

**Baughman & Turner, Inc.**  
*Consulting Engineers & Land Surveyors*

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June 3, 2024

**City of Las Vegas – City Clerk**  
495 S. Main Street, 2<sup>nd</sup> Floor  
Las Vegas, Nevada 89101

**Re: 23-0629-SDR1 & 23-0629-SUP1**  
**APN 138-32-314-001**

To Whom It May Concern,

Please let this letter serve as a formal request to hold the appeal of 23-0629-SDR1 & 23-0629-SUP1, originally scheduled for the April 17, 2024, City Council meeting until the August 7, 2024 City Council meeting. This will give the applicant more time to discuss the issues.

Should you have any questions or concerns, please feel free to contact me at this office.

Sincerely,  
**Baughman & Turner, Inc.**



David S. Turner  
President

DST/jh

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Submitted after final agenda

Items 63a-63b