

CLARK COUNTY BOARD OF COMMISSIONERS AGENDA ITEM

Petitioner: Alfred Pitts, Deputy Chief Information Officer

Recommendation:

Approve and authorize the Chair to sign the Interlocal Agreement and enter into this agreement for the program of sharing geographic information for the period of date agreement is executed through June 30, 2026 amongst County of Clark, Cities of Las Vegas, Henderson, North Las Vegas, Boulder City, and Mesquite, Southern Nevada Health District, Clark County Water Reclamation District, Clark County School District, Las Vegas Metropolitan Police Department, Las Vegas Valley Water District, Clark County Regional Flood Control District, Clark County Department of Aviation, Overton Power District 5, and Regional Transportation Commission of Southern Nevada, all of which are public agencies of the State of Nevada. (Also sitting as the Clark County Water Reclamation District Board of Trustees) (For possible action).

FISCAL IMPACT:

Fund #:	6880.100	Fund Name:	Information Technology
Fund Center:	1100763000	Funded PGM/Grant:	N/A
Amount:	\$495,000		
Description:	Digital Services		
Additional Comments:	This interlocal amendment is anticipated to generate \$280,000 revenue per year from local government agencies to offset GIS costs.		

BACKGROUND:

Since 2001, the Board of County Commissioners and the local governing bodies of several local public agencies approved interlocal agreements to coordinate Geographic Information Services (GIS) activities/resources and to share related data. This has enabled the local public agencies to work more effectively, reducing duplication of tasks and resources.

These GIS interlocal activities, resources and data sharing are central to the success of GIS in Southern Nevada. The effective distribution of fundamental data from the Southern Nevada GIS Central Repository, the success of the Aerial Photography Program, and the continued staff coordination among all the GIS Interlocal Contract participants, are the keys to our collective ability to deliver timely and efficient services to the public.

ACTION: APPROVED AS RECOMMENDED.

Cleared for Agenda

11/07/2023

File ID#

23-1483

AMENDMENT NO. 1
SOUTHERN NEVADA GEOGRAPHIC INFORMATION INTERLOCAL CONTRACT

THIS AMENDMENT is made and entered into this ___ day of _____ 2023, by and amongst the County of Clark, State of Nevada (hereinafter "County," "Participant," or "Party"), the Cities of Las Vegas, Henderson, North Las Vegas, Boulder City, and Mesquite, Southern Nevada Health District, Clark County Water Reclamation District, Clark County School District, Las Vegas Metropolitan Police Department, Las Vegas Valley Water District, Clark County Regional Flood Control District, Clark County Department of Aviation and Regional Transportation Commission of Southern Nevada, Overton Power District 5 (referred to herein individually as the "Participant," or "Party," or collectively as the "Participants," or "Parties."), all of which are public agencies of the State of Nevada.

WITNESSETH:

WHEREAS, the parties entered into an agreement under INTERLOCAL CONTRACT, entitled "SOUTHERN NEVADA GEOGRAPHIC INFORMATION INTERLOCAL CONTRACT" dated July 1, 2022 (hereinafter referred to as INTERLOCAL); and

WHEREAS, the parties desire to amend the INTERLOCAL.

NOW, THEREFORE, the parties agree to amend the INTERLOCAL as follows:

1. Section 1. ANNUAL FUNDING FEE, Page 2, Table A, IMAGERY PROJECT FEE TABLE

Originally Written:

