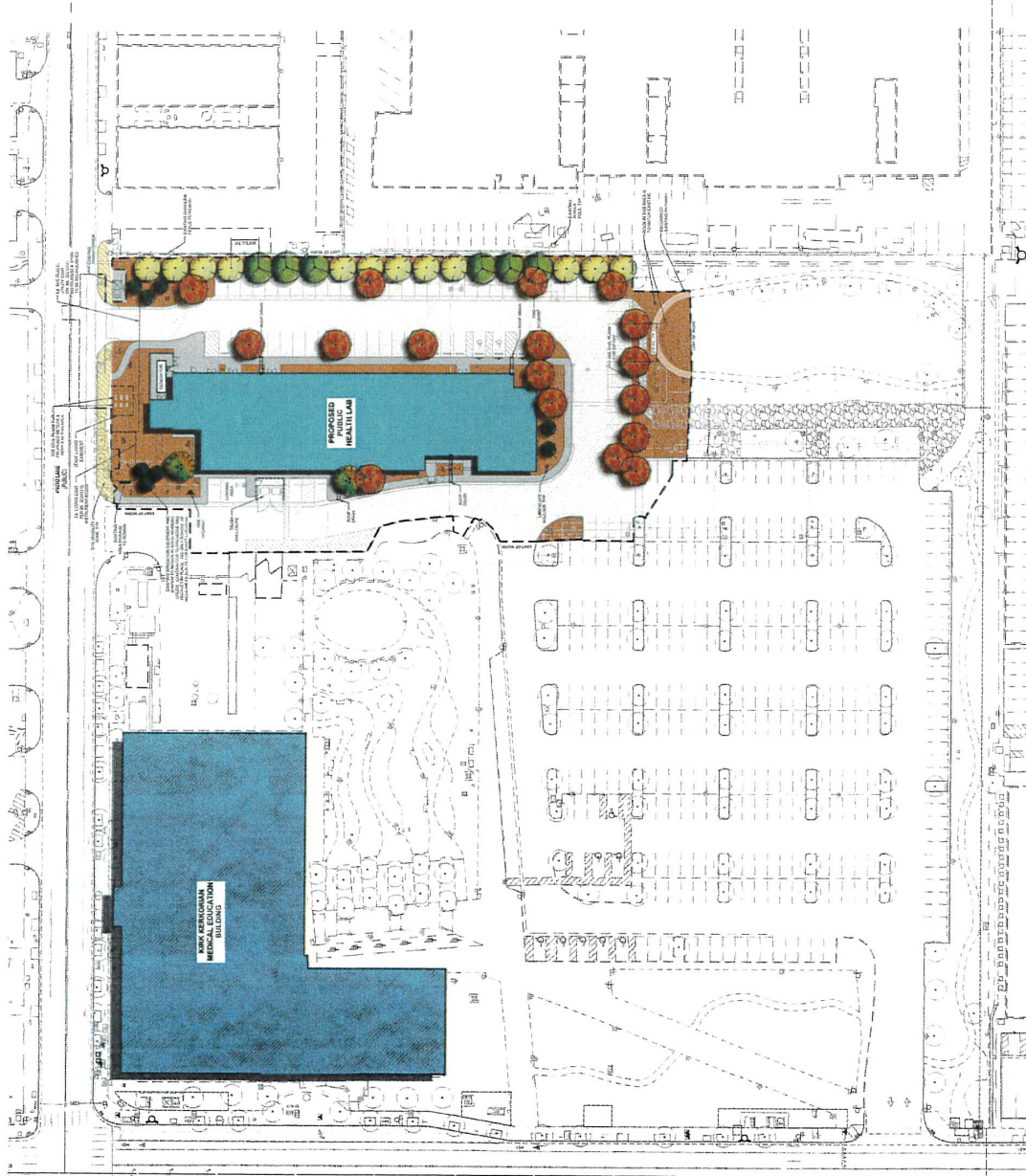




