



# DEPARTMENT OF PLANNING

## Application / Petition Form & Statement of Financial Interest

### Department Use

Case #
Meeting Date
Total Fee
Received By/Date

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) VACATION

Project Address (Location) 2110 S LISA LN

Project Name Idea Proposed Use \_\_\_\_\_

Assessor's Parcel #(s) 163-04-305-006, 163-04-305-004 Ward # 2

General Plan: Existing (INCORP) \_\_\_\_\_ Proposed \_\_\_\_\_ Zoning: Existing (U(DR)) \_\_\_\_\_ Proposed \_\_\_\_\_

Additional Information \_\_\_\_\_

Property Owner BACK LISA LV LLC Contact KRIS PARIKH  
 Address 529 BLANCHE CT City HENDERSON State NV Zip 89052  
 E-mail KRIS@MINTBISTRO.COM Phone (949) - 870 - 2504

Applicant KRIS PARIKH Contact KRIS PARIKH  
 Address 6570 SPENCER STREET City LAS VEGAS State NV Zip 89119  
 E-mail KRIS@MINTBISTRO.COM Phone (949) - 870 - 2504

Representative Baughman & Turner, Inc. Contact Josh Harney  
 Address 1210 Hinson St. City Las Vegas State NV Zip 89102  
 E-mail joshh@baughman-turner.com Phone 702-870-8771

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?  Yes  No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official \_\_\_\_\_ Partner(s) \_\_\_\_\_  
 Partner(s) \_\_\_\_\_

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature [Signature]

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

Print Name KRIS PARIKH

Subscribed and sworn before me

This 05<sup>th</sup> day of February, 2024

Notary Public in and for said County and State



My Commission Expires 06/04/2024

VS-  
EXHIBIT "A"  
VACATING A PORTION OF PATENT EASEMENT 1192139 AS  
GRANTED PER BOOK/INSTRUMENT 222:180160 O.R.

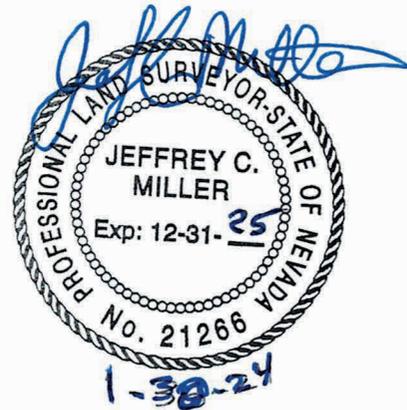
APN 163-04-305-004 AND 163-04-305-006

VACATING ALL OF THAT CERTAIN PATENT EASEMENT LYING WITHIN LOT THREE (3) AND LOT FOUR (4) IN FILE 23 OF PARCEL MAPS, PAGE 79, RECORDED JANUARY 16, 1979, IN BOOK/INSTRUMENT NO. 997:0956165, OFFICIAL RECORDS, CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

EXCEPTING ANY PORTION OF THAT CERTAIN PATENT EASEMENT LYING WITHIN THE RIGHT-OF-WAYS OF O'BANNON DRIVE AND LISA LANE, AS RECORDED IN BOOK/INSTRUMENT NO. 997:0956165, OFFICIAL RECORDS, CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

SEE EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

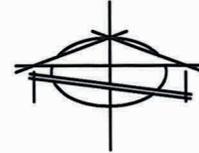
PREPARED BY:  
JEFFREY C. MILLER  
NEVADA CERTIFICATE NO. 21266  
BAUGHMAN & TURNER, INC.  
1210 HINSON STREET, LAS VEGAS, NV 89102  
IDEAWARE-PATENT VACATION I041



