



DEPARTMENT OF PLANNING

Application / Petition Form & Statement of Financial Interest

Department Use

Case #
Meeting Date
Total Fee
Received By/Date

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Tentative Map / Modification to Design Guidelines

Project Address (Location) Dorrell/Puli

Project Name BLM 270 Parcel C-1 **Proposed Use** Residential

Assessor's Parcel #(s) 126-23-610-001 **Ward #** 6

General Plan: Existing CV Proposed NA **Zoning:** Existing CV Proposed NA

Additional Information _____

Property Owner 190 Octane FT Partners, LLC **Contact** Chris Armstrong

Address 11411 Southern Highlands Parkway, Suite 300 **City** Las Vegas **State** NV **Zip** 89141

E-mail carmstrong@olympiacompanies.com **Phone** _____

Applicant 190 Octane FT Partners, LLC **Contact** Chris Armstrong

Address 11411 Southern Highlands Parkway, Suite 300 **City** Las Vegas **State** NV **Zip** 89141

E-mail carmstrong@olympiacompanies.com **Phone** _____

Representative Westwood Professional Services **Contact** Roxanne Leigh

Address 5740 S. Arville St., Suite 216 **City** Las Vegas **State** NV **Zip** 89118

E-mail lvproc@westwoodps.com **Phone** 702-284-5300

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official _____ **Partner(s)** _____

Partner(s) _____

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature [Signature]

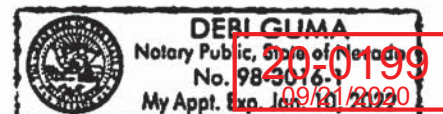
An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

Print Name Chris Armstrong

Subscribed and sworn before me

This 15 day of SEPTEMBER, 2020

[Signature]
Notary Public in and for said County and State





DEPARTMENT OF PLANNING

DATE:

City of Las Vegas
Department of Planning
333 North Rancho Drive
Las Vegas, NV 89106

RE: **PROJECT NAME BLM 270 Parcel C-1**
Tentative Map Election to Follow Alternative Procedure and Consent to Extension of Time Limit

To whom it may concern:

190 Octane FT Partners, LLC (Subdivider) hereby elects to follow the alternative procedure for tentative map processing set forth in LVMC 19.16.050(C)(4). In so doing, Subdivider acknowledges that this election and the City's acceptance of a tentative map application as complete shall be deemed to constitute the mutual consent of the City and Subdivider to extend the time limits set forth in NRS 278.350 for the City to act and report on a tentative map. Subdivider also acknowledges that final action on the map may not occur until final action has been taken on any related zoning application, site development plan review, or both. Subdivider has elected the alternative procedure to facilitate the ability of the tentative map to be heard concurrently with any and all associated land use entitlements.

If any question or concerns arise from this request please contact Chris Armstrong at (702) 220-6565. Thank you.

Sincerely,


(Signature)

Chris Armstrong
(Print)

Subscribed and sworn before me

This 18 day of May, 2020.


Notary Public in and for said County and State

20-0199
09/21/2020

20-0199
10/27/2020



TM-4
SHEET 4 OF 5

PROJECT NO.
OLY2005.001

CHECKED: STS
DESIGNER: CFS
DRAFTER: CFS
DATE: 10/13/20

190 OCTANE FT PARTNERS, LLC
BLM 270 - PARCEL C-1
CROSS SECTIONS II

CITY OF LAS VEGAS, NV
NO. DESCRIPTION DATE BY APP

Westwood
7740 S. Avante Street
Suite 210
Las Vegas, NV 89118
Phone: (702) 284-5300
Fax: (702) 284-5399

E. WEST-EAST CROSS SECTION - PROFILE VIEW
HORIZ. 1" = 50'
VERT. 1" = 5'