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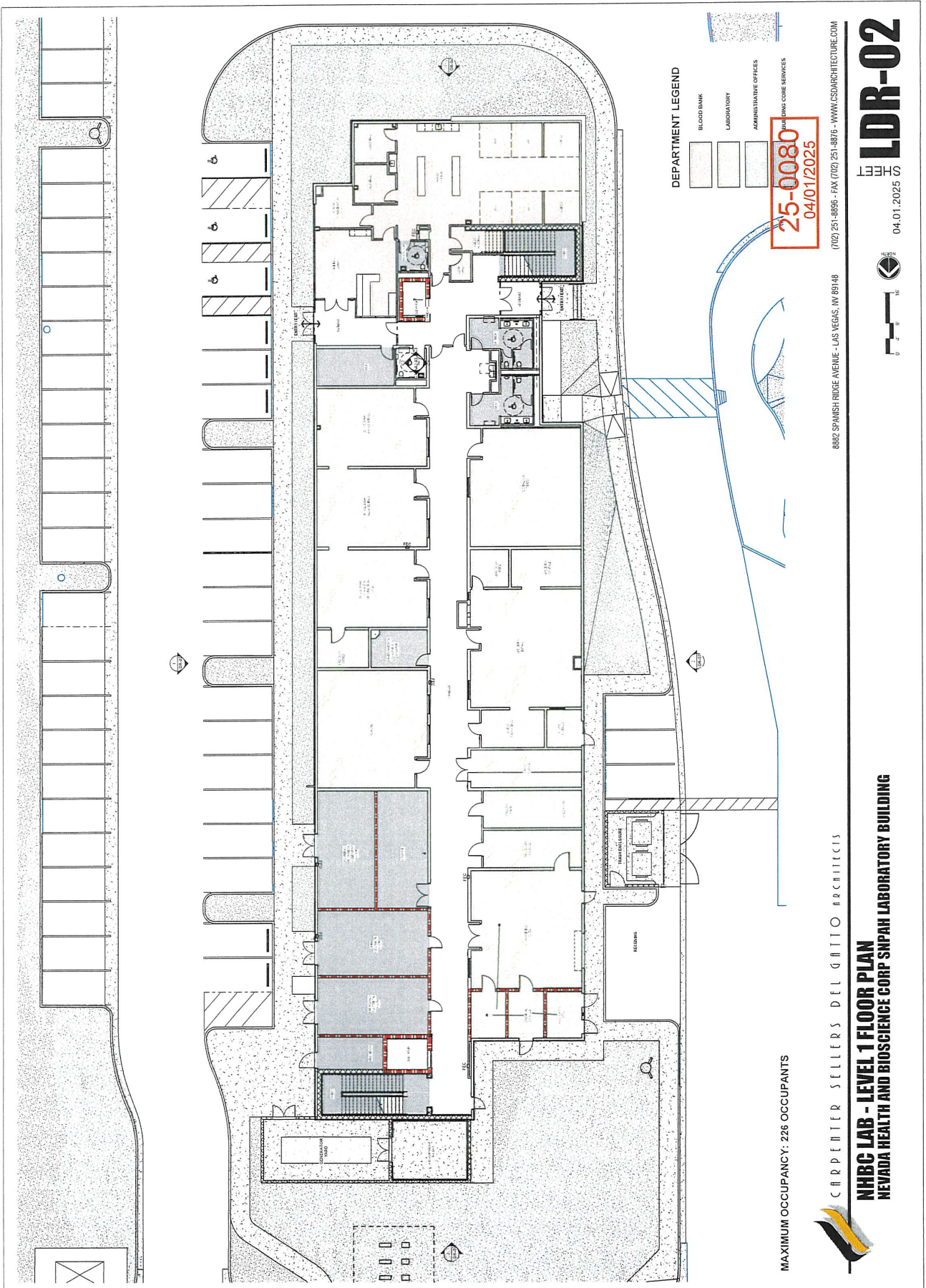


