

CITY OF LAS VEGAS
ONE MOTION / ONE VOTE



Planning and Development Department
Case Planning Division
495 South Main Street, 3rd Floor
Las Vegas, Nevada 89101
(702) 229-6301 Phone (702) 464-7499 Fax

CASE: 21-0265-SUP1 AND 21-0265-SDR1

SUBJECT: APPLICANT: E-STOP COFFEE AND ENERGY DRINKS - OWNER:
ATLANTIC CAPITAL HOLDINGS, LLC

The above item has been placed on the One Motion/One Vote portion of the Planning Commission Agenda for the **JULY 13, 2021** Planning Commission meeting. All of these items will be placed at the beginning of the agenda. The Chairman of the Planning Commission will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Nora Lares** at **(702)464-7499** or e-mail to nlares@lasvegasnevada.gov. If there is no one present at the Planning Commission meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any Planning Commissioner or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **MONDAY, JULY 12, 2021.**

A handwritten signature in black ink, appearing to read "Mitchell Stipp".

Signature

July 12, 2021

Date

Mitchell Stipp, Esq.

Please Print Name

Law Office of Mitchell Stipp/Attorneys for Applicant

Company Name

Submitted after final agenda

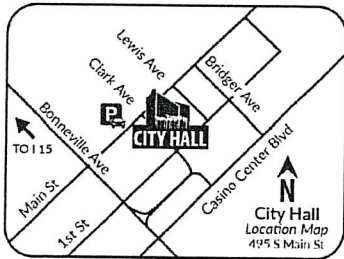
Sincerely,

Eric McCammond
Sr. Management Analyst
Case Planning Division

RECEIVED
07/12/2021
ITEM 13b-c

City of Las Vegas, Department of Planning
495 South Main Street
Las Vegas, Nevada 89101

Return Service Requested
Official Notice of Public Hearing



Scan or go to:

www.lasvegasnevada.gov/meetings

For additional information, scan the QR Code, select the meeting date shown below and then find the referenced project. To file your protest or support on this request, check one box below and return this card in an envelope with postage to the Department of Planning at the above address, fax this side of this card to (702) 464-7499 or make your comments at www.lasvegasnevada.gov. To contact your Council Representative, please call (702) 229-6405.



I SUPPORT
this Request



I OPPOSE
this Request

Please use available blank space on card for your comments.

21-0265 and 21-0265-VAR1 and 21-0265-SUP1 and 21-0265-SDR1

Planning Commission Meeting of **07/13/2021**

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JUL 12 2021

Dept of Planning
City of Las Vegas

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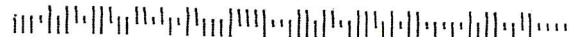
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MURPHY MELISSA ELLEN & MACHIKO I

218 SPENCER ST

LAS VEGAS NV 89101-5237



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