



AGENDA SUMMARY PAGE
City Council
Meeting of: October 2, 2024

Agenda Item No.:
5

DEPARTMENT: Communications

Ceremonial

DIRECTOR: David Riggleman

SUBJECT:

Recognition of the Citizen of the Month

BACKUP DOCUMENTATION:

1. Submitted at Meeting - Citizen of the Month Announcement and Certificate for Children's Advocacy Alliance of Nevada and Copy of Proclamation for Children's Advocacy Alliance Day by Staff