



DEPARTMENT OF PLANNING

Application / Petition Form & Statement of Financial Interest

Department Use

Case #	
Meeting Date	
Total Fee	
Received By/Date	23-0485 09/20/2023

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Site Development Plan Review and Variances

Project Address (Location) 1200 N. 27th Street Las Vegas, NV 89101

Project Name Walter Bracken Elementary School Replacement **Proposed Use** Public School

Assessor's Parcel #(s) 139-25-202-001 **Ward #** 3 - Olivia Diaz

General Plan: Existing _____ Proposed _____ **Zoning:** Existing C-V Proposed _____

Additional Information Replacement of the existing Walter Bracken Elementary School

Property Owner Clark County School Board of Trustees **Contact** _____

Address 1180 Military Tribute Place **City** Henderson **State** NV **Zip** 89074

E-mail _____ **Phone** _____

Applicant Clark County School District **Contact** _____

Address 1180 Military Tribute Place **City** Henderson **State** NV **Zip** 89074

E-mail _____ **Phone** _____

Representative Clark County School District - Real Property Management **Contact** Paulette Marshall

Address 1180 Military Tribute Place **City** Henderson **State** NV **Zip** 89074

E-mail marshp1@nv.ccsd.net **Phone** (702) 799-5214 ext 5414

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official _____ **Partner(s)** _____

Partner(s) _____

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature [Signature]

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

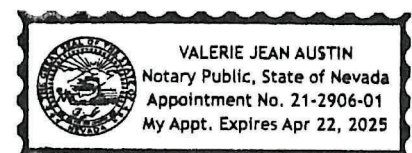
Print Name Mark Campbell

Subscribed and sworn before me

This 1st day of August, 2023

Valerie Jean Austin

Notary Public in and for said County and State



SIGNATURE DESIGNEE

Agenda items that are developed for approval by the Clark County School Board of School Trustees (Board) frequently require a District administrator to represent the Board for signing project documents. This expedites the paperwork process and enables smooth transition between phases in the progress of construction-related projects.

Staff requests the resolution to authorize Mark Campbell, Interim Chief of Facilities, to act as the Board's designee to sign all construction project related documents, including documents granting easements for public utilities, utility design applications, construction contracts, design services agreements, and other documents and correspondence necessary pertinent to the acquisition and disposition of ownership rights to lands under local, state, or federal jurisdiction for educational and related school facilities.

The Resolution has been reviewed by the office of the General Counsel and approved as to form.

Discussion and possible action on approval to authorize Mark Campbell, Interim Chief of Facilities, to act as the Clark County School District Board of School Trustees designee to sign all construction project related documents, including documents granting; rights-of-way, easements, agreements, applications, and leasing of building or property needed for the Clark County School District, and other documents, and correspondence pertinent to the development of lands under local, state, or federal jurisdiction for educational and related school facilities.

23-0485
09/20/2023

SIGNATURE DESIGNEE

RESOLUTION

Be it hereby resolved by the Board of School Trustees of Clark County School District (Board) that on this 13th day of October, 2022, Mark Campbell, Interim Chief of Facilities, is hereby authorized on behalf of the Board to sign all construction project related documents, including documents granting; rights-of-way, easements, agreements, applications, and leasing of building or property needed for the Clark County School District, and other documents, and correspondence pertinent to the development of lands under local, state, or federal jurisdiction for educational and related school facilities.

BOARD OF SCHOOL TRUSTEES
CLARK COUNTY SCHOOL DISTRICT

IRENE CEPEDA
Name

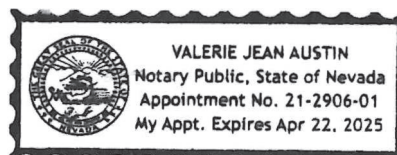
[Signature]
Signature, PRESIDENT

Lola Brooks
Name

[Signature]
Signature, CLERK

APPROVED AS TO FORM:

[Signature]
Luke Puschnig
GENERAL COUNSEL



STATE OF NEVADA
COUNTY OF CLARK

On this 13th day of October, 2022, personally appeared before me, a Notary Public in and for said county and state, Clark County and Nevada, known to me to be the President and Clerk of the Board of School Trustees, Clark County School District, a political subdivision of the State of Nevada, and upon oath did each depose that they are the officers of said subdivision as above designated.

Valerie Jean Austin
Notary Public in and for the above county and state

Lola Brooks
Board of School Trustees
Clark County School District

23-0485
09/20/2023



ARCHITECTURAL, FINISHED FLOOR ELEVATIONS ADJUSTED TO BE 100'-0" HIGHER TO ACCORD WITH CIVIL DRAWINGS FOR FINISH FLOOR ELEVATIONS.

