

CITY OF LAS VEGAS

ONE MOTION / ONE VOTE



Department of Planning
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106
(702) 229-6301 Phone (702) 464-7499 Fax

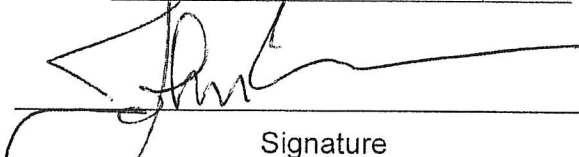
CASE: 20-0139-SUP1, 20-0139-SUP2, 20-0139-SUP3, AND 20-0139-SDR1

SUBJECT: APPLICANT/ OWNER: RF 21,5, LLC

The above item has been placed on the One Motion/One Vote portion of the City Council Agenda for the **NOVEMBER 18, 2020 City Council** meeting. All of these items will be placed at the beginning of the agenda. The Mayor will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Carman Burney** at (702)464-7499 or e-mail to cburney@lasvegasnevada.gov. If there is no one present at the City Council meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any City Councilperson or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **TUESDAY, NOVEMBER 17, 2020.**


Signature

11 / 12 / 2020
Date

John Curran
Please Print Name

RF 215, LLC - Dapper
Company Name

Development

Sincerely,

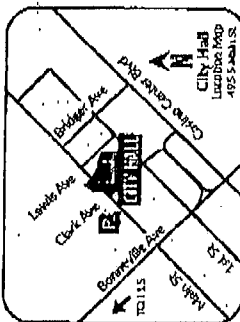
Robert Summerfield, AICP
Planning Director
Department of Planning

Submitted after final agenda

AGENDA ITEMS 52-52d
RECEIVED 11.12.20

City of Las Vegas
Office of The City Clerk
495 South Main Street, 2nd Floor
Las Vegas, Nevada 89101

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2020 NOV 17 P 1:53

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☐ I SUPPORT this Request



I OPPOSE this Request

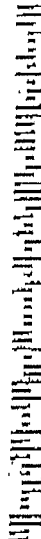
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20-0139 and 20-0139-SUP1 and 20-0139-SUP2 and 20-0139-SUP3 and 20-0139-SDR1

City Council Meeting of 11/18/2020

20-0139
12520410006
ALVAREZ HECTOR & ARACELI
6466 ALBINA CREEK ST
LAS VEGAS NV 89149

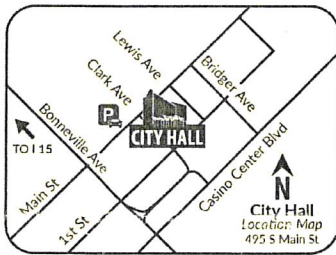
35 HEDFPI 83149



Submitted after final agenda
Items 52-52d

City of Las Vegas
Office of The City Clerk
495 South Main Street, 2nd Floor
Las Vegas, Nevada 89101

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20-0139 and 20-0139-SUP1 and 20-0139-SUP2 and 20-0139-SUP3 and 20-0139-SDR1

City Council Meeting of 11/18/2020

2020 NOV 16 P 12:04

20-0139
12520410025
KLIPP JOHN S & NELITA S
6463 SEAN CREEK ST
LAS VEGAS NV 89149-3271

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33 HRPFNPI 63143



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City Council Meeting of 11/18/2020

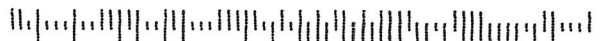
20-0139
12529104005
TATE WILLIAM S & JOYCE M
8875 STEVEN CHASE
LAS VEGAS NV 89149-3213

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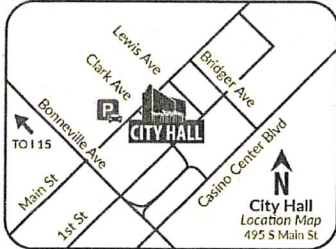
Items 52-52d

33 HRPFNPI 63143



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2020 NOV 16 P 12:08

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20-0139 and 20-0139-SUP1 and 20-0139-SUP2 and 20-0139-SUP3 and 20-0139-SDR1

