

<b>CITY OF LAS VEGAS</b>	
<b>ONE MOTION / ONE VOTE</b>	
	<b>Community Development - Case Planning Division</b> <b>495 South Main Street, 3rd Floor</b> <b>Las Vegas, Nevada 89101</b> <b>(702) 229-6301 Phone (702) 464-7499 Fax</b>

**CASE: 24-0594-ROC1**

**SUBJECT: APPLICANT: CITY OF LAS VEGAS - OWNER: SILVER MEADOW PROPERTIES, LLC**

The above item has been placed on the One Motion/One Vote portion of the City Council Agenda for the **January 15, 2025 City Council** meeting. All of these items will be placed at the beginning of the agenda. The Mayor will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Jessica Roybal and Brianna Pascual** at **(702)464-7499** or e-mail to [jroybal@lasvegasnevada.gov](mailto:jroybal@lasvegasnevada.gov) and [bpascual@lasvegasnevada.gov](mailto:bpascual@lasvegasnevada.gov). If there is no one present at the City Council meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any City Councilperson or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **TUESDAY, JANUARY 14, 2025.**

 <hr/> Signature	1-6-2025 <hr/> Date
Shelly Hayden <hr/> Please Print Name	Submitted after final agenda <b>ITEM 59</b> <b>RECEIVED 1/6/2025</b> <b>CITY COUNCIL</b> <b>MEETING 1/15/2025</b>
City of Las Vegas <hr/> Company Name	

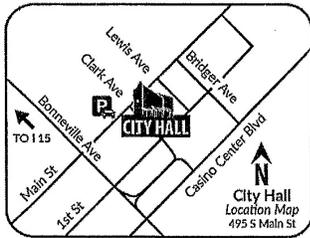
Sincerely,

Seth Floyd  
 Director of Community Development  
 Department of Planning

City of Las Vegas, Office of The City Clerk  
495 South Main Street, 2<sup>nd</sup> Floor  
Las Vegas, Nevada 89101

**Return Service Requested**  
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Dept of Planning  
City of Las Vegas

For additional information, scan the QR Code, select the meeting date shown below and then find the referenced project. To file your protest or support on this request, check one box below and return this card in an envelope with postage to the Office Of The City Clerk at the above address or fax this side of this card to (702) 382-4803. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
this Request



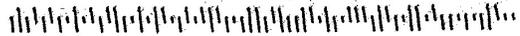
I OPPOSE  
this Request

Please use available blank space on card for your comments.

**24-0594-ROC1**

City Council Meeting of **01/15/2025**

24-0594-ROC1  
12507413064  
CRAMMER WILLIAM M III & REGINA L  
10000 DESERT BIGHORN CT  
LAS VEGAS NV 89166



Submitted after final agenda  
*Item 5f*