

CITY OF LAS VEGAS
ONE MOTION / ONE VOTE



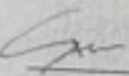
Community Development - Case Planning Division
495 South Main Street, 3rd Floor
Las Vegas, Nevada 89101
(702) 229-6301 Phone (702) 464-7499 Fax

CASE: 23-0233 [VAR1 AND SDR1]
SUBJECT: APPLICANT/OWNER: STANLEY AND JINNY KING

The above item has been placed on the One Motion/One Vote portion of the City Council Agenda for the **November 15, 2023 City Council** meeting. All of these items will be placed at the beginning of the agenda. The Mayor will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Jessica Roybal and Brianna Pascual** at (702) 464-7499 or e-mail to agendatechs@lasvegasnevada.gov. If there is no one present at the City Council meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any City Councilperson or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **TUESDAY, NOVEMBER 14, 2023**.


Signature

11/9/2023
Date

Stanley King & Jinny King
Please Print Name

Cash Home Sale LLC
Company Name

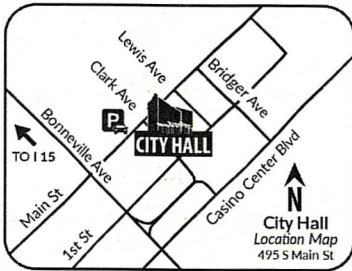
Sincerely,

Seth Floyd
Director of Community Development
Department of Planning

ITEMS 55a-55b
RECEIVED 11/9/2023
CC 11/15/2023

City of Las Vegas, Office of The City Clerk
495 South Main Street, 2nd Floor
Las Vegas, Nevada 89101

Return Service Requested
Official Notice of Public Hearing



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www.lasvegasnevada.gov/meetings

For additional information, scan the QR Code, select the meeting date shown below and then find the referenced project. To file your protest or support on this request, check one box below and return this card in an envelope with postage to the Office Of The City Clerk at the above address or fax this side of this card to (702) 382-4803. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT
this Request



I OPPOSE
this Request

Please use available blank space on card for your comments.

23-0233 and 23-0233-VAR1 and 23-0233-SDR1

City Council Meeting of 11/15/2023

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2023 NOV -9 AM 11:27

THE CITY CLERK

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23-0233
16204815011
KURZ KAREN
200 W SAHARA AVE # 302
LAS VEGAS NV 89102-5097

89 JRD FNP1 89102



00001/0001

Anthony

9737310773

FAX

3:57PM

11/07/2023

RECEIVED

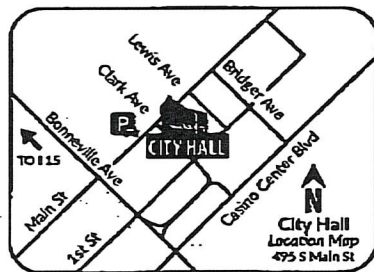
2023 NOV -7 PM 1:00

OFFICE OF THE CITY CLERK

City of Las Vegas, Office of The City Clerk
495 South Main Street, 2nd Floor
Las Vegas, Nevada 89101

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Please use available blank space on card for your comments.

23-0233 and 23-0233-VAR1 and 23-0233-SDR1

City Council Meeting of 11/15/2023

23-0233

16204815149

ANTHONY DENNIS J & ANTONIETTA S

21 RUTGERS ST

WEST ORANGE NJ 07052

94 JRDFNP1 07052

