

**CITY OF LAS VEGAS**

**ONE MOTION / ONE VOTE**



**Community Development - Case Planning Division**  
**495 South Main Street, 3rd Floor**  
**Las Vegas, Nevada 89101**  
**(702) 229-6301 Phone (702) 464-7499 Fax**

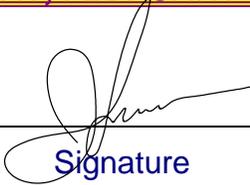
**CASE: 24-0551 [GPA1, ZON1, SUP1, AND SDR1]**

**SUBJECT: APPLICANT/OWNER: SOMERSET ACADEMY OF LAS VEGAS**

The above item has been placed on the One Motion/One Vote portion of the City Council Agenda for the **February 19, 2025 City Council** meeting. All of these items will be placed at the beginning of the agenda. The Mayor will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Jessica Roybal and Brianna Pascual** at **(702)464-7499** or e-mail to [jroybal@lasvegasnevada.gov](mailto:jroybal@lasvegasnevada.gov) and [bpascual@lasvegasnevada.gov](mailto:bpascual@lasvegasnevada.gov). If there is no one present at the City Council meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any City Councilperson or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **TUESDAY, FEBRUARY 18, 2025.**

  
\_\_\_\_\_  
Signature

2/13/2025  
\_\_\_\_\_

Date

John Lopeman  
\_\_\_\_\_

Please Print Name

ethos|three ARCHITECTURE  
\_\_\_\_\_

Company Name

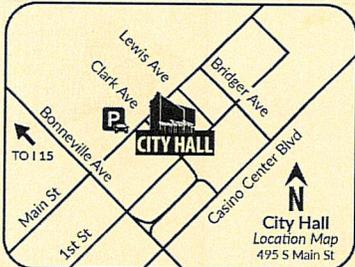
Sincerely,

Seth Floyd  
Director of Community Development  
Department of Planning

Submitted after Final Agenda  
**ITEM 44, 44a-44d**  
**RECEIVED 2/13/25**  
**2/19/25 CITY COUNCIL**  
**MEETING**

City of Las Vegas, Office of The City Clerk  
495 South Main Street, 2<sup>nd</sup> Floor  
Las Vegas, Nevada 89101

**Return Service Requested**  
**Official Notice of Public Hearing**



Scan or go to:

[www.lasvegasnevada.gov/meetings](http://www.lasvegasnevada.gov/meetings)

For additional information, scan the QR Code, select the meeting date shown below and then find the referenced project. To file your protest or support on this request, check one box below and return this card in an envelope with postage to the Office Of The City Clerk at the above address or fax this side of this card to (702) 382-4803. If you would like to contact your Council Representative, please call (702) 229-6405.

I SUPPORT  
this Request

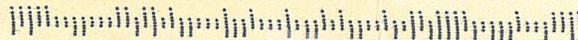
I OPPOSE  
this Request

Please use available blank space on card for your comments.

**24-0551 and 24-0551-GPA1 and 24-0551-ZON1 and 24-0551-SUP1 and 24-0551-SDR1**

**City Council Meeting of 02/19/2025**

651478637 006



RECEIVED

2025 FEB 13 PM 3:42

OFFICE OF THE CITY CLERK

PRSRT  
FIRST CLASS MAIL  
U.S. Postage  
**PAID**  
Las Vegas, NV  
Permit No. 1630

24-0551  
13802210010  
GREEN PRISCILLA  
9745 PHOENICIAN AVE  
LAS VEGAS NV 89147

**Submitted after final agenda**

Items 44a-44d

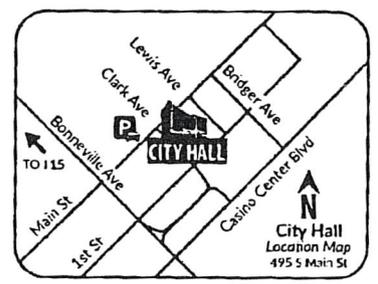
RECEIVED

2025 FEB 11 PM 3:29  
OFFICE OF THE CITY CLERK

City of Las Vegas, Office of The City Clerk  
495 South Main Street, 2<sup>nd</sup> Floor  
Las Vegas, Nevada 89101

**Return Service Requested**  
**Official Notice of Public Hearing**

PRSR  
FIRST CLASS MAIL  
U.S. Postage  
PAID  
Las Vegas, NV  
Permit No. 1630



Scan or go to:  
[www.lasvegasnevada.gov/meetings](http://www.lasvegasnevada.gov/meetings)

For additional information, scan the QR Code, select the meeting date shown below and then find the referenced project. To file your protest or support on this request, check one box below and return this card in an envelope with postage to the Office Of The City Clerk at the above address or fax this side of this card to (702) 382-4803. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
this Request



I OPPOSE  
this Request

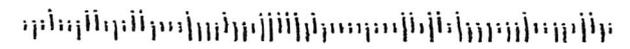
Please use available blank space on card for your comments.  
**24-0551 and 24-0551-GPA1 and 24-0551-ZON1 and 24-0551-SUP1 and 24-0551-SDR1**  
City Council Meeting of 02/19/2025

24-0551  
13803602001  
SWENSON MARCHA E  
EDLEMAN DAVID M  
PO BOX 34210  
LAS VEGAS NV 89133

Submitted after final agenda

Date 2/11/25 Item 44a-44d

8913304210 8012



RECEIVED

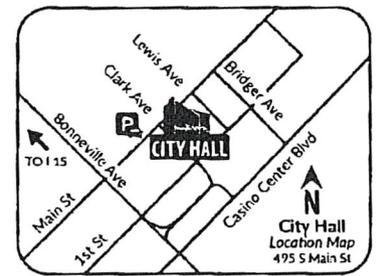
2025 FEB 11 PM 3:16

OFFICE OF THE CITY CLERK

City of Las Vegas, Office of The City Clerk  
495 South Main Street, 2<sup>nd</sup> Floor  
Las Vegas, Nevada 89101

**Return Service Requested**  
**Official Notice of Public Hearing**

PRSRT  
FIRST CLASS MAIL  
U.S. Postage  
**PAID**  
Las Vegas, NV  
Permit No. 1630



Scan or go to:

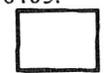
[www.lasvegasnevada.gov/meetings](http://www.lasvegasnevada.gov/meetings)

For additional information, scan the QR Code, select the meeting date shown below and then find the referenced project. To file your protest or support on this request, check one box below and return this card in an envelope with postage to the Office Of The City Clerk at the above address or fax this side of this card to (702) 382-4803. If you would like to contact your Council Representative, please call (702) 229-6405.

24-0551  
13803602002  
LANCHIN L L C  
PO BOX 35680  
LAS VEGAS NV 89133



I SUPPORT  
this Request



I OPPOSE  
this Request

Please use available blank space on card for your comments.  
**24-0551 and 24-0551-GPA1 and 24-0551-ZON1 and 24-0551-SUP1 and 24-0551-SDR1**  
City Council Meeting of **02/19/2025**

6513036660 8024