7250 Peak Drive,
Suite 216
Las Vegas, NV
89128
P 702.363.2222
KnitStudios.com

Bracken
Elementary
School

200 N 27th St.
Las Vegas, NV
89101

1 OF 6

PROPERTY LINE
CHARLAW FENCE
STRUCTURE ABOVE
ACCESSIBLE ROUTE
LANDSCAPE BUFFER
LIMIT OF CONSTRUCTION
LANDSCAPING

1	MASSACHUSETTS	MASSACHUSETTS	MASSACHUSETTS
2	CONNECTICUT	CONNECTICUT	CONNECTICUT
3	NEW YORK	NEW YORK	NEW YORK
4	NEW JERSEY	NEW JERSEY	NEW JERSEY
5	DELAWARE	DELAWARE	DELAWARE
6	PENNSYLVANIA	PENNSYLVANIA	PENNSYLVANIA
7	MARYLAND	MARYLAND	MARYLAND
8	VIRGINIA	VIRGINIA	VIRGINIA
9	NORTH CAROLINA	NORTH CAROLINA	NORTH CAROLINA
10	SOUTH CAROLINA	SOUTH CAROLINA	SOUTH CAROLINA
11	MISSISSIPPI	MISSISSIPPI	MISSISSIPPI
12	ALABAMA	ALABAMA	ALABAMA
13	LOUISIANA	LOUISIANA	LOUISIANA
14	ARKANSAS	ARKANSAS	ARKANSAS
15	KENTUCKY	KENTUCKY	KENTUCKY
16	TENNESSEE	TENNESSEE	TENNESSEE
17	MISSOURI	MISSOURI	MISSOURI
18	ILLINOIS	ILLINOIS	ILLINOIS
19	INDIANA	INDIANA	INDIANA
20	OHIO	OHIO	OHIO
21	PACIFIC NORTHWEST	PACIFIC NORTHWEST	PACIFIC NORTHWEST
22	NEVADA	NEVADA	NEVADA
23	UTAH	UTAH	UTAH
24	ARIZONA	ARIZONA	ARIZONA
25	NEW MEXICO	NEW MEXICO	NEW MEXICO
26	TEXAS	TEXAS	TEXAS
27	OKLAHOMA	OKLAHOMA	OKLAHOMA
28	KANSAS	KANSAS	KANSAS
29	MINNESOTA	MINNESOTA	MINNESOTA
30	WISCONSIN	WISCONSIN	WISCONSIN
31	MICHIGAN	MICHIGAN	MICHIGAN
32	INDIANA	INDIANA	INDIANA
33	OHIO	OHIO	OHIO
34	PENNSYLVANIA	PENNSYLVANIA	PENNSYLVANIA
35	DELAWARE	DELAWARE	DELAWARE
36	NEW JERSEY	NEW JERSEY	NEW JERSEY
37	NEW YORK	NEW YORK	NEW YORK
38	CONNECTICUT	CONNECTICUT	CONNECTICUT
39	MASSACHUSETTS	MASSACHUSETTS	MASSACHUSETTS
40	VERMONT	VERMONT	VERMONT
41	NEW HAMPSHIRE	NEW HAMPSHIRE	NEW HAMPSHIRE
42	MAINE	MAINE	MAINE
43	ALASKA	ALASKA	ALASKA
44	HAWAII	HAWAII	HAWAII
45	AMERICAN SAMOA	AMERICAN SAMOA	AMERICAN SAMOA
46	GUAM	GUAM	GUAM
47	NORTHERN MARIANA ISLANDS	NORTHERN MARIANA ISLANDS	NORTHERN MARIANA ISLANDS
48	MICRONESIA	MICRONESIA	MICRONESIA
49	MARSHALL ISLANDS	MARSHALL ISLANDS	MARSHALL ISLANDS
50	NAURU	NAURU	NAURU
51	FIJI	FIJI	FIJI
52	INDONESIA	INDONESIA	INDONESIA
53	PHILIPPINES	PHILIPPINES	PHILIPPINES
54	THAILAND	THAILAND	THAILAND
55	VIETNAM	VIETNAM	VIETNAM
56	LAOS	LAOS	LAOS
57	MYANMAR	MYANMAR	MYANMAR
58	NEPAL	NEPAL	NEPAL
59	INDIA	INDIA	INDIA
60	PAKISTAN	PAKISTAN	PAKISTAN
61	AFGHANISTAN	AFGHANISTAN	AFGHANISTAN
62	IRAN	IRAN	IRAN
63	IRAQ	IRAQ	IRAQ
64	SYRIA	SYRIA	SYRIA
65	LEBANON	LEBANON	LEBANON
66	JORDAN	JORDAN	JORDAN
67	ISRAEL	ISRAEL	ISRAEL
68	YEMEN	YEMEN	YEMEN
69	OMAN	OMAN	OMAN
70	Saudi Arabia	Saudi Arabia	Saudi Arabia
71	QATAR	QATAR	QATAR
72	UNITED ARAB EMIRATES	UNITED ARAB EMIRATES	UNITED ARAB EMIRATES
73	BAHRAIN	BAHRAIN	BAHRAIN
74	KUWAIT	KUWAIT	KUWAIT
75	SAUDI ARABIA	SAUDI ARABIA	SAUDI ARABIA
76	YEMEN	YEMEN	YEMEN
77	OMAN	OMAN	OMAN
78	IRAN	IRAN	IRAN
79	IRAQ	IRAQ	IRAQ
80	SYRIA	SYRIA	SYRIA
81	LEBANON	LEBANON	LEBANON
82	JORDAN	JORDAN	JORDAN
83	ISRAEL	ISRAEL	ISRAEL
84	YEMEN	YEMEN	YEMEN
85	OMAN	OMAN	OMAN
86	SAUDI ARABIA	SAUDI ARABIA	SAUDI ARABIA
87	KUWAIT	KUWAIT	KUWAIT
88	BAHRAIN	BAHRAIN	BAHRAIN
89	UNITED ARAB EMIRATES	UNITED ARAB EMIRATES	UNITED ARAB EMIRATES
90	QATAR	QATAR	QATAR
91	Saudi Arabia	Saudi Arabia	Saudi Arabia
92	YEMEN	YEMEN	YEMEN
93	OMAN	OMAN	OMAN
94	IRAN	IRAN	IRAN
95	IRAQ	IRAQ	IRAQ
96	SYRIA	SYRIA	SYRIA
97	LEBANON	LEBANON	LEBANON
98	JORDAN	JORDAN	JORDAN
99	ISRAEL	ISRAEL	ISRAEL
100	YEMEN	YEMEN	YEMEN

