



***AGENDA SUMMARY PAGE***  
**City Council**  
**Meeting of: March 19, 2025**

Agenda Item No.:  
**5**

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**DEPARTMENT: Communications**

**Ceremonial**

**DIRECTOR: David Riggleman**

**SUBJECT:**

Recognition of the Employee of the Month

**BACKUP DOCUMENTATION:**

1. Submitted at Meeting - Employee of the Month Announcement for Charles Chacon