**LANDSCAPE SITE CALCULATIONS**  
TOTAL SITE AREA: 811,542 SQ. FT.  
TOTAL BUILDING AREA: 1,100,000 SQ. FT.  
TOTAL PAVED AREA: 1,100,000 SQ. FT.  
TOTAL LANDSCAPE AREA: 1,100,000 SQ. FT.  
TOTAL TREES: 1,100,000  
TOTAL PLANTS: 1,100,000  
TOTAL GRASSES: 1,100,000  
TOTAL MULCH: 1,100,000  
TOTAL SOIL: 1,100,000  
TOTAL WATER: 1,100,000  
TOTAL FERTILIZER: 1,100,000  
TOTAL PESTICIDE: 1,100,000  
TOTAL MAINTENANCE: 1,100,000  
TOTAL COST: 1,100,000

PLANT SCHEDULE	SIZE	QTY
1. 24" DIA. TREE	24" DIA.	8
2. 24" DIA. TREE	24" DIA.	8
3. 24" DIA. TREE	24" DIA.	8
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100. 24" DIA. TREE	24" DIA.	8

**25-0080**  
04/01/2025





MAXIMUM OCCUPANCY: 226 OCCUPANTS



CARPENTER SELLERS DEL GATTO ARCHITECTS

**NHBC LAB - LEVEL 1 FLOOR PLAN**  
NEVADA HEALTH AND BIOSCIENCE CORP SNPAH LABORATORY BUILDING

8882 SPANISH RIDGE AVENUE - LAS VEGAS, NV 89148  