[illegible]

23-0485
10/25/2023





23-0485
09/20/2023



KNIT
7250 Peak Drive,
Suite 216
Las Vegas, NV
89128
P 702.363.2222
KnitStudios.com

Clark County
School District

1200 N 27th St.
Las Vegas, NV
89101

KNIT PROJECT #:
220079

PHASE:
ENTITLEMENT

DATE: 10/01/2000

10.24.2023





























2 OF 6

23-0485
10/25/2023



1 LANDSCAPE PLAN
1" = 30'-0"

 $\theta = 30^\circ - 0^\circ$ 

PLANTING SCHEDULE	BOTANICAL NAME	COMMON NAME	QTY.	SIZE	NOTES
CENTRAL SANITARIUM		FRACH	3	-	-
		POKORANIANE	1	-	-
		FRACH	3	-	-
		POKORANIANE	1	-	-
NORTH		ALCACHAQUE	9	24" BOX	-
		MULGA ACACIA	17	24" BOX	-
		YUCCA	8	24" BOX	-
		YUCCA	8	24" BOX	-
		YUCCA	22	24" BOX	-
		YUCCA	22	24" BOX	-
		YUCCA	22	24" BOX	-
		YUCCA	22	24" BOX	-
		YUCCA	22	24" BOX	-
		YUCCA	22	24" BOX	-
		YUCCA	22	24" BOX	-
		YUCCA	22	24" BOX	-
SOUTH		YUCCA	22	24" BOX	-
		YUCCA	22	24" BOX	-
		YUCCA	22	24" BOX	-
		YUCCA	22	24" BOX	-
		YUCCA	22	24" BOX	-
		YUCCA	22	24" BOX	-
		YUCCA	22	24" BOX	-
		YUCCA	22	24" BOX	-
		YUCCA	22	24" BOX	-
		YUCCA	22	24" BOX	-
		YUCCA	22	24" BOX	-
		YUCCA	22	24" BOX	-

[illegible]

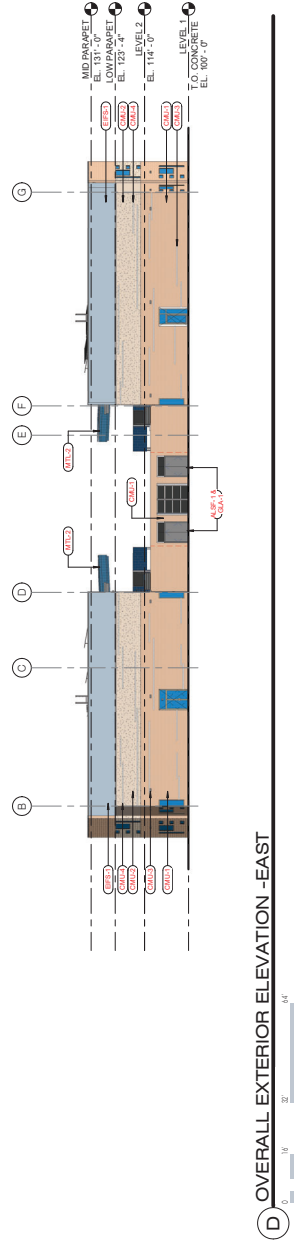
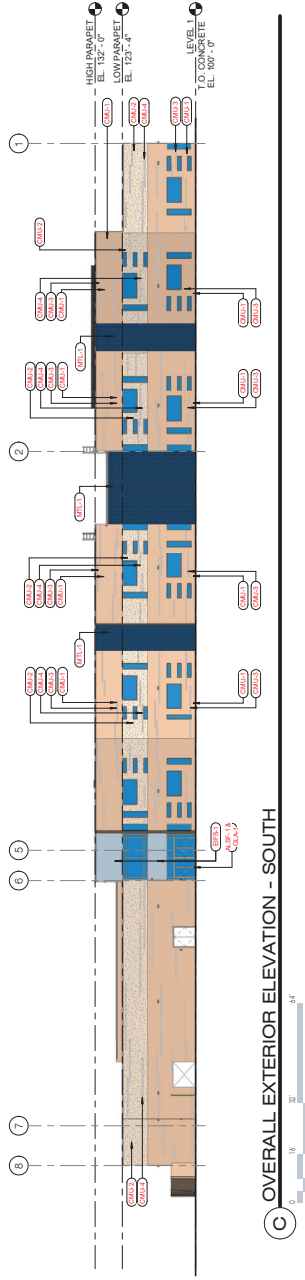
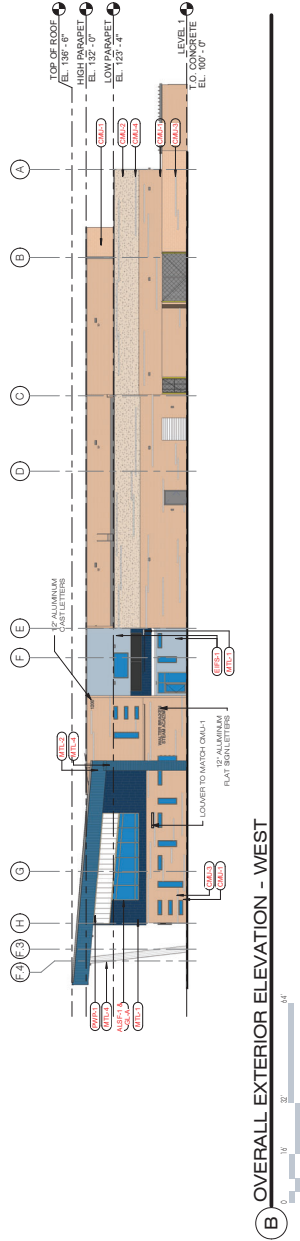
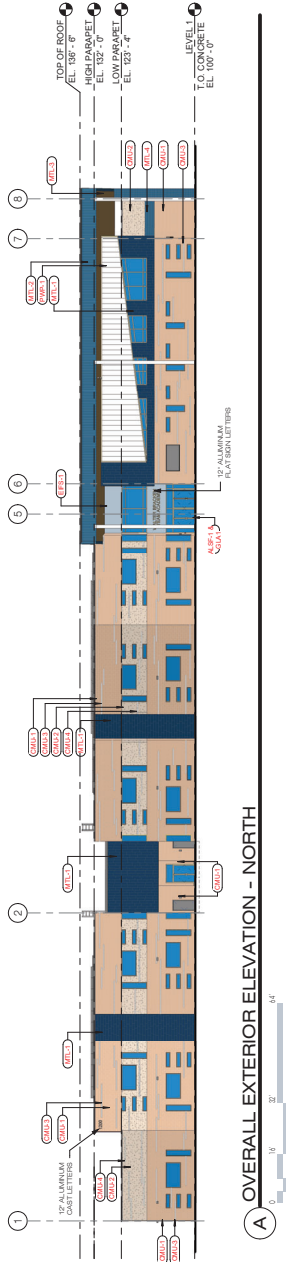
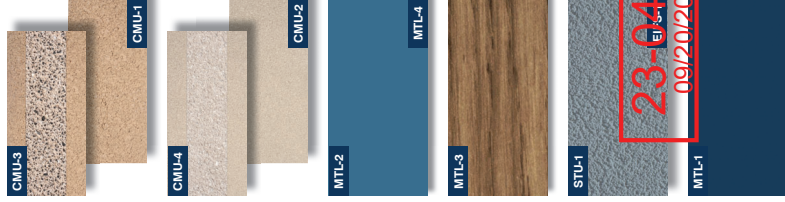
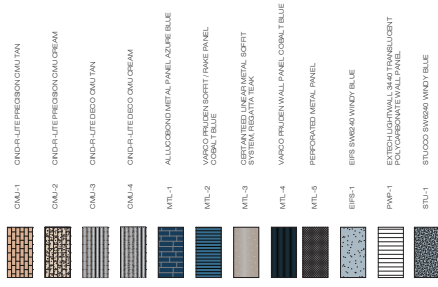
GENERAL NOTES

