



DEPARTMENT OF PLANNING

Application / Petition Form & Statement of Financial Interest

Department Use

Case #
Meeting Date
Total Fee
Received By/Date

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) SITE DEVELOPMENT PLAN REVIEW

Project Address (Location) 2300 TAM AVE. LAS VEGAS NV 89102

Project Name KING APARTMENTS **Proposed Use** MULTIFAMILY RESIDENTIAL

Assessor's Parcel #(s) 162-04-811-047 **Ward #** 3-DIAZ

General Plan: Existing MULTIFAMILY Proposed MULTIFAMILY **Zoning:** Existing R-4 Proposed R-4

Additional Information _____

Property Owner Stanley and Jinny King **Contact** _____

Address 10605 HARVEST Green way **City** Las Vegas **State** NV **Zip** 89135

E-mail Jinnycastro@gmail.com **Phone** 7024085004

Applicant Stanley and Jinny King **Contact** Stanley and Jinny King

Address 10605 HARVEST Green way **City** LV **State** NV **Zip** 89135

E-mail Jinnycastro@gmail.com **Phone** 7024085004

Representative Cash home Sale LLC **Contact** Jinny King / AL Velazco

Address 10605 HARVEST Green way **City** LV **State** NV **Zip** 89135

E-mail Cash home Sale LLC@gmail.com **Phone** 7024085004 / 702439042

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes
☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official _____ **Partner(s)** _____

_____ **Partner(s)** _____

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature _____

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

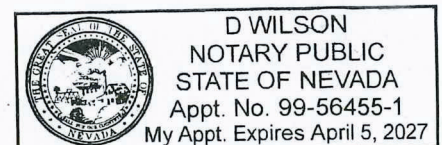
Print Name Jinny King Stanley King

Subscribed and sworn before me

This 6th day of August, 2023

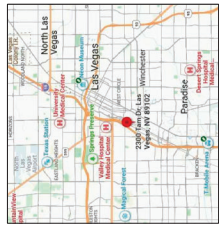
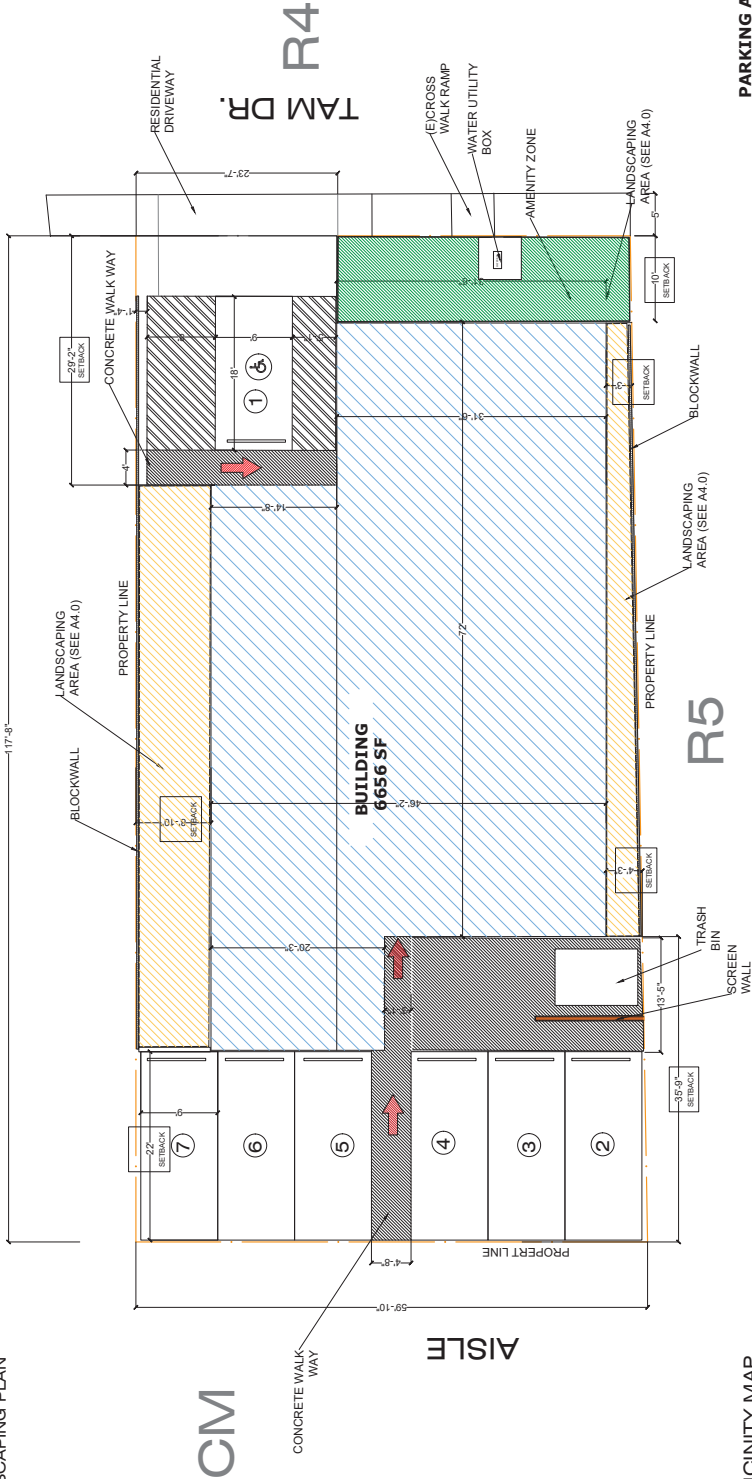
D Wilson