(702) 251-8896 - FAX (702) 251-8876 - WWW.CSDARCHITECTURE.COM

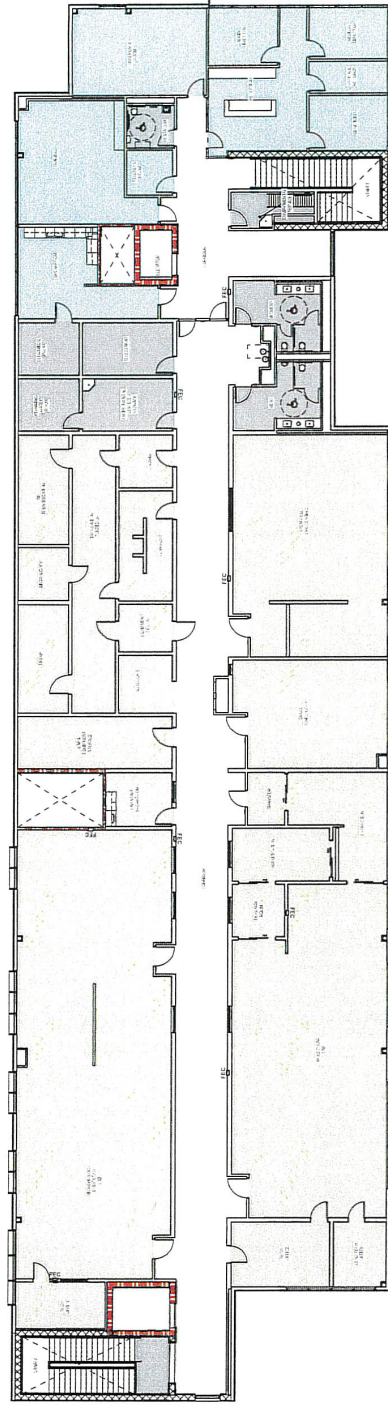
25-0080  
04/01/2025

- DEPARTMENT LEGEND
- BLOOD BANK
  - LABORATORY
  - ADMINISTRATIVE OFFICES
  - BUILDING CORE SERVICES

13 FT  
LDR-02



04.01.2025



DEPARTMENT LEGEND

- BLOOD BANK
- LABORATORY
- ADMINISTRATIVE OFFICES

25-0080  
04/01/2025

MAXIMUM OCCUPANCY: 226 OCCUPANTS



CARPENTER SELLERS DEL GATTO ARCHITECTS

**NHBC LAB - LEVEL 2 FLOOR PLAN**  
NEVADA HEALTH AND BIOSCIENCE CORP SNPAH LABORATORY BUILDING

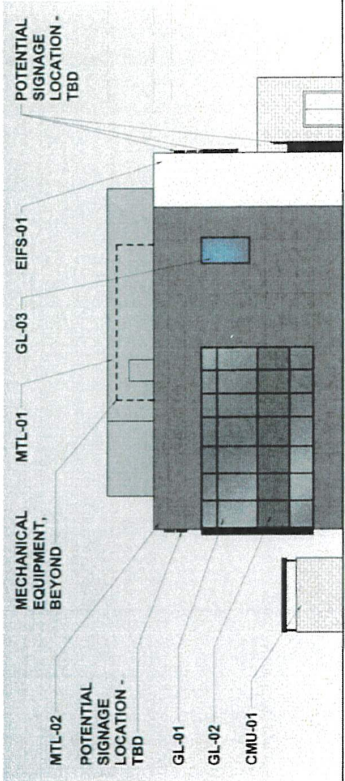
8882 SPANISH RIDGE AVENUE - LAS VEGAS, NV 89148

(702) 251-8856 - FAX (702) 251-8876 - WWW.CSDARCHITECTURE.COM

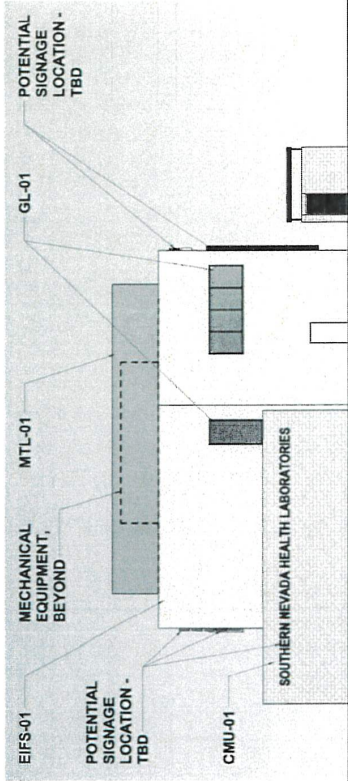


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SHEET  
**LDR-03**



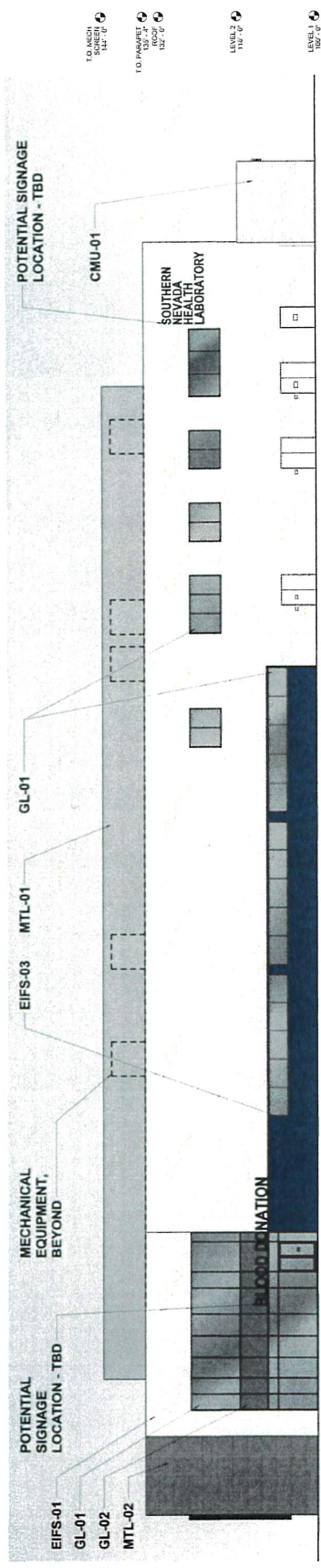
1 SOUTH ELEVATION - ENTITLEMENTS  
SCALE: 1/8" = 1'-0"