- [illegible]

SHEET NOTES

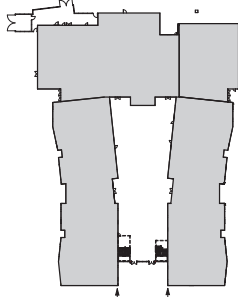
- A. MATERIALS LISTED IN THE EXTERIOR FINISH MATERIAL LEGEND SHALL BE USED UNLESS OTHERWISE NOTED.
B. EXTERIOR FLOORING MATERIALS SHALL BE MATCHED TO THE EXTERIOR SIDE OF THE CURB. MATERIALS SHALL BE MATCHED TO THE EXTERIOR SIDE OF THE CURB. MATERIALS SHALL BE MATCHED TO THE EXTERIOR SIDE OF THE CURB.
C. APPROVED COUNCIL DRAWINGS FOR FINISH MATERIALS SHALL BE USED.

EXTERIOR FINISH MATERIAL LEGEND

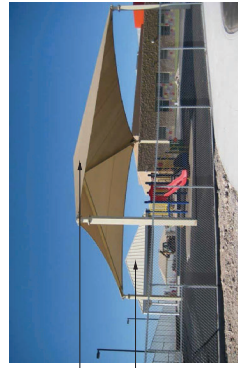
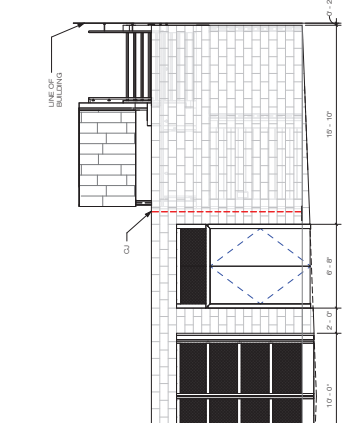


23-0485
09/20/2023

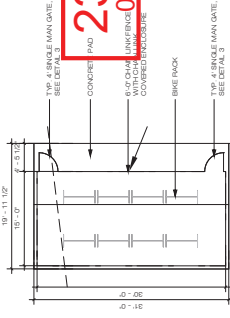
TZ-1	TRASH CONTAINERS, NO STANDARDS 3 YARD CONTAINERS
TZ-2	SINGLE 4'-0" X 8'-0" CHAINLINK GATE, SEE DETAIL 3
TZ-3	DOUBLE 18'-8" X 8'-0" CHAINLINK GATE, SEE DETAIL 6