AGENCY	2022 - 2026
CLARK COUNTY	\$280,825
CLARK COUNTY DEPARTMENT OF AVIATION	\$39,000
LAS VEGAS VALLEY WATER DISTRICT	\$39,000
CITY OF LAS VEGAS	\$39,000
CITY OF HENDERSON	\$11,700
CLARK COUNTY REGIONAL FLOOD CONTROL	\$11,700
LAS VEGAS METRO POLICE	\$11,700
REGIONAL TRANSPORTATION COMMISSION OF SOUTHERN NEVADA	\$11,700
CLARK COUNTY WATER RECLAMATION	\$11,700
SOUTHERN NEVADA HEALTH DISTRICT	\$11,700
CLARK COUNTY SCHOOL DISTRICT	\$11,700
CITY OF NORTH LAS VEGAS	\$11,700
CITY OF MESQUITE	\$1,625
CITY OF BOULDER CITY	\$1,950
ESTIMATED TOTAL IMAGERY PROJECT FEE	\$495,000

Revised To Read:

AGENCY	2022 - 2026
CLARK COUNTY	\$280,825
CLARK COUNTY DEPARTMENT OF AVIATION	\$38,708
LAS VEGAS VALLEY WATER DISTRICT	\$38,708
CITY OF LAS VEGAS	\$38,708
CITY OF HENDERSON	\$11,612
CLARK COUNTY REGIONAL FLOOD CONTROL	\$11,612
LAS VEGAS METRO POLICE	\$11,612
REGIONAL TRANSPORTATION COMMISSION OF SOUTHERN NEVADA	\$11,612
CLARK COUNTY WATER RECLAMATION	\$11,612
SOUTHERN NEVADA HEALTH DISTRICT	\$11,612
CLARK COUNTY SCHOOL DISTRICT	\$11,612
CITY OF NORTH LAS VEGAS	\$11,612
CITY OF BOULDER CITY	\$1,935
CITY OF MESQUITE	\$1,610
OVERTON POWER DISTRICT 5	\$1,610
ESTIMATED TOTAL IMAGERY PROJECT FEE	\$495,000

2. Section 15. INVOICES, Page 5

Originally Written:

TO CLARK COUNTY DEPARTMENT OF AVIATION at majedk@mccarran.com

TO LAS VEGAS VALLEY WATER DISTRICT at invoices@lvvwd.coupahost.com

TO CLARK COUNTY REGIONAL FLOOD CONTROL DISTRICT at

AccountsPayable@regionalflood.org

TO CITY OF HENDERSON at ITFinance@cityofhenderson.com

TO CITY OF MESQUITE at invoices@mesquitenv.gov

TO CITY OF BOULDER CITY at AccountsPayable@bcnv.org

TO SOUTHERN NEVADA HEALTH DISTRICT at AP@SNHD.ORG and

Attn: Accounts Payable
P.O. Box 3902
Las Vegas, NV, 89127

TO REGIONAL TRANSPORTATION COMMISSION at

Regional Transportation Commission
Attn: IT
600 S Grand Central Pkwy Suite 350
Las Vegas NV 89106

TO THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT
at Accounting@lvmpd.com

TO CLARK COUNTY WATER RECLAMATION DISTRICT at
accountspayable@cleanwaterteam.com

TO CLARK COUNTY SCHOOL DISTRICT at
0060-accounts-payable-inbox@nv.ccsd.net

TO CITY OF NORTH LAS VEGAS at

Director of Information Technology
City of North Las Vegas
2250 Las Vegas Blvd N, North Las Vegas, NV 89030

TO CITY OF LAS VEGAS at accountspayable@lasveganevada.gov,

Department of Finance
ATTN: Accounts Payable
City of Las Vegas
495 South Main Street, 4th Floor
Las Vegas, NV 89101-2986

Revised To Read:

TO CLARK COUNTY DEPARTMENT OF AVIATION at majedk@mccarran.com

TO LAS VEGAS VALLEY WATER DISTRICT at invoices@lvvwd.coupahost.com

TO CLARK COUNTY REGIONAL FLOOD CONTROL DISTRICT at
AccountsPayable@regionalflood.org