Notary Public in and for said County and State



SHEET INDEX

- C0.0 COVER SHEET
- SP.0 SITE PLAN
- A1.0 FLOOR PLANS
- A2.0 ELEVATIONS PLAN
- A3.0 SECTIONS PLAN
- A4.0 LANDSCAPING PLAN



SITE PLAN

VICINITY MAP

SITE VIEW

PARKING ANALYSIS

R-4	1.25 Per Bedroom
8 Bedrooms	Then
Guest	Then
10 Spaces	2 Space
2 Spaces	
Title 19 Required Parking	
On site provided spaces	
Handicap Required	
Handicap Provided	

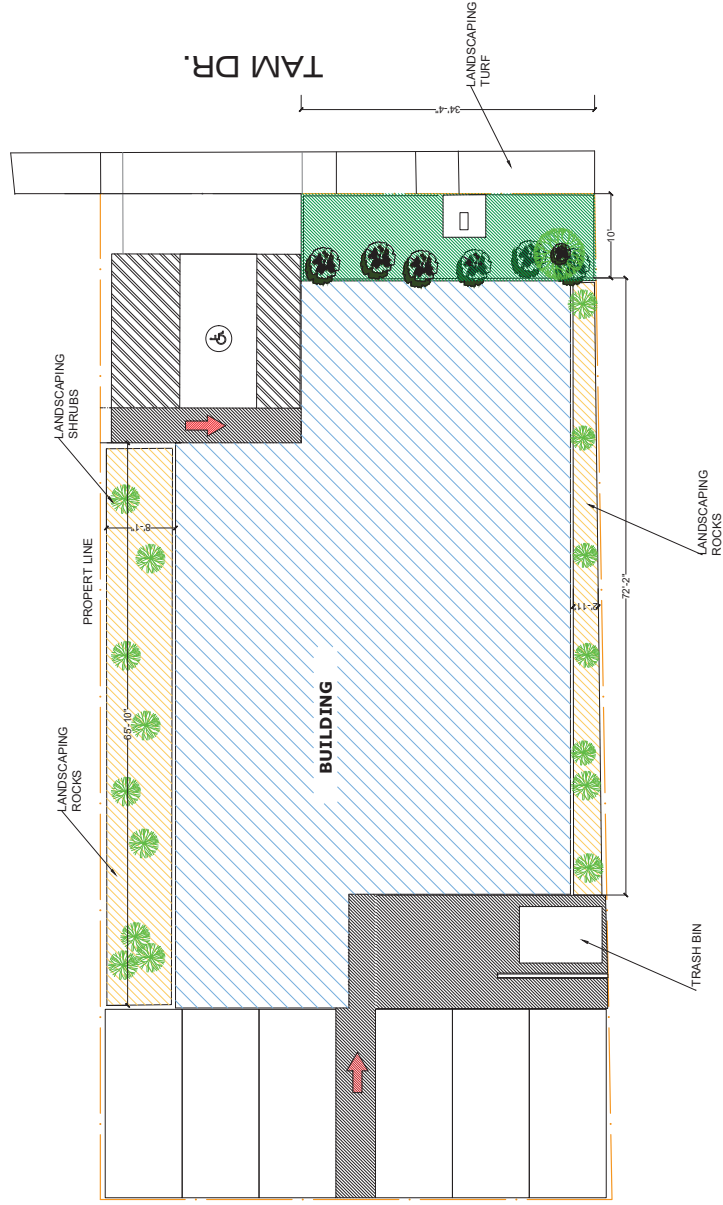
23-0233
799/41/2023

SP.0

SITE DEVELOPMENT

2300 TAM DR.
LAS VEGAS NV 89102

KING STANLEY
JINNY CASTRO



OR SIMILAR PLANTS

TOTAL LANDSCAPING AREA: 1094 SF
TURF AREA 350 SF
HARD LANDSCAPING : 744 SF
30% (1094)= 328 SF
THEN TURF COVERAGE (350 SF)> 328 SF

023 LANDSCAPING PLAN

SITE DEVELOPMENT
2300 TAM DR.
LAS VEGAS NV 89102

KING STANLEY
& JINNY

Azadirachta indica

Melga

This Australian native is a small, thornless, evergreen tree with a promised to rounded drupe. The foliage consists of leathery, test-like phyllodes that vary from 10 to 20 cm long and 5 to 10 cm wide. The small, fuzzy compound seedpods bloom in the spring, smell like popcorn and follow. This luscious plant thrives in full or reflected sun. It prefers not to be overwatered, so once established, water deeply but infrequently.



BOX 24"X24" 15 GAL.

