



# DEPARTMENT OF PLANNING

## Application / Petition Form & Statement of Financial Interest

### Department Use

Case #
Meeting Date
Total Fee
Received By/Date

**Case Type** (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Special Use Permit

**Project Address** (Location) 7161 N. Hualapai Way. STE #110 Las Vegas, NV 89166

**Project Name** Liquor Box **Proposed Use** Liquor Store/ Gaming

**Assessor's Parcel #(s)** \_\_\_\_\_ **Ward #** \_\_\_\_\_

**General Plan:** Existing \_\_\_\_\_ Proposed \_\_\_\_\_ **Zoning:** Existing \_\_\_\_\_ Proposed \_\_\_\_\_

**Additional Information** Proposed Gaming Establishment - Restricted Use

**Property Owner** Elkhorn Haulapai LLC **Contact** Habib Alam

**Address** 14091 Shirley St. **City** Westminster **State** CA **Zip** (2683

**E-mail** halam151@hotmail.com **Phone** 714-272-7603

**Applicant** United Coin Machine Co., dba Century Gaming Technologies **Contact** Deborah Cornine

**Address** 600 Pilot Rd. STE E. Las Vegas, NV 89119 **City** Las Vegas **State** NV **Zip** 89119

**E-mail** dcornine@cgtnv.com **Phone** 702-755-2520

**Representative** Deborah Cornine **Contact** Deborah Cornine

**Address** 600 Pilot Rd. STE E. Las Vegas NV 89119 **City** Las Vegas **State** NV **Zip** 89119

**E-mail** dcornine@cgtnv.com **Phone** 702-755-2520

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

**City Official** N/A **Partner(s)** N/A

**Partner(s)** N/A

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

**Property Owner Signature**  12/05/23

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

**Print Name** Habib Alam

Subscribed and sworn before me

This \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

Notary Public in and for said County and State

See attachment for  
notary certificate

23-0656  
12/19/2023

**CALIFORNIA JURAT WITH AFFIANT STATEMENT**

GOVERNMENT CODE § 8202

- ☒ See Attached Document (Notary to cross out lines 1–6 below)  
☐ See Statement Below (Lines 1–6 to be completed only by document signer[s], not Notary)

1 \_\_\_\_\_  
 2 \_\_\_\_\_  
 3 \_\_\_\_\_  
 4 \_\_\_\_\_  
 5 \_\_\_\_\_  
 6 \_\_\_\_\_  
 Signature of Document Signer No. 1      Signature of Document Signer No. 2 (if any)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Orange

Subscribed and sworn to (or affirmed) before me

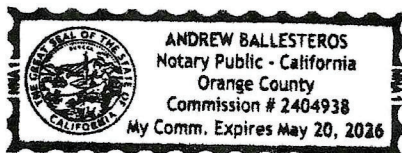
on this 5 day of December, 2023,  
 by      Date      Month      Year

(1) Habib Alams

(and (2) \_\_\_\_\_),  
 Name(s) of Signer(s)

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature Andrew Ballesteros  
 Signature of Notary Public



