

**CITY OF LAS VEGAS**  
**ONE MOTION / ONE VOTE**



**Planning and Development Department**  
**Case Planning Division**  
495 South Main Street, 3rd Floor  
Las Vegas, Nevada 89101  
(702) 229-6301 Phone (702) 464-7499 Fax

**CASE: 21-0265-SUP1 AND 21-0265-SDR1**

**SUBJECT: APPLICANT: E-STOP COFFEE AND ENERGY DRINKS - OWNER:  
ATLANTIC CAPITAL HOLDINGS, LLC**

The above item has been placed on the One Motion/One Vote portion of the Planning Commission Agenda for the **JULY 13, 2021** Planning Commission meeting. All of these items will be placed at the beginning of the agenda. The Chairman of the Planning Commission will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Nora Lares** at **(702)464-7499** or e-mail to [nlares@lasvegasnevada.gov](mailto:nlares@lasvegasnevada.gov). If there is no one present at the Planning Commission meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any Planning Commissioner or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **MONDAY, JULY 12, 2021.**

A handwritten signature in black ink, appearing to read "Mitchell Stipp".

Signature

July 12, 2021

Date

Mitchell Stipp, Esq.

Please Print Name

Law Office of Mitchell Stipp/Attorneys for Applicant

Company Name

*Submitted after final agenda*

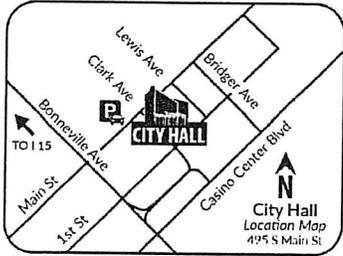
Sincerely,

Eric McCammond  
Sr. Management Analyst  
Case Planning Division

**RECEIVED**  
**07/12/2021**  
**ITEM 13b-c**

City of Las Vegas, Department of Planning  
495 South Main Street  
Las Vegas, Nevada 89101

**Return Service Requested**  
**Official Notice of Public Hearing**



Scan or go to:  
[www.lasvegasnevada.gov/meetings](http://www.lasvegasnevada.gov/meetings)

RECEIVED

JUL 12 2021

Dept of Planning  
City of Las Vegas

PRSR  
FIRST CLASS MAIL  
U.S. Postage  
PAID  
Las Vegas, NV  
Permit No. 1630

For additional information, scan the QR Code, select the meeting date shown below and then find the referenced project. To file your protest or support on this request, check one box below and return this card in an envelope with postage to the Department of Planning at the above address, fax this side of this card to (702) 464-7499 or make your comments at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov). To contact your Council Representative, please call (702) 229-6405.

I SUPPORT  
this Request

I OPPOSE  
this Request

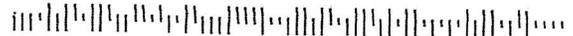
Please use available blank space on card for your comments.

**21-0265 and 21-0265-VAR1 and 21-0265-SUP1 and 21-0265-SDR1**

Planning Commission Meeting of **07/13/2021**

63 DRDFNP1 89101

21-0265  
13935413136  
MURPHY MELISSA ELLEN & MACHIKO I  
218 SPENCER ST  
LAS VEGAS NV 89101-5237



13a-c  
A