TO CITY OF HENDERSON at ITFinance@cityofhenderson.com

TO CITY OF MESQUITE at invoices@mesquitenv.gov

TO CITY OF BOULDER CITY at AccountsPayable@bcnv.org

TO SOUTHERN NEVADA HEALTH DISTRICT at AP@SNHD.ORG and

Attn: Accounts Payable
P.O. Box 3902
Las Vegas, NV, 89127

TO REGIONAL TRANSPORTATION COMMISSION at

Regional Transportation Commission
Attn: IT
600 S Grand Central Pkwy Suite 350
Las Vegas NV 89106

TO THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT
at Accounting@lvmpd.com

TO CLARK COUNTY WATER RECLAMATION DISTRICT at
accountspayable@cleanwaterteam.com

TO CLARK COUNTY SCHOOL DISTRICT at
0060-accounts-payable-inbox@nv.ccsd.net

TO CITY OF NORTH LAS VEGAS at

Director of Information Technology
City of North Las Vegas
2250 Las Vegas Blvd N, North Las Vegas, NV 89030

TO CITY OF LAS VEGAS at accountspayable@lasveganevada.gov

Department of Finance
ATTN: Accounts Payable
City of Las Vegas
495 South Main Street, 4th Floor
Las Vegas, NV 89101-2986

TO OVERTON POWER DISTRICT #5 at smarshall@opd5.com

Overton Power District # 5
Shawna Marshall (AP)
PO BOX 395
Overton, NV 89040

3. Page 7, last paragraph

Originally Written:

"IN WITNESS WHEREOF, the Parties hereto have set their hands the day and year so written."

Revised To Read:

"This AGREEMENT may be executed in multiple counterparts, each of which shall be deemed an original, but which together shall constitute one instrument. Facsimile or electronic transmissions of documents and signatures shall have the same force and effect as originals."

Except as expressly amended herein, the terms and conditions of the INTERLOCAL shall remain in full force and effect.


CLARK COUNTY:
BOARD OF COMMISSIONERS

By:


James B. Gibson, Chair

ATTEST:

By:


Lynn Goya, County Clerk

Date of Official Action:

Nov. 7, 2023

APPROVED AS TO FORM:
STEVEN B. WOLFSON, District Attorney

By:


Jason Patchett (Oct 26, 2023 14:09 PDT)
JASON B. PATCHETT
Deputy District Attorney

LAS VEGAS VALLEY WATER DISTRICT, Participant

By: John J. Entsminger
John J. Entsminger
Title: General Manager

Approved as to form for the District:

By: Brent Gunson
Brent Gunson
Senior Attorney

CLARK COUNTY REGIONAL FLOOD CONTROL DISTRICT, Participant

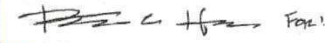
By: Steven C. Parrish
Steven C. Parrish, P.E.
General Manager/Chief Engineer

Approved as to form for the District:

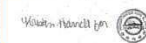
By: Christopher Figgins
Christopher Figgins (Dec. 14, 2023 09:08 PST)
Christopher Figgins
RFCD Attorney

CMTS#26143

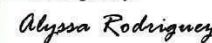
CITY OF HENDERSON
CLARK COUNTY, NEVADA

DocuSigned by:

BCA33BA61AAA426
RICHARD A. DERRICK
City Manager/CEO

ATTEST:

DocuSigned by:

8CC8BCC15ACD4DD...
JOSE LUIS VALDEZ, CMC
City Clerk

APPROVED TO CONTENT:

DocuSigned by:

528011208BDB043A
ALYSSA RODRIGUEZ
Director of Information Technology

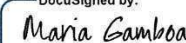
10/03/2023

Date of Council Action: _____

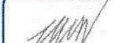
10/10/2023 | 10:47 AM PDT


Date

APPROVED AS TO FUNDING:


DocuSigned by:

E0FAA0093CAC42A...
MARIA GAMBOA
Director of Finance

APPROVED AS TO FORM:

DocuSigned by:

C8274A67AA6A4AD
NICHOLAS G. VASKOV
City Attorney

DS

CAO
Review

CITY OF MESQUITE, NV:

