

**CITY OF LAS VEGAS**  
**ONE MOTION / ONE VOTE**



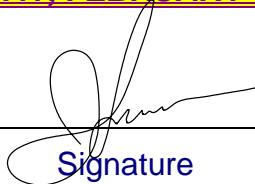
**Community Development - Case Planning Division**  
**495 South Main Street, 3rd Floor**  
**Las Vegas, Nevada 89101**  
**(702) 229-6301 Phone (702) 464-7499 Fax**

**CASE: 24-0551 [GPA1, ZON1, SUP1, AND SDR1]**  
**SUBJECT: APPLICANT/OWNER: SOMERSET ACADEMY OF LAS VEGAS**

The above item has been placed on the One Motion/One Vote portion of the City Council Agenda for the **February 19, 2025 City Council** meeting. All of these items will be placed at the beginning of the agenda. The Mayor will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Jessica Roybal and Brianna Pascual** at **(702)464-7499** or e-mail to [jroybal@lasvegasnevada.gov](mailto:jroybal@lasvegasnevada.gov) and [bpascual@lasvegasnevada.gov](mailto:bpascual@lasvegasnevada.gov). If there is no one present at the City Council meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any City Councilperson or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **TUESDAY, FEBRUARY 18, 2025.**

  
Signature

2/13/2025

Date

John Lopeman

Please Print Name

ethos|three ARCHITECTURE

Company Name

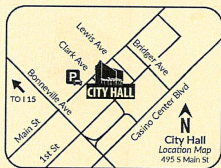
Sincerely,

Seth Floyd  
Director of Community Development  
Department of Planning

Submitted after Final Agenda  
**ITEM 44, 44a-44d**  
**RECEIVED 2/13/25**  
**2/19/25 CITY COUNCIL**  
**MEETING**

City of Las Vegas, Office of The City Clerk  
495 South Main Street, 2<sup>nd</sup> Floor  
Las Vegas, Nevada 89101

**Return Service Requested**  
**Official Notice of Public Hearing**



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☐

I SUPPORT  
this Request

☒

I OPPOSE  
this Request

Please use available blank space on card for your comments.  
**24-0551 and 24-0551-GPA1 and 24-0551-ZON1 and 24-0551-SUP1 and 24-0551-SDR1**  
City Council Meeting of 02/19/2025

24-0551  
13802210010  
GREEN PRISCILLA  
9745 PHOENICIAN AVE  
LAS VEGAS NV 89147

**Submitted after final agenda**

Items 44a-44d

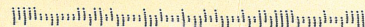
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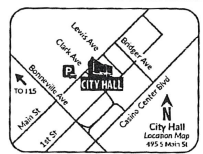
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☒ I SUPPORT  
this Request

☐ I OPPOSE  
this Request

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**24-0551 and 24-0551-GPA1 and 24-0551-ZON1 and 24-0551-SUP1 and 24-0551-SDR1**  
City Council Meeting of 02/19/2025

24-0551  
13803602001  
SWENSON MARCHA E  
EDLEMAN DAVID M  
PO BOX 34210  
LAS VEGAS NV 89133 Submitted after final agenda

Date 2/11/25 Items 4Aa-4Ad

24-0551-SDR1

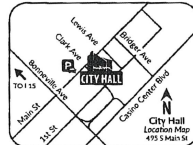
24-0551-SDR1

Feb 11 2025 2:56pm DEMCO LLC

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City of Las Vegas, Office of The City Clerk  
495 South Main Street, 2<sup>nd</sup> Floor  
Las Vegas, Nevada 89101

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**Official Notice of Public Hearing**



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☒ I SUPPORT  
this Request



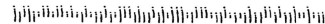
☐ I OPPOSE  
this Request

Please use available blank space on card for your comments.

**24-0551 and 24-0551-GPA1 and 24-0551-ZON1 and 24-0551-SUP1 and 24-0551-SDR1**

City Council Meeting of 02/19/2025

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