(4)

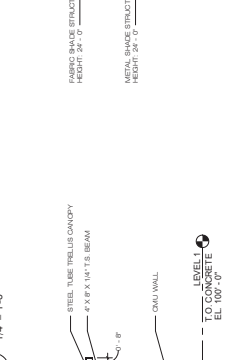
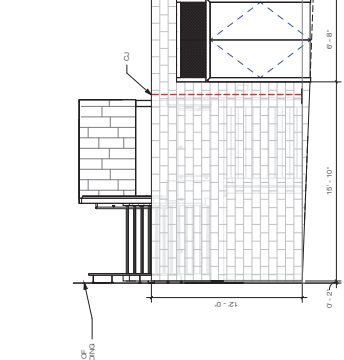


10 NTS

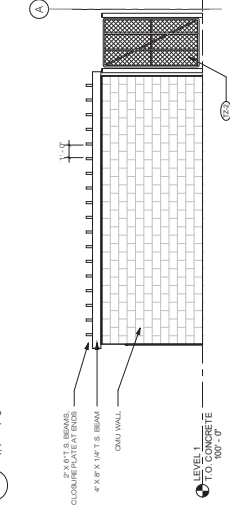


11 $1.8^{\circ} = 1.0^{\circ}$

(3)

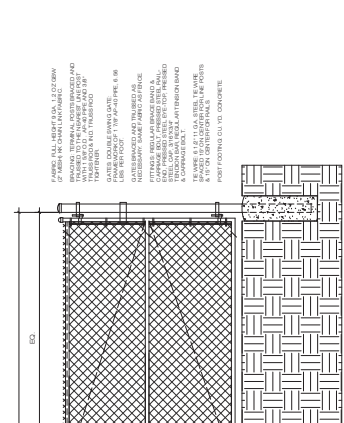


8 $1\frac{1}{4}'' = 1'-0''$

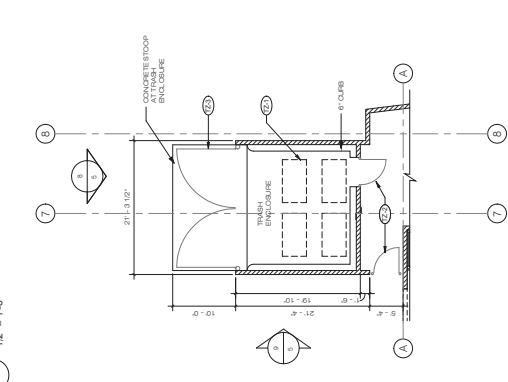


⑤ $1\frac{1}{4}'' = 1'-0''$

②

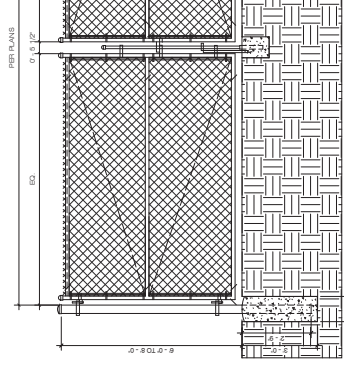


5

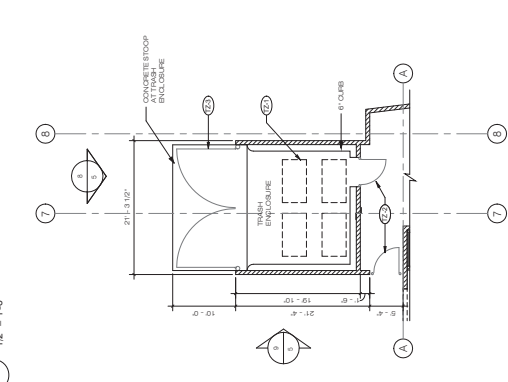


1,8° = 1.0°

1



4



1,8° = 1.0°



KNIT
7250 Peak Drive,
Suite 216,
Las Vegas, NV
89128
P 702.363.2222
knitstudios.com