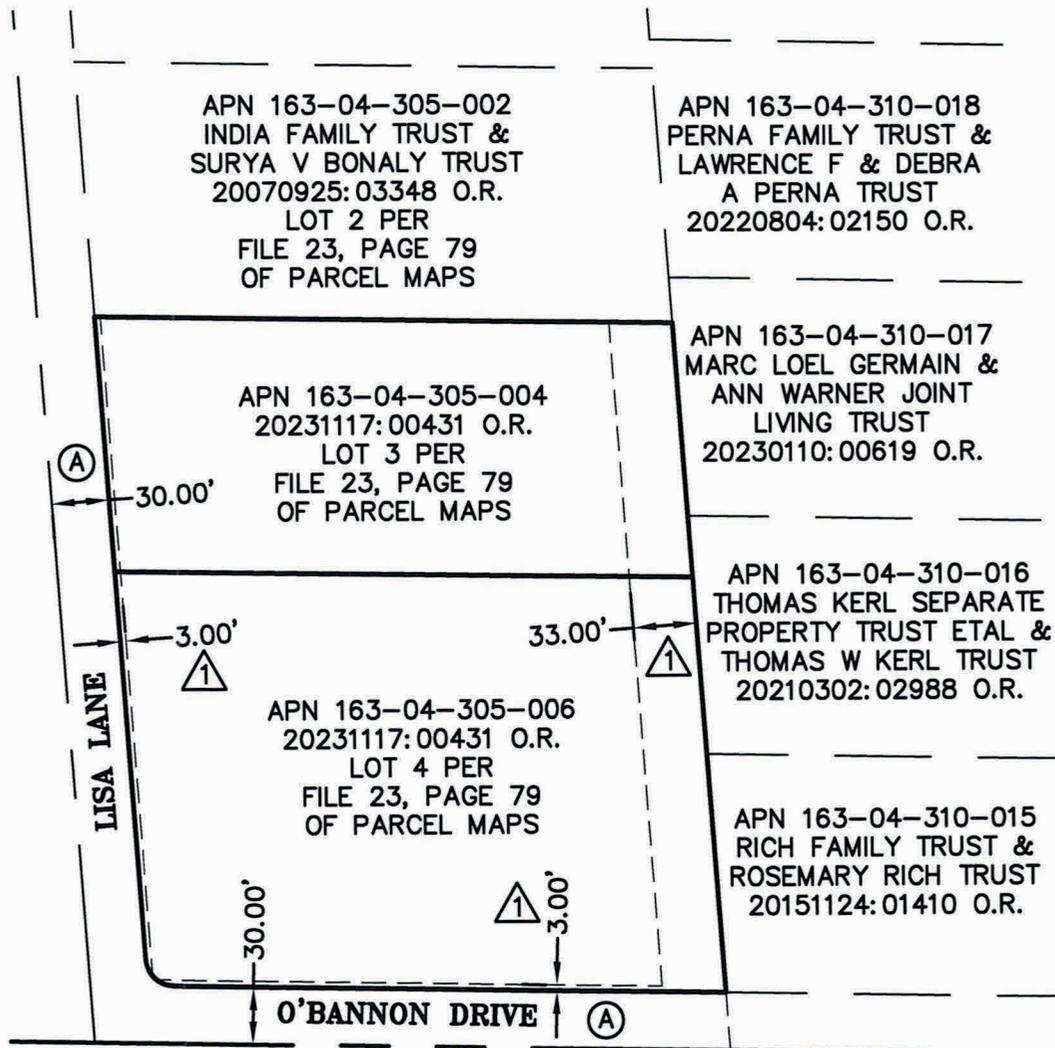
APN 163-04-305-004  
 APN 163-04-305-006

**EXHIBIT "B"**

⚠ VACATION OF A PORTION OF PATENT  
 NO. 1192139 AS GRANTED PER  
 BOOK/INSTRUMENT 222:180160 O.R.



Ⓐ RIGHT-OF-WAY DEDICATED PER BOOK/  
 INSTRUMENT NO. 997:0956165 O.R.



N: /IDEAWARE-LISA LANE 1041 /DWG/EXHIBITS/1041 PATENT VACATION.DWG



**BAUGHMAN & TURNER, INC.**  
 CIVIL ENGINEERS LAND SURVEYORS LAND PLANNERS  
 1210 HINSON STREET LAS VEGAS, NEVADA 89102  
 (702) 870-8771

PREPARED FOR :

**IDEAWARE**

DATE	01-27-24	SHEET	2
DRAWN	SEB	OF	15
CHECK	JCM	DATE	03/12/2024
SCALE	N.T.S.		