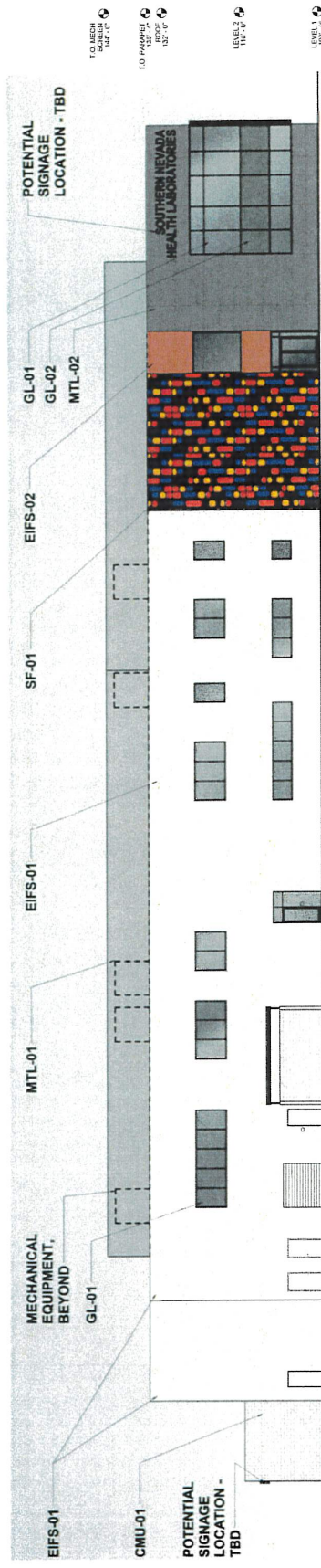
2 NORTH ELEVATION - ENTITLEMENTS  
SCALE: 1/8" = 1'-0"

MATERIAL LEGEND	
MARK	DESCRIPTION
EIFS-01	SMOOTH EIFS - WHITE
EIFS-02	SMOOTH EIFS - TERRA COTTA
EIFS-03	SMOOTH EIFS - BLUE
SF-01	VINYL GRAPHIC MATERIAL
GL-01	INSULATED GLASS UNIT - CLEAR
GL-02	SPANDREL - COLOR TO MATCH ADJACENT GLASS COLOR
GL-03	INSULATED GLASS UNIT - BLUE
MTL-01	MECHANICAL SCREEN
MTL-02	METAL RAINSCREEN SYSTEM - GREY
CMU-01	RUNNING BOND CMU - WHITE

25-0080  
04/01/2025



1 EAST ELEVATION - ENTITLEMENTS  
SCALE: 1/8" = 1'-0"

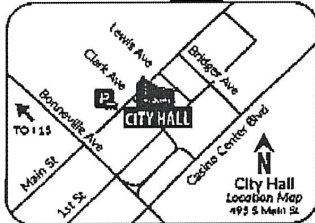


2 WEST ELEVATION - ENTITLEMENTS  
SCALE: 1/8" = 1'-0"

25-0080  
04/01/2025

City of Las Vegas, Department of Community Development  
495 South Main Street  
Las Vegas, Nevada 89101

**Return Service Requested**  
**Official Notice of Public Hearing**



Scan or go to:  
[www.lasvegasnevada.gov/meetings](http://www.lasvegasnevada.gov/meetings)

For additional information, scan the QR Code, select the meeting date shown below and then find the referenced project. To file your protest or support on this request, check one box below and return this card in an envelope with postage to the Department of Community Development at the above address, fax this side of this card to (702) 464-7499 or make your comments at [www.lasvegasnevada.gov/planningcomments](http://www.lasvegasnevada.gov/planningcomments). To contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
this Request



I OPPOSE  
this Request

Please use available blank space on card for your comments.

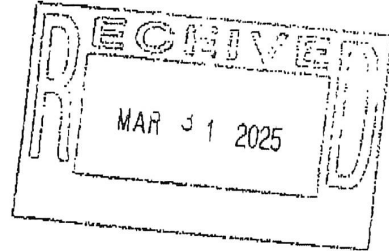
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Planning Commission Meeting of **04/08/2025**

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City of Las Vegas



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LAS VEGAS NV 89106

Item 53  
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