

**NOTE: THE FOLLOWING DOCUMENTATION  
WAS SUBMITTED FOR THE RECORD BEFORE  
OR AT THE PLANNING COMMISSION HEARING  
ON THIS ITEM WHICH IS NOW APPEARING  
BEFORE THE CITY COUNCIL**

**CITY OF LAS VEGAS**  
**ONE MOTION / ONE VOTE**



**Planning and Development Department**

**Case Planning Division**

**333 North Rancho Drive, 3rd Floor**

**Las Vegas, Nevada 89106**

**(702) 229-6301 Phone (702) 464-7499 Fax**

**RECEIVED**

**10/08/2020**

**CASE: 20-0124-SUP1**

**SUBJECT: APPLICANT: FRANCISCO TINOCO - OWNER: DATEN, INC**

The above item has been placed on the One Motion/One Vote portion of the Planning Commission Agenda for the **OCTOBER 13, 2020** Planning Commission meeting. All of these items will be placed at the beginning of the agenda. The Chairman of the Planning Commission will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Nora Lares** at **(702)464-7499** or e-mail to [nlares@lasvegasnevada.gov](mailto:nlares@lasvegasnevada.gov). If there is no one present at the Planning Commission meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any Planning Commissioner or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **MONDAY, OCTOBER 12, 2020.**

A handwritten signature in black ink, appearing to read 'Francisco Tinoco'.

10/12/2020

Signature

Date

Francisco Tinoco

Please Print Name

Birrieria Gonzalez

Company Name

Sincerely,

Eric McCammond  
Sr. Management Analyst  
Case Planning Division

Submitted after final agenda

**ITEM 16**



<b>CITY OF LAS VEGAS</b>	
<b>ONE MOTION / ONE VOTE</b>	
	<b>Planning and Development Department</b> <b>Case Planning Division</b> <b>333 North Rancho Drive, 3rd Floor</b> <b>Las Vegas, Nevada 89106</b> <b>(702) 229-6301 Phone (702) 464-7499 Fax</b>

**RECEIVED**  
**10/13/2020**

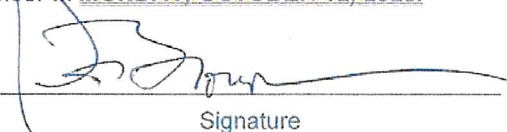
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**SUBJECT:** APPLICANT: FRANCISCO TINOCO - OWNER: DATEN, INC

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Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **MONDAY, OCTOBER 12, 2020.**


10.8.2020  
 Signature Date

**DAVID BROWN, PRES.**  
 Please Print Name

**DATEN, INC**  
 Company Name

Sincerely,

Eric McCammond  
 Sr. Management Analyst  
 Case Planning Division

Submitted after final agenda

**ITEM 16**

Form Name: Planning Application Comments 2020  
Submission Time: October 12, 2020 3:40 pm  
Browser: Chrome Mobile 86.0.4240.75 / Android  
IP Address: 98.164.174.89  
Unique ID: 677049825  
Location: 36.178798675537, -115.04959869385

#10

**Meeting Date** Tuesday, October 13, 2020

**Project Number** 20-0124-S

**Position** I OPPOSE the project and all related applications.

**Name** Marc McElrath

**Residential or Business Address** 5235 E. Washington Ave  
Las Vegas, NV 89110

**Phone** (702) 459-3354

**Email** plasmasnake.neo@gmail.com

**Comments** This area has already been used for months by food vendors. For some reason loud music has accompanied these food trucks in the past for special events. I have lived in this house since 1994 and am currently experiencing lots of loud music from my neighbors. I oppose this permit due to the unwanted noise that has accompanied these food vendors in, this particular area, in the past.

at Planning Commission

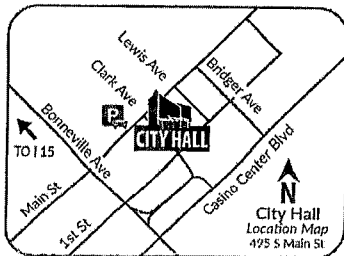
Date

10/13/2020

Item 10

City of Las Vegas  
Department of Planning  
Development Services Center  
333 North Rancho Drive, 3<sup>rd</sup> Floor  
Las Vegas, Nevada 89106

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning at the address listed above, fax this side of this card to (702) 464-7499 or make your comments at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov). If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
this Request



I OPPOSE  
this Request

Please use available blank space on card for your comments.

**20-0124-SUP1**

Planning Commission Meeting of **10/13/2020**

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Las Vegas, NV  
Permit No. 1630

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**OCT 08 2020**

Dept of Planning  
City of Las Vegas

20-0124-SUP1

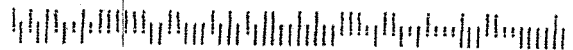
14029612006

HERNANDEZ RICARDO & AMALIA

4953 E MONROE AVE

LAS VEGAS NV 89110-1586

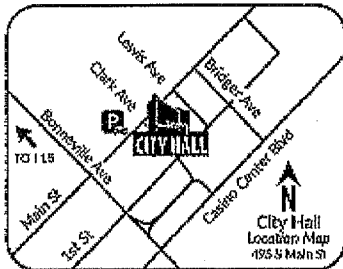
103 HREFNP1 89110



16P

City of Las Vegas  
Department of Planning  
Development Services Center  
333 North Rancho Drive, 3rd Floor  
Las Vegas, Nevada 89106

