



DEPARTMENT OF PLANNING

Application / Petition Form & Statement of Financial Interest

Department Use

Case #
Meeting Date
Total Fee
Received By/Date

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Rezoning

Project Address (Location) 5803 Rowland Ave.

Project Name Homes for Hopefuls LLC **Proposed Use** _____

Assessor's Parcel #(s) 125-25-410-021 **Ward #** 6

General Plan: Existing _____ Proposed _____ **Zoning:** Existing (U(R)) Proposed RE

Additional Information _____

Property Owner Homes for Hopefuls LLC **Contact** Isiah Linnell

Address 12020 Southern Highlands Pkwy #1249 **City** Las Vegas **State** NV **Zip** 89141

E-mail ijlinnell@gmail.com **Phone** 406-471-1946

Applicant Homes for Hopefuls LLC **Contact** Isiah Linnell

Address 12020 Southern Highlands Pkwy #1249 **City** Las Vegas **State** NV **Zip** 89141

E-mail ijlinnell@gmail.com **Phone** 406-471-1946

Representative Baughman & Turner, Inc. **Contact** Josh Harney

Address 1210 Hinson St. **City** Las Vegas **State** NV **Zip** 89102

E-mail joshh@baughman-turner.com **Phone** 702-870-8771

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official _____ **Partner(s)** _____

Partner(s) _____

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature [Signature]

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

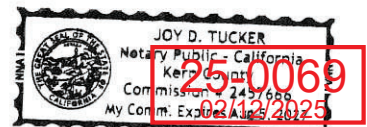
Print Name Isiah Linnell

Subscribed and sworn before me

This 12 day of February, 2025

Joy D. Tucker (Notary Public) Kern, California

Notary Public in and for said County and State



CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

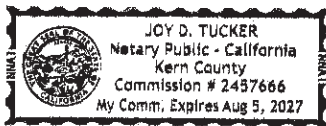
A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Kern

On February 12, 2025, before me, Joy D. Tucker Notary Public,
personally appeared Isiah Jamaal Linnell

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

SIGNATURE

Joy D. Tucker

PLACE NOTARY SEAL ABOVE

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of attached document

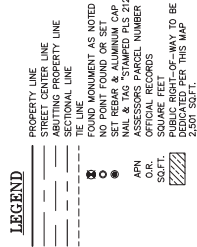
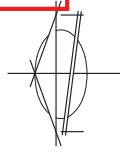
Title or type of document: Application/Petition Form & Statement of Financial Interest

Document Date: 02/12/2025 Number of Pages: 1

Signer(s) Other than Named Above: _____

25-0069
02/12/2025

BEING LOT 377 PER FILE 52 OF SURVEYS, PAGE 70, OFFICIAL RECORDS, CLARK COUNTY RECORDERS OFFICE, SITUATE WITHIN A PORTION OF THE WEST HALF (W 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 25, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



LINE TABLE		
Line #	LENGTH	BEARING
L1	17.50'	S89°42'46"W
L2	17.50'	S89°42'11"W



BAUGHMAN & TURNER, INC.

CIVIL ENGINEERS	LAND SURVEYORS	LAND PLANNERS
1210 HINSON STREET	LAS VEGAS, NEVADA	89102
Ph. (702) 870-8771	Fax (702) 878-2695	