City Council Meeting of 11/18/2020

20-0139
12529102011
JONES GEANNITTA & FREDERICK
8960 CITA VISTA CIR
LAS VEGAS NV 89149

33 HRDFNFI 83145



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Office of The City Clerk
495 South Main Street, 2nd Floor
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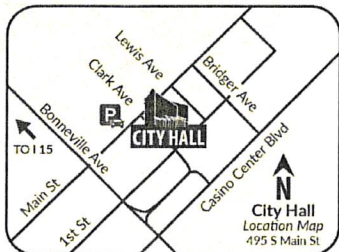
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NOV 12 A 11:28

We don't need
more NOISE

Close to where we
live!

Alexis Donaldson



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20-0139 and 20-0139-SUP1 and 20-0139-SUP2 and 20-0139-SUP3 and
20-0139-SDR1

City Council Meeting of 11/18/2020

20-0139

12529102006

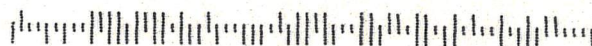
DONALDSON JERRY ROBERT & ALEXIS L REV TR
2004

DONALDSON JERRY ROBERT & ALEXIS LEIMANO
TRS

8971 KING JOHN CT

LAS VEGAS NV 89149

39 HRFNPF1 89149

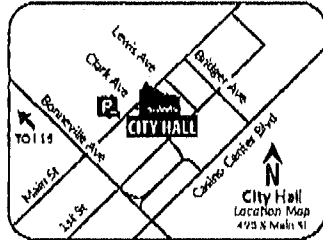


Submitted after final agenda

Items 52-52d

City of Las Vegas
Office of The City Clerk
495 South Main Street, 2nd Floor
Las Vegas, Nevada 89101

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City Council Meeting of 11/18/2020

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2020 NOV -9 P 3:28

Why Put this ON A
RESIDENTIAL STREET.
THIS IS NOT ACCEPTABLE
for a setback.

20-0139
12529102003
KALKOWSKI KRISTOPHER J & LISA JO
8940 KING JOHN CT
LAS VEGAS NV 89149-3221

33 11/18/2020 1 22 1 43

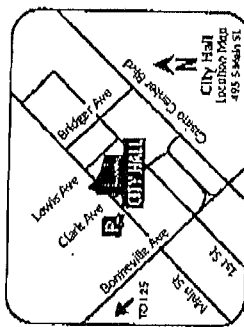


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2020 NOV 10 A 9:29

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☐ I SUPPORT this Request

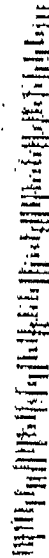
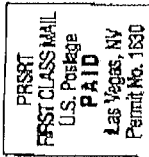
☒ I OPPOSE this Request

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20-0139 and 20-0139-SUP1 and 20-0139-SUP2 and 20-0139-SUP3 and 20-0139-SDR1

City Council Meeting of 11/18/2020

20-0139
12520410092
DEVINSON STACI LYNN & AMANDA RAE
9082 AMANDA CREEK CT
LAS VEGAS NV 89149-3257



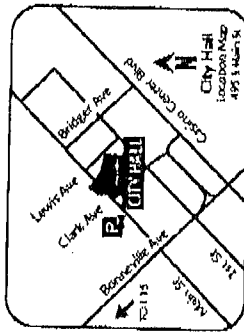
33 HPDFNPI 09145

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2020 NOV 12 A 7:02

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*This neighborhood is
starting to have lots of
car break-ins; without having
a bar a few hundred feet,
so we really don't need more
problems.
Thank you.*

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20-0139 and 20-0139-SUP1 and 20-0139-SUP2 and 20-0139-SUP3 and
20-0139-SDR1

City Council Meeting of 11/18/2020

20-0139
12529102016
MITRI HANNA G & JIHAN
8920 CITA VISTA CIR
LAS VEGAS NV 89149-3219

35 HRFNPI 83148