Place Notary Seal and/or Stamp Above

**OPTIONAL**

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

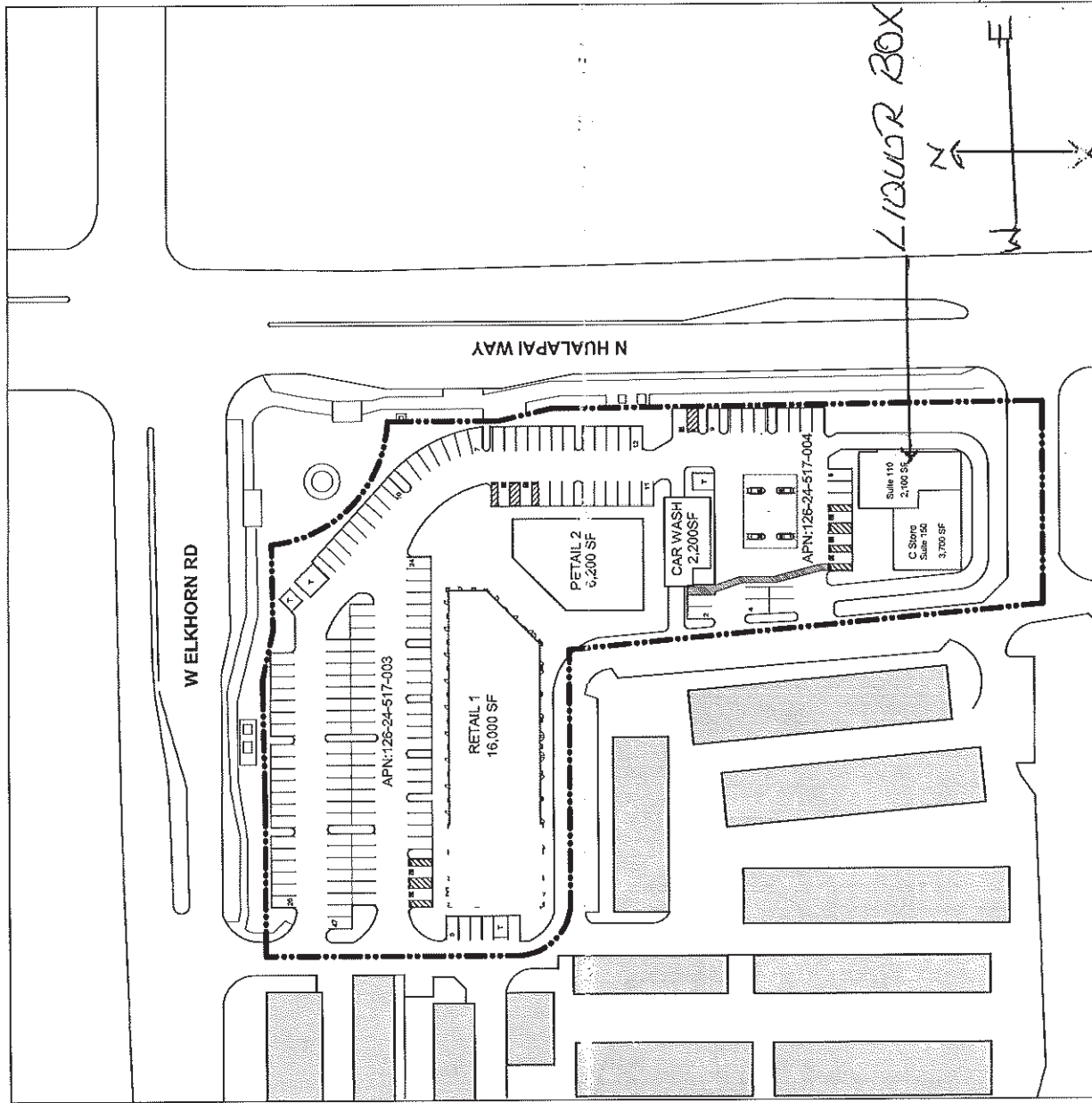
**Description of Attached Document**

Title or Type of Document: Petition Form & Statement of Financial Interest

Document Date: 12/05/2023 Number of Pages: 1

Signer(s) Other Than Named Above: \_\_\_\_\_

23-0656  
 12/19/2023



**SITE SUMMARY:**

**LEGAL DESCRIPTION:**

126-24-517-003;  
126-24-517-004  
CITY OF LAS VEGAS

**PARCEL:**

**AHJ:**

23-0656  
12/19/2023

TOTAL LAND: 3.42 ACRES 148,975 S.F.

**Suite 110**

RETAIL 1

RETAIL 2

CAR WASH

2100 SF  
16,000 S.F.  
6,200 S.F.  
2,200 S.F.  
5,800 S.F.

TOTAL:

3a, 300 S.F.

F.A.R

0.202 S.F.

ZONING:

PLANNED DEVELOPMENT  
DISTRICT - PD

**PARKING CALCULATIONS:**

RATIO: 1 SPACE/250 S.F.