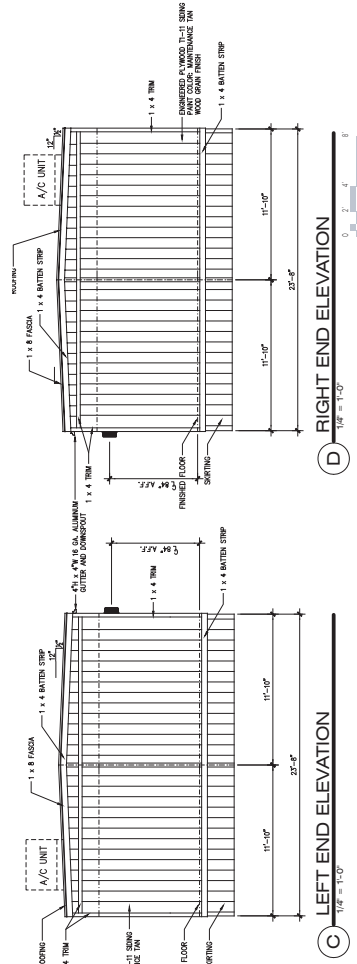
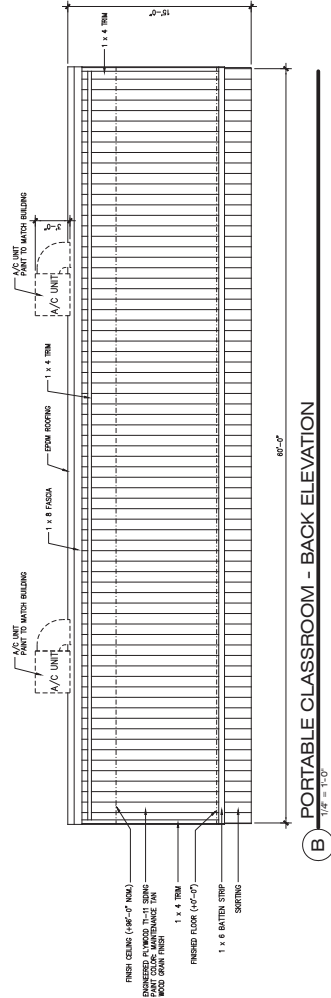
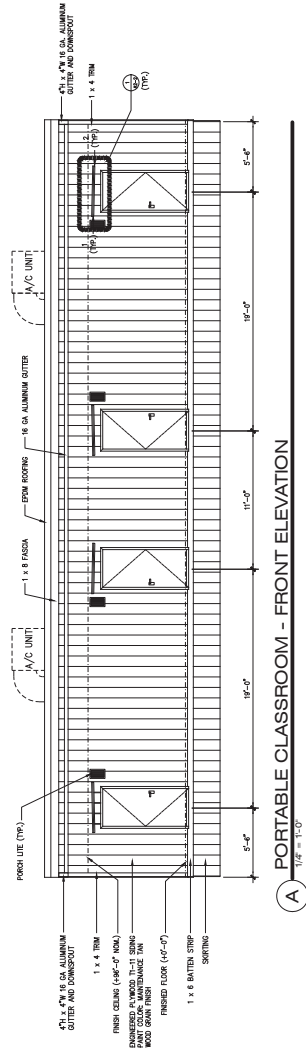


**Bracken
Elementary
School**
Clark County
School District

1200 N 27th St.
Las Vegas, NV
89001

KNIT PROJECT #:
220 079
PHASE:
ENTITLEMENT
DATE:
09.20.2023
SHEET:
6 OF 6

23-0485
09/20/2023

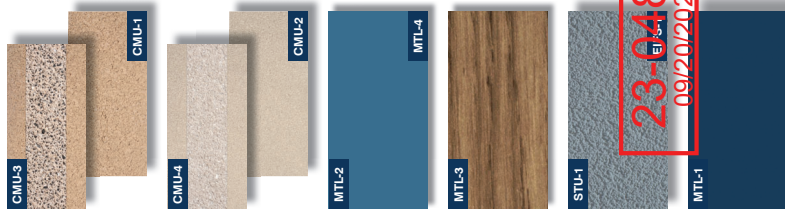


- A. ITEMS ON EXTERIOR BUILDING WALLS: ELECTRICAL CONDUIT, PIPING AND OTHER MISC. ITEMS ARE PAINTED TO MATCH ADJACENT SURFACE UNO.
- B. EXTERIOR HOLLOW METAL DOORS & FRAMES SHALL BE PAINTED ON THE INTERIOR SIDE PER THE DOOR SCHEDULE AND EXTERIOR SIDE PER THE EXTERIOR ELEVATION.
- C. ARCHITECTURAL FINISH CORRELATIONS ASSUMED TO BE 100% (0.0) REFER TO APPROVED CHAL. DRAWINGS FOR EXISTING CORRELATIONS.



7250 Peak Drive,
Suite 216
Las Vegas, NV
89128
P 702.363.2222
KnitStudios.com

	CMU-1	CIND-FLUE PROBORG CMU 1 IN
	CMU-2	CIND-FLUE PROBORG CMU 0.6 CM
	CMU-3	CIND-FLUE DISCO CMU 1 IN
	CMU-4	CIND-FLUE DISCO CMU 0.6 CM
	MTL-1	ALU OXIDON METAL PANEL AZURE BLUE
	MTL-2	VANCO PROZEN WALL PANEL COGNAC T. BLUE
	MTL-3	COATED LINEAR METAL. SOFT SYSTEM IN SANTI T. BLK
	MTL-4	VANCO PROZEN WALL PANEL COGNAC T. BLUE
	MTL-5	PERFORATED METAL. PANEL
	EPS-1	EPS SWAG-40 WINDY BLUE
	PMP-1	PETROL LUMINAL 3.0x7 TRANSLUCENT POLYCARBONATE WALL PANEL
	STU-1	STUCCO SWAG-60 WINDY BLU