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**20-0124-SUP1**

Planning Commission Meeting of 10/13/2020



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OCT 12 2020

Dept of Planning  
City of Las Vegas

20-0124-SUP1

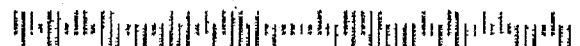
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LAS VEGAS NV 89110-1626

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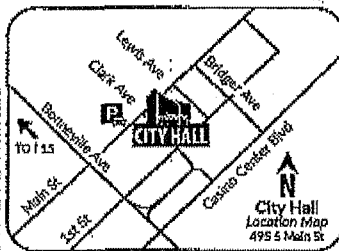
RICK F

PAGE 01/01

160P

City of Las Vegas  
Department of Planning  
Development Services Center  
333 North Rancho Drive, 3rd Floor  
Las Vegas, Nevada 89106

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☐ I SUPPORT  
this Request

☒ I OPPOSE  
this Request

Please use available blank space on card for your comments.

**20-0124-SUP1**

Planning Commission Meeting of 10/13/2020

20-0124-SUP1

14029602007

MURRAY BRADLEY & JACQUELYN

5050 E WASHINGTON

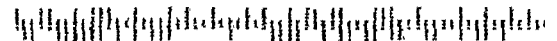
LAS VEGAS NV 89110-2429

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OCT 12 2020

Dept of Planning  
City of Las Vegas

103 HEDFNF1 89110



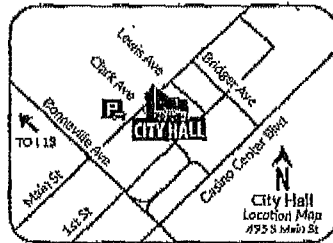
16P

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Las Vegas, NV  
Permit No. 18

City of Las Vegas  
Department of Planning  
Development Services Center  
333 North Rancho Drive, 3<sup>rd</sup> Floor  
Las Vegas, Nevada 89106

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Las Vegas  
Permit No.

**Return Service Requested**  
**Official Notice of Public Hearing**



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I SUPPORT  
this Request



I OPPOSE  
this Request

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**20-0124-SUP1**

Planning Commission Meeting of 10/13/2020

20-0124-SUP1

14029602006

MURRAY BRADLEY B & JACQUELYN

5050 E WASHINGTON AVE

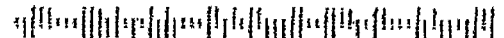
LAS VEGAS NV 89110-2429

RECEIVED

OCT 12 2020

Dept of Planning  
City of Las Vegas

103 HRFNFI 59110



16P



**Nora Lares**

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**From:** Gaby Portillo  
**Sent:** Monday, October 12, 2020 4:59 PM  
**To:** Stacey Campbell; City Clerk, Deputies; Nora Lares  
**Subject:** RE: Opposition to Planning Item

RECEIVED

OCT 12 2020

Dept of Planning  
City of Las Vegas

I was just looking it up; it's for:

16. **20-0124-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: FRANCISCO TINOCO - OWNER: DATEN, INC** - For possible action on a Land Use Entitlement project request for a Special Use Permit FOR AN OPEN AIR VENDING/TRANSIENT SALES USE (MOBILE FOOD VENDOR) USE at 5068 East Washington Avenue (APN 140-29-602-005), M (Industrial) Zone, Ward 3 (Diaz). Staff recommends APPROVAL.

---

**From:** Stacey Campbell <slcampbell@LasVegasNevada.GOV>  
**Sent:** Monday, October 12, 2020 4:58 PM  
**To:** City Clerk, Deputies <CityClerk\_Deputies@LasVegasNevada.GOV>  
**Subject:** RE: Opposition to Planning Item

Send it to Planning for their late backup for the meeting.

---

**From:** Cheyenne LaRance <clarance@lasvegasnevada.gov>  
**Sent:** Monday, October 12, 2020 4:55 PM  
**To:** Lora Kalkman <lkalkman@LasVegasNevada.GOV>; City Clerk, Deputies <CityClerk\_Deputies@LasVegasNevada.GOV>  
**Cc:** Robert Summerfield <rsummerfield@LasVegasNevada.GOV>  
**Subject:** RE: Opposition to Planning Item

Thank you, Lora! 😊

## Cheyenne LaRance

Deputy City Clerk  
Office of the City Clerk  
702-229-6968 | Fax 702-382-4803  
495 S. Main St., 2<sup>nd</sup> Floor | Las Vegas, NV 89101



[lasvegasnevada.gov](http://lasvegasnevada.gov)



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**From:** Lora Kalkman <lkalkman@LasVegasNevada.GOV>  
**Sent:** Monday, October 12, 2020 4:40 PM  
**To:** City Clerk, Deputies <CityClerk\_Deputies@LasVegasNevada.GOV>  
**Cc:** Robert Summerfield <rsummerfield@LasVegasNevada.GOV>  
**Subject:** Opposition to Planning Item

The Mayor's office received a call from constituent Kim Kelsey, 702-460-3767 on October 9 at 9:33 a.m. in opposition to Planning Item 20-0124 for a special use permit for food trucks at Nellis and Washington. For the record.

Pg 1 of 2  
16P  
nr

Best,

**Lora Kalkman**

Special Assistant to Mayor Goodman

Office of the Mayor

702-229-6241

495 S. Main St. | Las Vegas, NV 89101



[lasvegasnevada.gov](http://lasvegasnevada.gov)



City Hall is closed on Fridays