

**CITY OF LAS VEGAS**  
**ONE MOTION / ONE VOTE**



Department of Planning  
333 North Rancho Drive, 3rd Floor  
Las Vegas, Nevada 89106  
(702) 229-6301 Phone (702) 464-7499 Fax

**CASE: 20-0137-GPA1 AND 20-0137-SDR1**

**SUBJECT: APPLICANT: LEXUS OF LAS VEGAS - OWNER: OM REAL ESTATE/LAS VEGAS, LLC**

The above item has been placed on the One Motion/One Vote portion of the City Council Agenda for the **NOVEMBER 18, 2020 City Council** meeting. All of these items will be placed at the beginning of the agenda. The Mayor will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Carman Burney** at **(702)464-7499** or e-mail to [cburney@lasvegasnevada.gov](mailto:cburney@lasvegasnevada.gov). If there is no one present at the City Council meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any City Councilperson or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **TUESDAY, NOVEMBER 17, 2020.**

*Joshua R Holm*

11/12/2020

Signature

Date

Joshua R. Holm President

Please Print Name

OM REAL ESTATE/LAS VEGAS LLC

Company Name

Sincerely,

Robert Summerfield, AICP  
Planning Director  
Department of Planning

Submitted after final agenda

51-516  
**AGENDA ITEMS 47-476**  
**RECIEVED 11.16.20**