



# DEPARTMENT OF PLANNING

## Application / Petition Form & Statement of Financial Interest

### Department Use

Case #
Meeting Date
Total Fee
Received By/Date

24-0659  
01/13/2025

**Case Type** (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Tentative Map

**Project Address** (Location) Mountain Run Drive

**Project Name** Summerlin Village 29 Parcel D **Proposed Use** Single Family Residential

**Assessor's Parcel #(s)** 137-21-210-002 **Ward #** 2

**General Plan:** Existing PC Proposed NA **Zoning:** Existing PC Proposed NA

**Additional Information** \_\_\_\_\_

**Property Owner** Howard Hughes Company, LLC **Contact** \_\_\_\_\_

**Address** 10801 W. Charleston Boulevard 3rd Floor **City** Las Vegas **State** NV **Zip** 89135

**E-mail** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Applicant** Richmond American Homes of Nevada, Inc. **Contact** Angela Pinley

**Address** 770 East Warm Springs, Suite 240 **City** Las Vegas **State** NV **Zip** 89119

**E-mail** angela.pinley@mdch.com **Phone** 702-240-5605

**Representative** Westwood Professional Services **Contact** Roxanne Leigh

**Address** 5725 W. Badura Ave., Suite 100 **City** Las Vegas **State** NV **Zip** 89118

**E-mail** lvproc@westwoodps.com **Phone** 702-284-5300

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

**City Official** \_\_\_\_\_ **Partner(s)** \_\_\_\_\_

\_\_\_\_\_ **Partner(s)** \_\_\_\_\_

- \* I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- \* Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

**Property Owner Signature** \_\_\_\_\_  
An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

**Print Name** BRAND P WALSH

Subscribed and sworn before me

This 12 day of December, 2024

Notary Public in and for said County and State

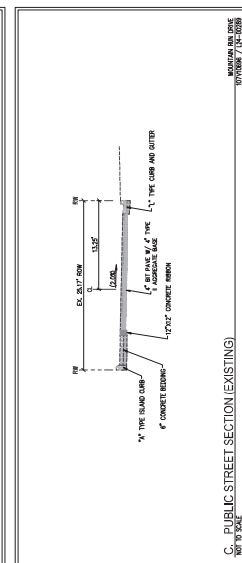








24-0659  
02/19/2025







PROJECT NO.  
RAH2414-000

CHECKED: EMH  
PROJECT NO.

DESIGNER: HAA

DATE: 2/19/25  
OPERATOR: DIA

20 S  
R 59 E

**SUMMERLIN VILLAGE 30 PARCEL D**  
**SITE PROFILE I**



**RICHMOND**  
AMERICAN HOMES

CITY OF LAS VEGAS, NV. NO.

[illegible]

**Westwood**  
 Phone (702) 264-5300  
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 Suite 100  
 Las Vegas, NV 89118  
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 Westwood Professional Services, Inc.