REQUIRED SPACES :

120 SPACES

PARKING PROVIDED :

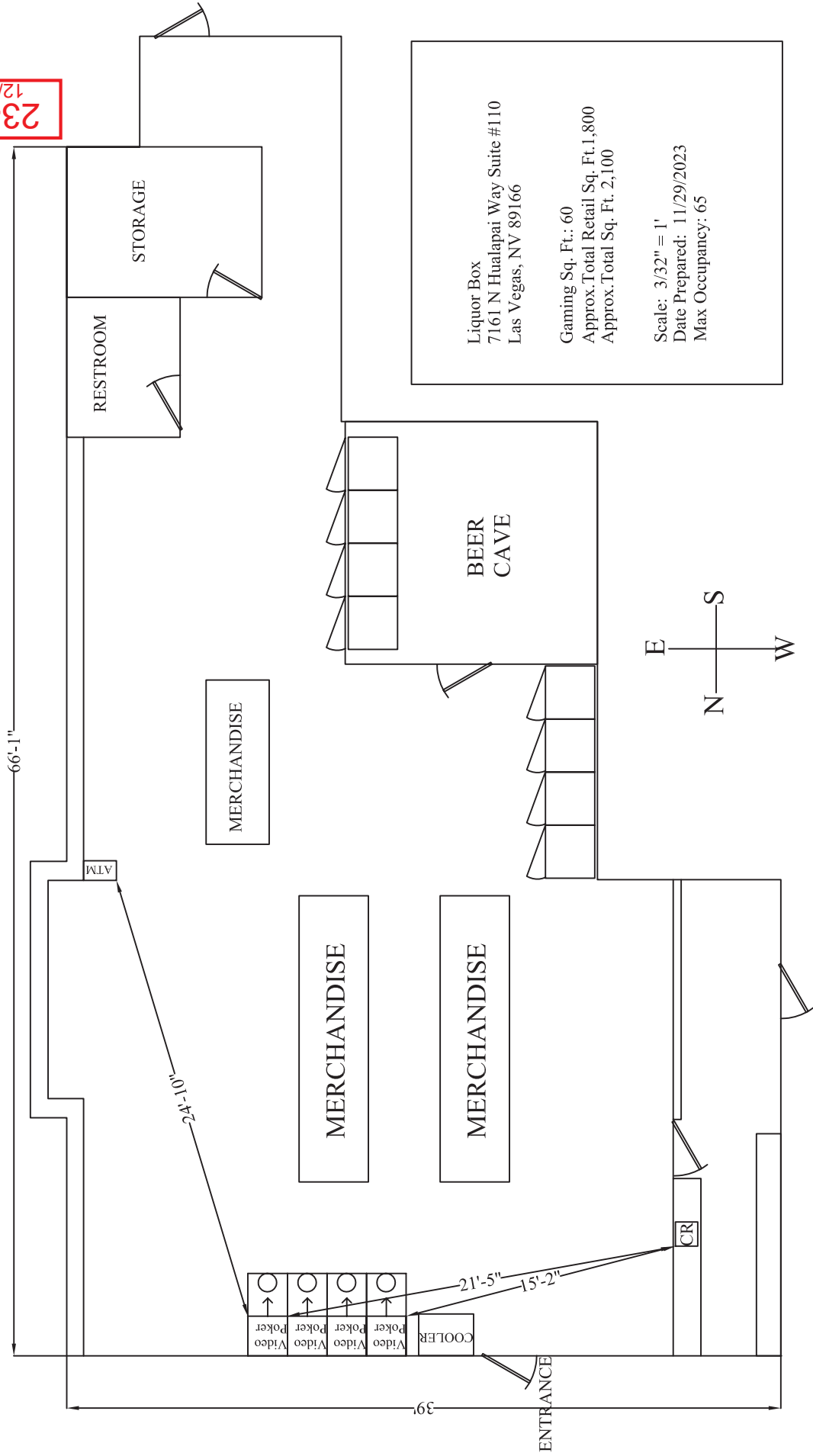
157 SPACES

0' 10' 20'  
SCALE 1"=40'

OVERALL SITE PLAN

PROVIDENCE PLAZA

23-0656  
12/19/2023



Liquor Box  
7161 N Hualapai Way Suite #110  
Las Vegas, NV 89166

Gaming Sq. Ft.: 60  
Approx. Total Retail Sq. Ft. 1,800  
Approx. Total Sq. Ft. 2,100

Scale: 3/32" = 1'  
Date Prepared: 11/29/2023  
Max Occupancy: 65