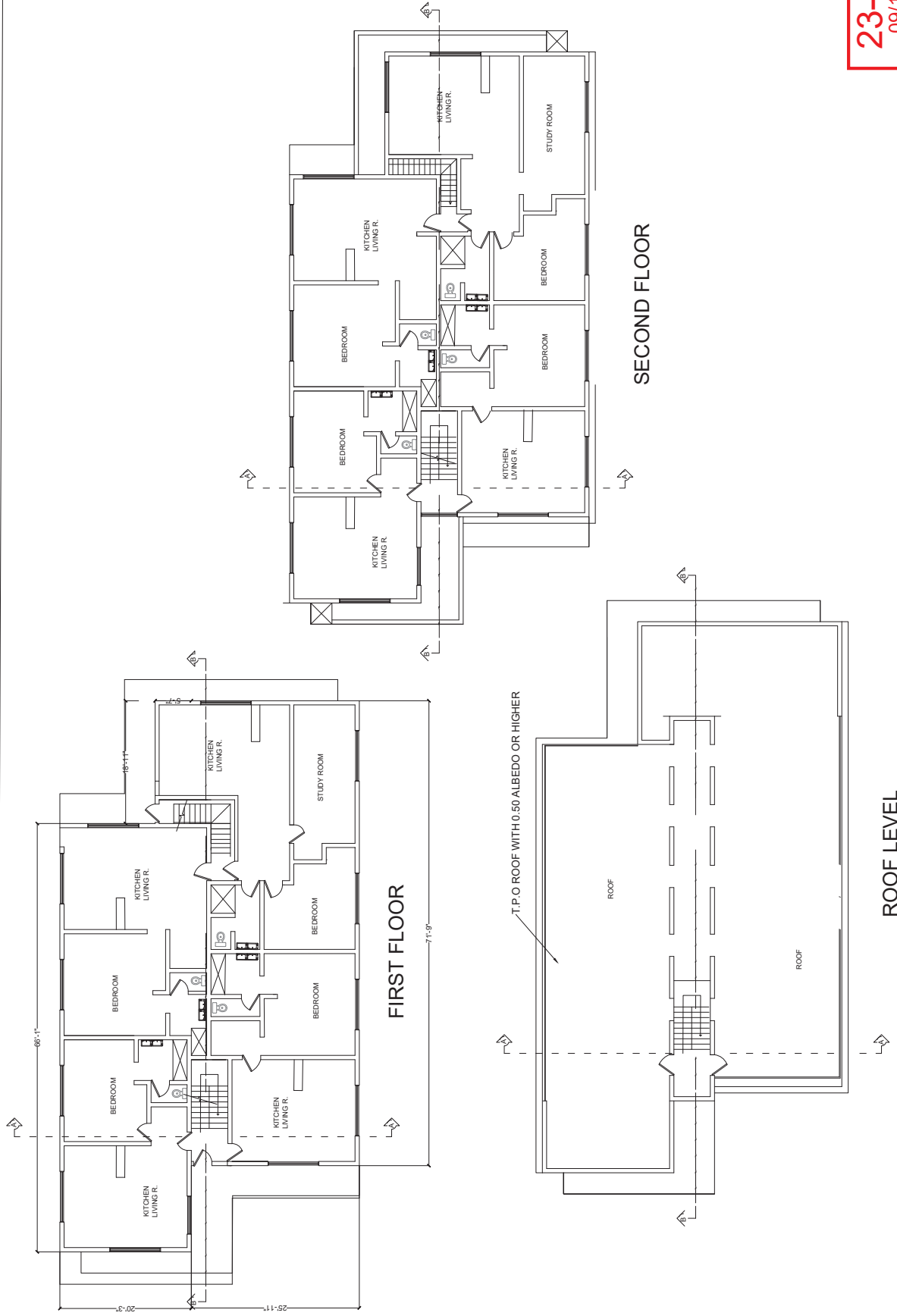
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5 GAL.

5 GAL.

