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BILL NO. 2023-31

ORDINANCE NO. _____

AN ORDINANCE TO UPDATE THE DESCRIPTION OF CERTAIN CITY WARD BOUNDARIES (WARDS 3, 4, 5 AND 6) TO REFLECT PRECINCT-NUMBER ADJUSTMENTS BY THE CLARK COUNTY ELECTION DEPARTMENT, AND TO PROVIDE FOR OTHER RELATED MATTERS.

Proposed by: LuAnn D. Holmes, City Clerk

Summary: Updates the description of certain City ward boundaries (Wards 3, 4, 5 and 6) to reflect precinct-number adjustments by the Clark County Election Department.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1: Title 1, Chapter 16, Section 40, of the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, is hereby amended to read as follows:

1.16.040: Ward No. 3 shall consist of that area of the City which is encompassed within election precinct numbers 3038, 3069, 4020, 4026, 4387, 4540, 4541, 4543, 4547, 4548, 4605, 5001, 5002, 5003, 5005, 5007, 5012, 5014, 5018, 5022, 5028, 5030, 5031, 5044, 5350, 5384, 5542, 5545, 5562, 5563, 5565, 5590[, 5903, 5905] and 6711.

SECTION 2: Title 1, Chapter 16, Section 50, of the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, is hereby amended to read as follows:

1.16.050: Ward No. 4 shall consist of that area of the City which is encompassed within election precinct numbers 2000, 3036, 3037, 3040, 3046, 3055, 3056, 3058, 3059, 3061, 3066, 3072, 3074, 3217, 3383, 3414, 3417, 3418, 3435, 3464, 3547, 3583, 3586, 3587, 3588, 3604, 3606, 3607, 3709, 3714, 3716, 3717, 3719, 3724, 3727, 3729, 3732, 3745, 3747, 3748, 3766, 3769, 3771, 3779, 3780, 3786[,] and 3787. [and 3989.]

SECTION 3: Title 1, Chapter 16, Section 60, of the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, is hereby amended to read as follows:

1.16.060: Ward No. 5 shall consist of that area of the City which is encompassed within election precinct numbers 2003, 2004, 2005, 2009, 2011, 2014, 2015, 2020, 2021, 2023, 2029, 2037, 2046, 2063,

1 2709, 2710, 4000, 4001, 4007, 4008, 4014, 4015, 4019, 4028, 4030, 4032, 4034, 4038, 4040, 4041, 4461,
2 4463, 4510, 4526, 4528, 4529, [4604,] 4613, 4633 and 4638.

3 SECTION 4: Title 1, Chapter 16, Section 70, of the Municipal Code of the City of Las
4 Vegas, Nevada, 1983 Edition, is hereby amended to read as follows:

5 **1.16.070:** Ward No. 6 shall consist of that area of the City which is encompassed within election
6 precinct numbers 2051, 2053, 2054, 2055, 2056, 2065, 2067, 2068, 2069, 2070, 2072, 2073, 2079, 2081,
7 2082, 2352, 2600, 2605, 2608, 2611, 2614, 2622, 2633, 2641, 2643, 2651, 2654, 2662, 2663, 2682, 2695,
8 2696, 2700, 2706, 2711,[2927, 2948,] 3065, [3540 (those portions of the precinct located within the
9 boundaries of the City),] 3545, 3546, 3574, 3602, 3613, 3700, 3705, 3706, 3730[,] and 3781. [and 3906.]

10 SECTION 5: If any section, subsection, subdivision, paragraph, sentence, clause or phrase
11 in this ordinance or any part thereof is for any reason held to be unconstitutional or invalid or ineffective by
12 any court of competent jurisdiction, such decision shall not affect the validity or effectiveness of the
13 remaining portions of this ordinance or any part thereof. The City Council of the City of Las Vegas hereby
14 declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause or phrase
15 thereof irrespective of the fact that any one or more sections, subsections, subdivisions, paragraphs,
16 sentences, clauses or phrases be declared unconstitutional, invalid or ineffective.

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1 The above and foregoing ordinance was first proposed and read by title to the City Council on the ____ day
2 of _____, 2023, and referred to a committee for recommendation, the committee being
3 composed of the following members _____;
4 thereafter the said committee reported favorably on said ordinance on the ____ day of
5 _____, 2023, which was a _____ meeting of said Council; that at said
6 _____ meeting, the proposed ordinance was read by title to the City Council as first
7 introduced and adopted by the following vote:

8 VOTING "AYE": _____

9 VOTING "NAY": _____

10 ABSENT: _____

11 APPROVED:

12
13 By _____
CAROLYN G. GOODMAN, Mayor

14 ATTEST:

15 _____
16 LUANN D. HOLMES, MMC
City Clerk

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