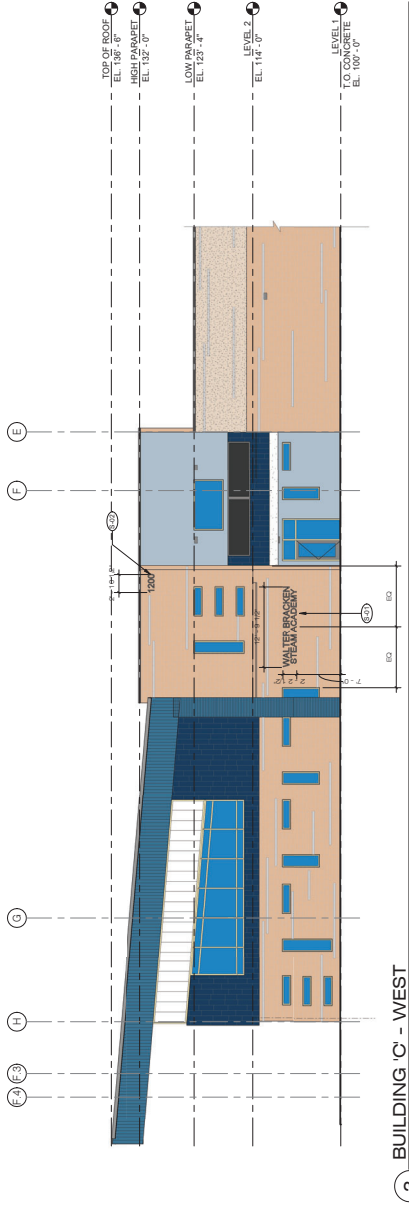
23-0485
09/20/2023

KNIT PROJECT #: 220079
PHASE: ENTITLEMENT
DATE: 09.20.2023
SHEET: 3 OF 6

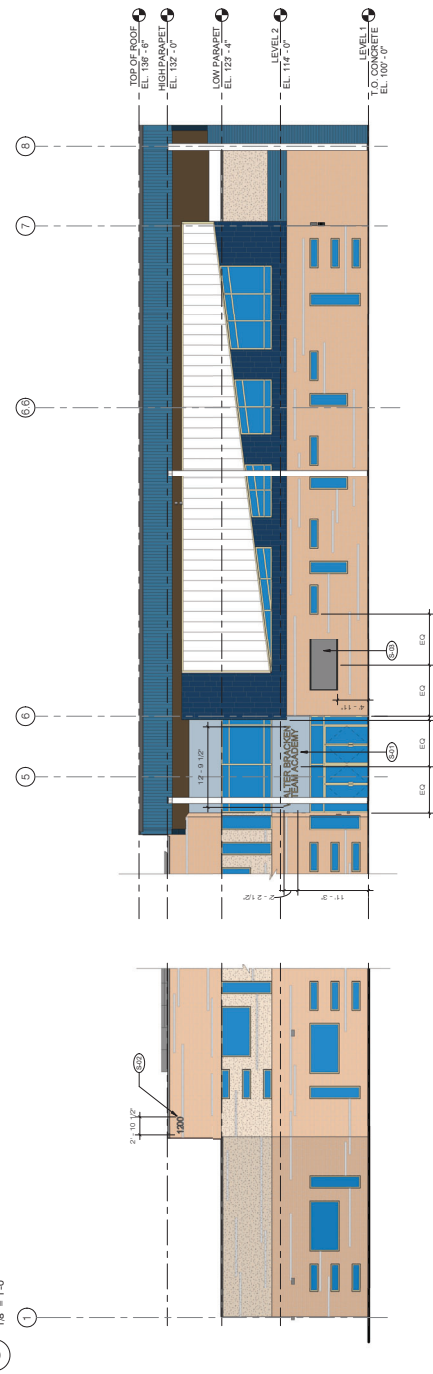
Clark County
School District

1200 N 27th St.
Las Vegas, NV
89101

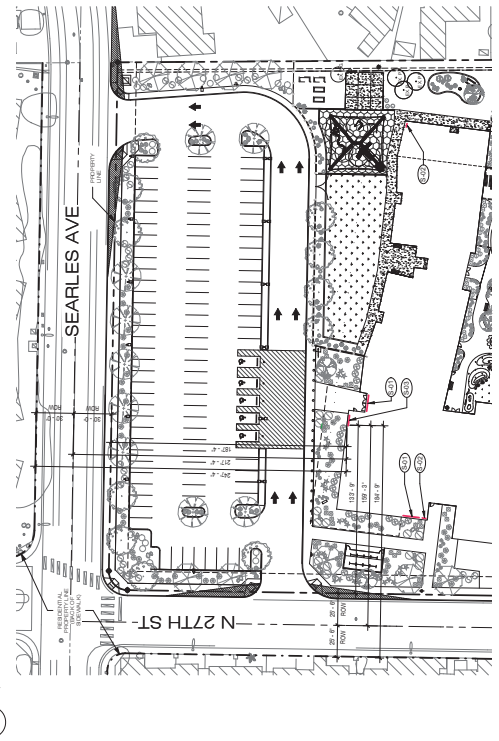




3 BUILDING 'C' - WEST
1/8" = 1'-0"



2 BUILDING 'C' - NORTH
1/8" = 1'-0"



1 SITE PLAN - SIGNAGE LOCATIONS
1/8" = 20'-0"

SIGNAGE NOTES

1. ALL SIGNAGE SHALL BE INSTALLED WITHIN THE "REAR SIGNAGE ZONE" AS SHOWN ON THE SITE PLAN.
2. ALL SIGNAGE SHALL BE INSTALLED WITHIN THE "REAR SIGNAGE ZONE" AS SHOWN ON THE SITE PLAN.
3. ALL SIGNAGE SHALL BE INSTALLED WITHIN THE "REAR SIGNAGE ZONE" AS SHOWN ON THE SITE PLAN.
4. ALL SIGNAGE SHALL BE INSTALLED WITHIN THE "REAR SIGNAGE ZONE" AS SHOWN ON THE SITE PLAN.
5. ALL SIGNAGE SHALL BE INSTALLED WITHIN THE "REAR SIGNAGE ZONE" AS SHOWN ON THE SITE PLAN.
6. ALL SIGNAGE SHALL BE INSTALLED WITHIN THE "REAR SIGNAGE ZONE" AS SHOWN ON THE SITE PLAN.
7. ALL SIGNAGE SHALL BE INSTALLED WITHIN THE "REAR SIGNAGE ZONE" AS SHOWN ON THE SITE PLAN.
8. ALL SIGNAGE SHALL BE INSTALLED WITHIN THE "REAR SIGNAGE ZONE" AS SHOWN ON THE SITE PLAN.
9. ALL SIGNAGE SHALL BE INSTALLED WITHIN THE "REAR SIGNAGE ZONE" AS SHOWN ON THE SITE PLAN.
10. ALL SIGNAGE SHALL BE INSTALLED WITHIN THE "REAR SIGNAGE ZONE" AS SHOWN ON THE SITE PLAN.