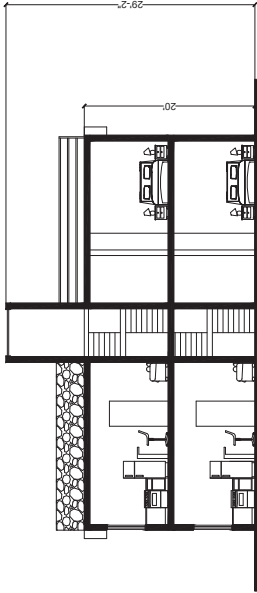
JUNIPER



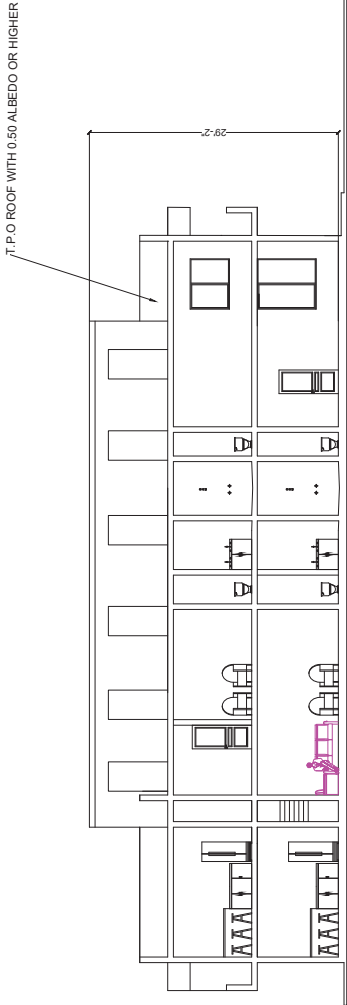


23-0233

09/11/2023



SECTION A-A



SECTION B-B

