



# DEPARTMENT OF PLANNING

## Application / Petition Form & Statement of Financial Interest

### Department Use

Case #
Meeting Date
Total Fee
Received By/Date

**Case Type** (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Special Use Permit

**Project Address** (Location) 2021 E. Charleston Blvd. Las Vegas NV 89104

**Project Name** MK Ventures, LLC **Proposed Use** Mex. Restaurant with Bar

**Assessor's Parcel #(s)** 13935803021 **Ward #** 3

**General Plan:** Existing X Proposed \_\_\_\_\_ **Zoning:** Existing \_\_\_\_\_ Proposed \_\_\_\_\_

**Additional Information** Mexican Seafood & Grill with full bar

**Property Owner** 5711 SHEILA, LLC **Contact** PHILLIP UM

**Address** 2957 LA TRAVESIA DR. **City** FULLERTON **State** CA **Zip** 92835

**E-mail** PUM@CBCWILSHIRE.COM **Phone** 323-528-0290

**Applicant** MK VENTURES, LLC **Contact** Leticia Mitchell

**Address** 4307 Spooner Lake Cir. **City** Las Vegas **State** NV **Zip** 89147

**E-mail** leticia@leticiascocina.com **Phone** 702-400-6819

**Representative** Leticia Mitchell **Contact** same

**Address** 8265 Skye Peak St. **City** Las Vegas **State** NV **Zip** 89166

**E-mail** leticia@leticiascocina.com **Phone** 702-400-6819

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

**City Official** \_\_\_\_\_ **Partner(s)** [Signature]

**Partner(s)** [Signature]

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

**Property Owner Signature** [Signature]

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

**Print Name** ALEXANDER LIM

Subscribed and sworn before me 3/18/2024

This \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_

Notary Public in and for said County and State

**24-0136**  
03/21/2024

See Attached Certificate

**CALIFORNIA JURAT WITH AFFIANT STATEMENT**

GOVERNMENT CODE § 8202

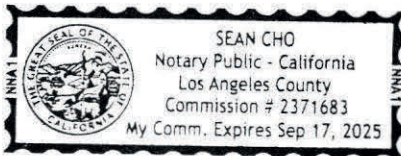
- ☒ See Attached Document (Notary to cross out lines 1-6 below)  
☐ See Statement Below (Lines 1-6 to be completed only by document signer[s], *not* Notary)

\_\_\_\_\_  
Signature of Document Signer No. 1

\_\_\_\_\_  
Signature of Document Signer No. 2 (if any)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Los Angeles

Place Notary Seal Above

Subscribed and sworn to (or affirmed) before me

on this 18 day of March, 2024,  
by Date Month Year(1) Alexander Lim(and (2) \_\_\_\_\_),  
Name(s) of Signer(s)proved to me on the basis of satisfactory evidence  
to be the person(s) who appeared before me.

Signature \_\_\_\_\_

Signature of Notary Public

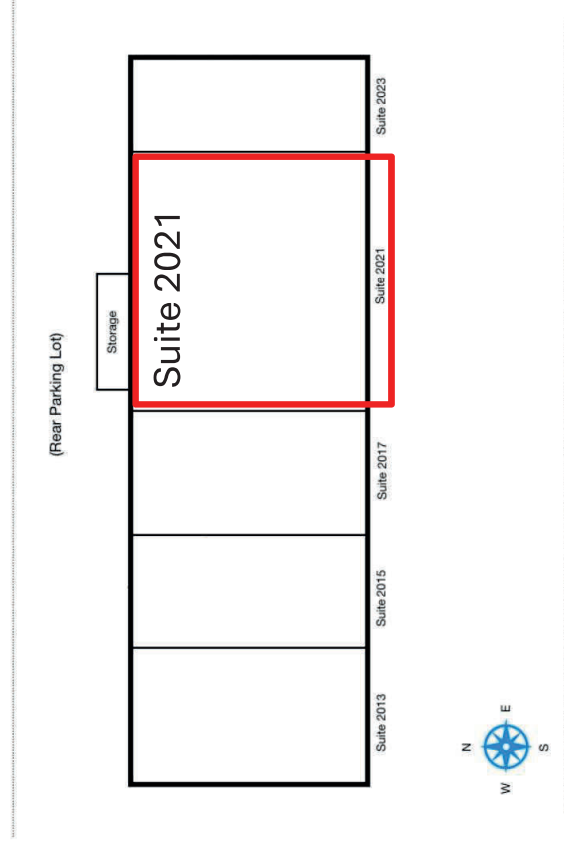
**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or  
fraudulent reattachment of this form to an unintended document.

