESDAY, MARCH 18, 2025.**

  
Signature

  
Date

  
Please Print Name

  
Company Name

Sincerely,

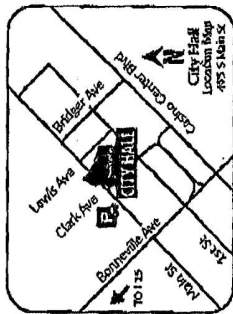
Seth Floyd  
Director of Community Development  
Department of Planning

~~Submitted after final agenda~~

**ITEM 46**  
**RECEIVED 3/13/2025**  
**3/19/25 CITY COUNCIL**  
**MEETING**

City of Las Vegas, Office of The City Clerk  
495 South Main Street, 2nd Floor  
Las Vegas, Nevada 89101

**Return Service Requested**  
**Official Notice of Public Hearing**



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☐ I SUPPORT  
this Request

☒ I OPPOSE  
this Request

Please use available blank space on card for your comments.

24-0645-SUP1

City Council Meeting of 03/19/2025

2 BRDFNMP 07650



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Las Vegas, NV  
Permit No. 1530

24-0645-SUP1

13833418041

XU JIM

LIU PRISCILLA

514 THIRD ST

PALISADES PARK NJ 07650-1804

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2025 MAR 17 AM 7:01

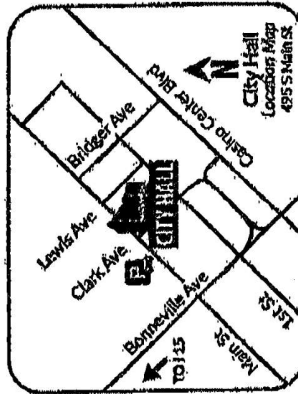
OFFICE OF THE CITY CLERK

Submitted after final agenda  
item 46



City of Las Vegas, Office of The City Clerk  
495 South Main Street, 2nd Floor  
Las Vegas, Nevada 89101

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this Request

☒ I OPPOSE  
this Request

Please use available blank space on card for your comments.

24-0645-SUP1

City Council Meeting of 03/19/2025

24-0645-SUP1  
13833418116  
WENG WENDONG  
XU BIN  
3 PLEASANT VALLEY WAY  
WEST WINDSOR NJ 08550-3309



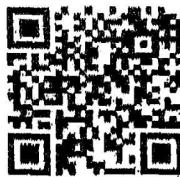
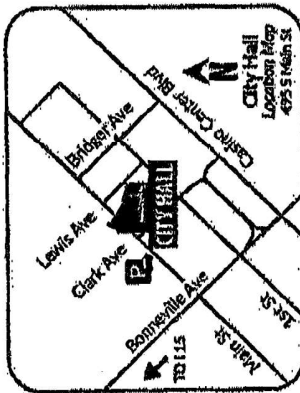
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2025 MAR 17 AM 7:02  
OFFICE OF THE CITY CLERK

2 BRDFMHP 03550



City of Las Vegas, Office of The City Clerk  
495 South Main Street, 2nd Floor  
Las Vegas, Nevada: 89101

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24-0645-SUP1

City Council Meeting of 03/19/2025

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2025 MAR 17 AM 7:02

OFFICE OF THE CITY CLERK

24-0645-SUPI

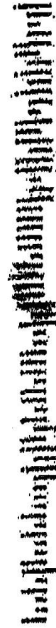
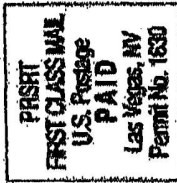
13833418083

WENG WENDONG

XU BIN

3 PLEASANT VALLEY WAY

WEST WINDSOR NJ 08550-3309



08550-3309 R086