SIGN AREAS

PROPOSED SIGN AREA
 80.00 SF (80%) - PROPOSED, REMAINING
 80.00 SF (100%) - PROPOSED, TOTAL

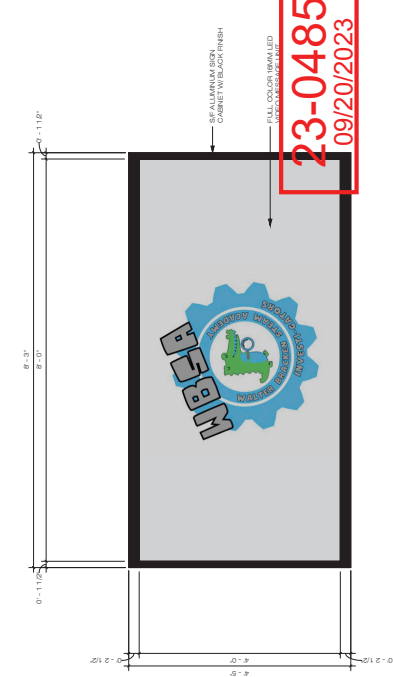
EXISTING SIGN AREA
 10.00 SF (10%) - EXISTING, REMAINING
 10.00 SF (100%) - EXISTING, TOTAL

% OF TOTAL SIGN AREA = 10.00%

NORTHERN SIGN AREA = 0.87% OF NORTH ELEVATION
 7.000 SF - WEST ELEVATION
 31.12 SF - PROPOSED WESTERN WALL SIGN AREA

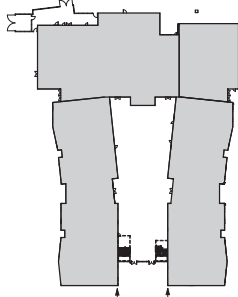
WESTERN SIGN AREA = 0.80% OF WEST ELEVATION
 7.000 SF - WEST ELEVATION
 31.12 SF - PROPOSED WESTERN WALL SIGN AREA

ALL SIGNAGE SHALL BE INSTALLED WITHIN THE "REAR SIGNAGE ZONE" AS SHOWN ON THE SITE PLAN. THE TRANSITION TIME BETWEEN THESE SHALL BE NO MORE THAN TWO AND A HALF (2 1/2) SECONDS AND WITHOUT ANY MOTION OF ANIMATION DURING TRANSITIONS.

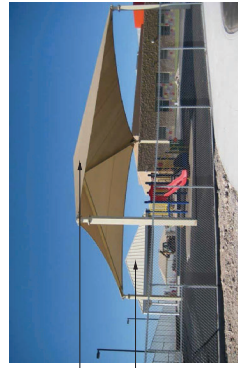
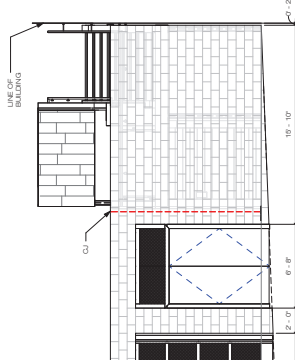


4 LED SIGN - S-03
1/4" = 1'-0"

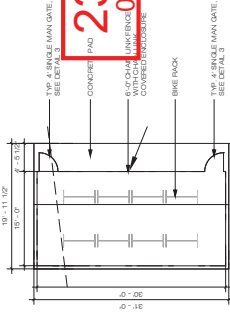
TZ-1	TRASH CONTAINERS, NO STANDARDS 3 YARD CONTAINERS
TZ-2	SINGLE 4'-0" X 8'-0" CHAINLINK GATE, SEE DETAIL 3
TZ-3	DOUBLE 18'-8" X 8'-0" CHAINLINK GATE, SEE DETAIL 6



(4)



N.T.S.



De l

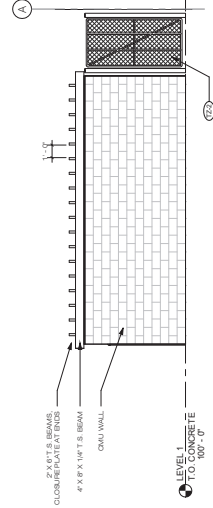
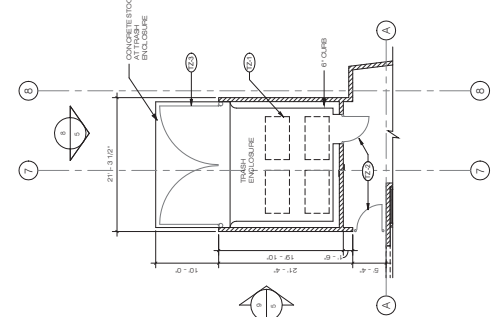
(3)



②

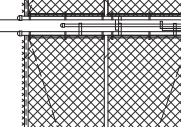


5



9

1



5