

CITY OF LAS VEGAS
ONE MOTION / ONE VOTE



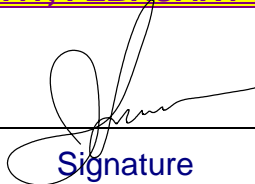
Community Development - Case Planning Division
495 South Main Street, 3rd Floor
Las Vegas, Nevada 89101
(702) 229-6301 Phone (702) 464-7499 Fax

CASE: 24-0551 [GPA1, ZON1, SUP1, AND SDR1]
SUBJECT: APPLICANT/OWNER: SOMERSET ACADEMY OF LAS VEGAS

The above item has been placed on the One Motion/One Vote portion of the City Council Agenda for the **February 19, 2025 City Council** meeting. All of these items will be placed at the beginning of the agenda. The Mayor will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Jessica Roybal and Brianna Pascual** at **(702)464-7499** or e-mail to jroybal@lasvegasnevada.gov and bpascual@lasvegasnevada.gov. If there is no one present at the City Council meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any City Councilperson or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **TUESDAY, FEBRUARY 18, 2025.**


Signature

2/13/2025

Date

John Lopeman

Please Print Name

ethos|three ARCHITECTURE

Company Name

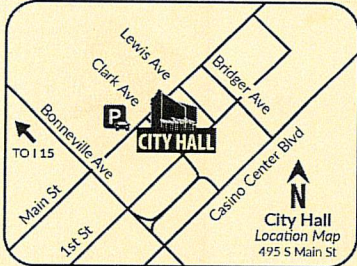
Sincerely,

Seth Floyd
Director of Community Development
Department of Planning

Submitted after Final Agenda
ITEM 44, 44a-44d
RECEIVED 2/13/25
2/19/25 CITY COUNCIL
MEETING

City of Las Vegas, Office of The City Clerk
495 South Main Street, 2nd Floor
Las Vegas, Nevada 89101

Return Service Requested
Official Notice of Public Hearing



Scan or go to:

www.lasvegasnevada.gov/meetings

For additional information, scan the QR Code, select the meeting date shown below and then find the referenced project. To file your protest or support on this request, check one box below and return this card in an envelope with postage to the Office Of The City Clerk at the above address or fax this side of this card to (702) 382-4803. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT
this Request



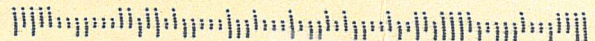
I OPPOSE
this Request

Please use available blank space on card for your comments.

24-0551 and 24-0551-GPA1 and 24-0551-ZON1 and 24-0551-SUP1 and 24-0551-SDR1

City Council Meeting of 02/19/2025

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2025 FEB 13 PM 3:42

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Las Vegas, NV
Permit No. 1630

24-0551
13802210010
GREEN PRISCILLA
9745 PHOENICIAN AVE
LAS VEGAS NV 89147

Submitted after final agenda

Items 44a-44d

RECEIVED

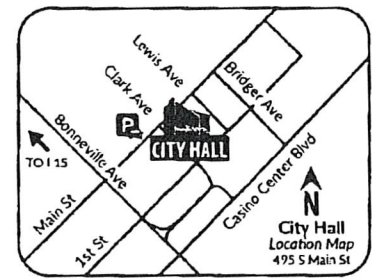
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OFFICE OF THE CITY CLERK

City of Las Vegas, Office of The City Clerk
495 South Main Street, 2nd Floor
Las Vegas, Nevada 89101

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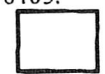
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I SUPPORT
this Request



I OPPOSE
this Request

Please use available blank space on card for your comments.

24-0551 and 24-0551-GPA1 and 24-0551-ZON1 and 24-0551-SUP1 and 24-0551-SDR1

City Council Meeting of 02/19/2025

24-0551
13803602002
LANCHIN L L C
PO BOX 35680
LAS VEGAS NV 89133

6213036660 2024