By: 
Allan S. Litman, Mayor
Date: PETER JANKOWSKI
City Manager

ATTEST:

By: _____
Tracy E. Beck, City Clerk


Date: _____

APPROVE AS TO FORM:

By: _____
Bryan J. Pack, City Attorney

Date: _____


SOUTHERN NEVADA HEALTH DISTRICT, Participant

By: 

Fermin Leguen, MD, MPH
District Health Officer

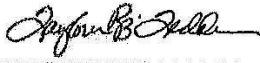
Date: 01/25/2024

Approved as to Form:

By: 

Heather Anderson-Fintak, Esq.
General Counsel
Southern Nevada Health District

City of Boulder City, Participant

By: 

Taylour Tedder, CEcD
City Manager

ATTEST:

By: 

Tami McKay, MMC, CPO
City Clerk

Approved as to form:

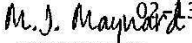
E-SIGNED by Brittany Walker

By: on 2023-12-05 20:43:25 GMT

Brittany Walker, Esq.
City Attorney

REGIONAL TRANSPORTATION COMMISSION OF SOUTHERN NEVADA, Participant

BY:

DocuSigned by:
 03-23-2024
3CDC21B05FB8442...
M.J. MAYNARD
CHIEF EXECUTIVE OFFICER

APPROVED AS TO FORM:

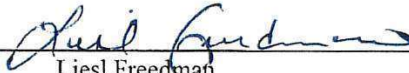
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C20A409B86774C0...
RTC LEGAL COUNSEL

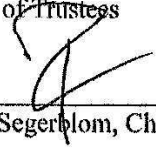
LAS VEGAS METROPOLITAN POLICE DEPARTMENT, Participant

By 
Richard Hoggan
Chief Financial Officer

APPROVED AS TO FORM:

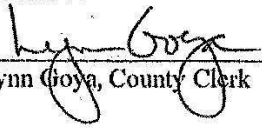
By 
Liesl Freedman
General Counsel

CLARK COUNTY WATER
RECLAMATION DISTRICT
Board of Trustees



Tick Segerblom, Chairman

ATTEST:



Lynn Goya, County Clerk

Date of Official Action:

November 7, 2023

Approved as to Form:

David Stoft, General Counsel

Date of Commission Action:

CITY OF NORTH LAS VEGAS


05/15/2024

BY: 
PAMELA A. GOYNES-BROWN
Mayor

Attest:


JACKIE RODGERS
City Clerk


Approved as to Form:



ANDY MOORE
Acting City Attorney

INTERLOCAL CONTRACT
SOUTHERN NEVADA GEOGRAPHIC INFORMATION SYSTEM

Accepted and approved:

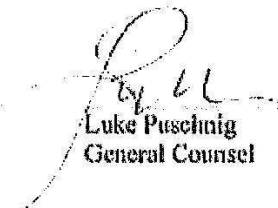
CLARK COUNTY SCHOOL DISTRICT, NEVADA

By:  _____ Date 11-14-23
Jesus F. Lara
CCSD Superintendent of Schools

By:  _____ Date 11/11/23
Evelyn Garcia Morales
President, CCSD Board of Trustees

By:  _____ Date 11/9/2023
Irene Bustamante Adams
Clerk, CCSD Board of Trustees

Approved As to Form:

 _____ Date 10-24-23
Luke Puschig
General Counsel

CITY OF LAS VEGAS

Date of City Council Approval: _____

By: _____
Carolyn G. Goodman
Mayor

ATTEST:


By: _____
Dr. Luann D. Holmes, MMC
City Clerk

APPROVED AS TO FORM:


By: John S. Ridilla 7/23/24
Deputy City Attorney Date

John S. Ridilla
Chief Deputy City Attorney

OVERTON POWER District, Participant

By 
Mendis Cooper
General Manager

APPROVED AS TO FORM:

By 
General Counsel