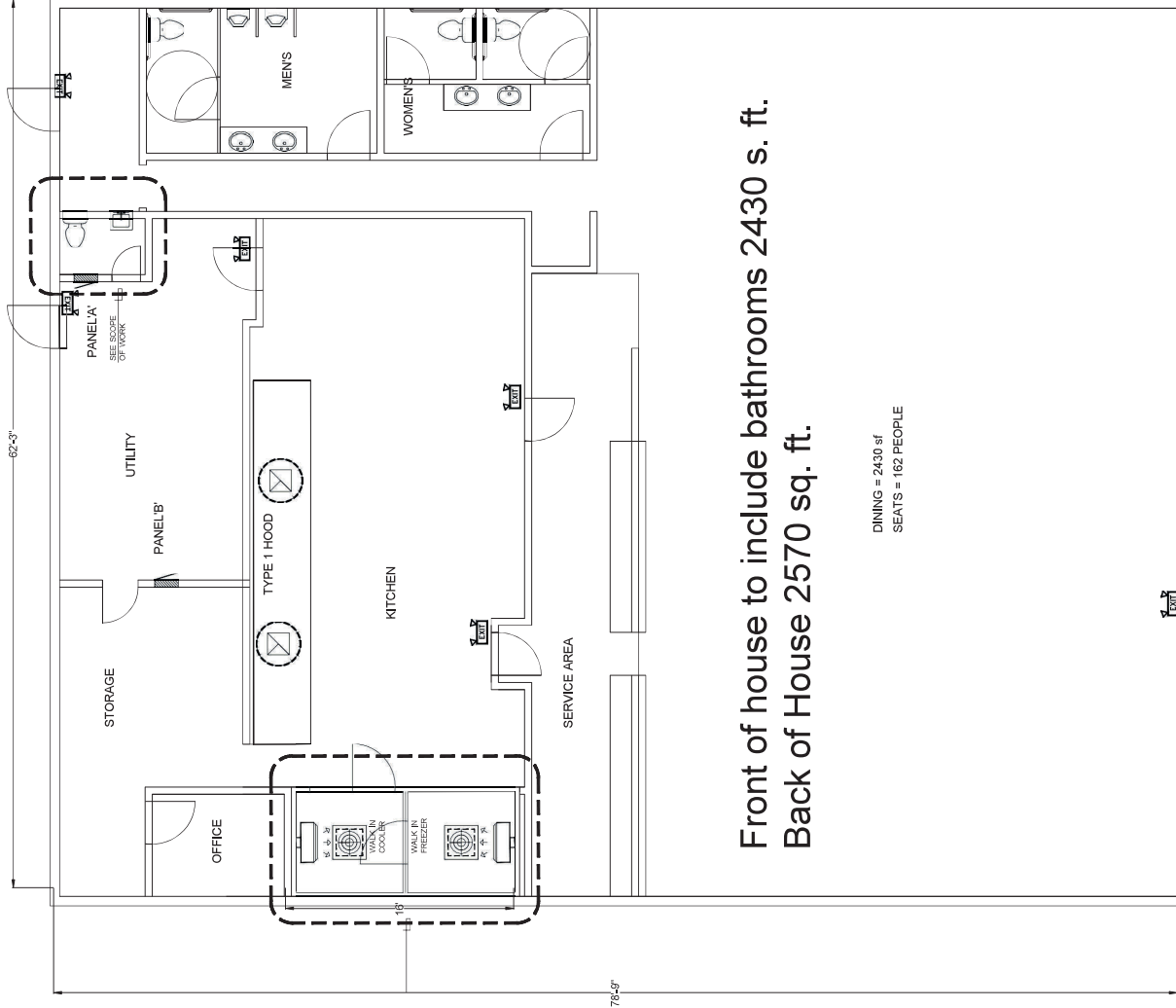
**Description of Attached Document**Title or Type of Document: Application/ Petition Form & Statement of Financial Interest Document Date: 3/18/2024Number of Pages: 1 Signer(s) Other Than Named Above: \_\_\_\_\_



2021 E. CHARLESTON BLVD. LAS VEGAS, NV 89104  
PARCEL #162-02-512-011  
BACK PARKING SPACES # 18 / FRONT PARKING SPACES #1 HANDICAP / 3 REGULAR FOR 2021  
**Red Box defines:** 2021 suite Building 5000 Sq. Ft. Entire plaza building is Retail/Restaurant.



24-0136  
03/21/2024



Front of house to include bathrooms 2430 s. ft.  
Back of House 2570 sq. ft.

DINING = 2430 sf  
SEATS = 162 PEOPLE

- EXISTING**
- BUILDING**  
1. EXISTING TO REMAIN, NO CHANGE
- HVAC**  
1. EXISTING TO REMAIN, NO CHANGE.  
2. REMOVED AND REPLACED EXISTING WALK IN COOLER/ WALK IN FREEZER TO MATCH THE EXISTING  
3. RECONNECT CONDENSATE DRAIN AND ELECTRICAL SUPPLY.
- PLUMBING**  
1. EXISTING TO REMAIN, NO CHANGE.
- ELECTRICAL**  
1. REMOVED AND REPLACED EXISTING PANEL TO MATCH THE EXISTING.  
2. RECONNECT ALL EXISTING CIRCUITS, NO ADDITIONAL LOADS.
- (ER) = EXISTING TO BE REPLACE  
(N) = NEW  
(E) = EXISTING TO REMAIN  
(RR) = INSTALL & RECONNECT  
(FUT) = FUTURE



TITLE

24-0136  
03/21/2024

SHEET NO

PRODUCT  
MK VENTURES LLC (CARMELITAS mar y tierra)  
2021 East Charleston Blvd Las Vegas,  
Nevada 89104

EXISTING TO REMAIN - NO CHANGE  
FLOOR PLAN - 5000 sf  
1/4" = 1'-0"