



# DEPARTMENT OF PLANNING

## Application / Petition Form & Statement of Financial Interest

### Department Use

Case #
Meeting Date
Total Fee
Received By/Date

22-0251  
05/09/2022

**Case Type** (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Tentative Map

**Project Address** (Location) Summerlin West Village 27

**Project Name** Summerlin West Village 27- Tentative map **Proposed Use** \_\_\_\_\_

**Assessor's Parcel #(s)** 137-21-501-001 137-15-401-003 137-22-101-005 **Ward #** \_\_\_\_\_

**General Plan:** Existing \_\_\_\_\_ Proposed \_\_\_\_\_ **Zoning:** Existing \_\_\_\_\_ Proposed \_\_\_\_\_

**Additional Information** \_\_\_\_\_

**Property Owner** The Howard Hughes Company, LLC **Contact** Kevin Orrock

**Address** 10845 Griffith Peak Drive Suite 160 **City** Las Vegas **State** NV **Zip** 89154

**E-mail** kevin.orrock@howardhughes.com **Phone** 702-791-4000

**Applicant** The Howard Hughes Company, LLC **Contact** Kevin Orrock

**Address** 10845 Griffith Peak Drive Suite 160 **City** Las Vegas **State** NV **Zip** 89154

**E-mail** kevin.orrock@howardhughes.com **Phone** \_\_\_\_\_

**Representative** Atkins North America **Contact** Caron Milstead

**Address** 2270 Corporate Circle Suite 200 **City** Henderson **State** NV **Zip** 89074

**E-mail** caron.milstead@atkinsglobal.com **Phone** 702-551-0370

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

**City Official** \_\_\_\_\_ **Partner(s)** \_\_\_\_\_

**Partner(s)** \_\_\_\_\_

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

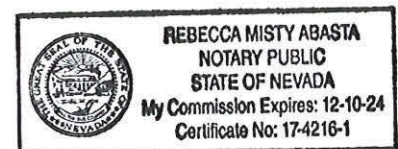
**Property Owner Signature** \_\_\_\_\_  
An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

**Print Name** Brian P. Walsh

Subscribed and sworn before me

This 27 day of April, 2022

Rebecca Misty Abasta  
Notary Public in and for said County and State



**DEPARTMENT OF PLANNING****TENTATIVE MAP APPLICATION CHECKLIST**

The following information/data shall be submitted with each tentative map application:

**A. Tentative Map Contents**

- ☒ 1. Name of the proposed subdivision.
- ☒ 2. Names, addresses and phone numbers of owner, subdivider and surveyor or engineer.
- ☒ 3. A legend which denotes the meaning of all the symbols used and which includes the date, north arrow and scale.
- ☒ 4. A location map giving sufficient legal description to describe tract boundaries and relationships to surrounding areas and existing public streets.
- ☒ 5. Identification of adjoining properties.
- ☒ 6. Existing topography (obtained by actual survey at one (1) foot contours (based on city datum) on site and within one hundred fifty (150) feet of the proposed subdivision (except for the interior of existing subdivisions within one hundred, fifty (150) feet). The Department of Public Works may require larger contour intervals for large tracts.
- ☒ 7. Existing structures and other physical features.
- NR

☐ 8. Existing and proposed lot lines and dimensions. Each proposed lot shall be numbered in sequence, and each block shall be numbered or lettered. Letters may be used to identify common lots.
- ☒ 9. Existing and proposed street right of way widths, grades (with the direction of drainage indicated) and corner radii.
- ☐ 10. Existing and proposed street names.
- NR

☐ 11. Except for commercial subdivisions, existing and proposed street addresses or address ranges for each block, in accordance with the City's street addressing regulations.
- ☒ 12. Locations and widths of existing and proposed utility rights-of-way and easements.
- ☒ 13. Locations and widths of existing and proposed irrigation or drainage ditch rights-of-way and easements.
- ☒ 14. Existing and proposed storm drains.
- ☒ 15. Proposed sanitary sewer systems, showing pipe sizes, manholes, direction of flow and point of connection to existing facilities.
- ☒ 16. Existing and proposed potable water mains and, for subdivisions to be supplies by wells, the location, pressure and capacity of such wells, and the potential population capable of being served by such wells. The wells must be authorized under State certificate.
- ☒ 17. Proposed reservations or dedications for parks, trails, open spaces, schools, or other public or quasi public uses.

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04/28/2022

- ☒ 18. Existing street names, rights of way and pavement widths for streets within one hundred fifty (150) feet of the proposed subdivision.

- ☐ NR 19. If required, an Impact Statement in accordance with LVMC 19.16.010 (E) and a Traffic Management Plan.

- ☒ 20. Note on the map indicating whether streets, drainage corridors, sewer corridors, parks, trails, open spaces and schools are to be public or private.

- ☐ NR 21. Note on the map that above ground utility boxes shall not be placed within trail corridors, if trail areas are designated on the map.

## B. Supplemental Information

The following supplemental information may be required by the Department of Public Works or the Department of Planning. When required, it shall be submitted on separate drawings or sheets.

- ☐ NA 1. A Traffic Impact Analysis, Single Subdivision Access Report, or Master Driveway and Onsite Circulation Plan, prepared in accordance with City standards or as directed by the City Traffic Engineer.

- ☐ NA 2. Development Impact Notice and Assessment (DINA) per LVMC 19.16.010 (E) of the Unified Development Code.

- ☐ NA 3. Any proposed deviations from City standards.

- ☐ 4. A copy of the deed for the property, if required.

- ☐ 5. Whenever, on the perimeter of a project, walls are proposed which (1) face a public street or adjoining property not in common ownership; (2) are within a single plane and are not separated by landscaping; and (3) exceed the maximum acceptable wall heights indicated in Title 19 or other applicable Master Plan, the applicant shall submit three copies of a plan or proposed perimeter grades which indicates all such walls. This plan may be super imposed on the tentative map but must be legible. The plan shall include cross sections of all sections of the project perimeter with walls which exceed the heights indicated in above.

- ☐ 6. A compatible digital format copy of the tentative map.

- ☐ 7. If applicable, a letter indicating that an in lieu of park is proposed.

Reviewed by: \_\_\_\_\_

Department of Public Works Signature: \_\_\_\_\_

Date: \_\_\_\_\_

### corrections:

-street name around Parcel F, move labels to correct spot  
-cross section call outs on plan seem to be off by 1 sheet, example A/11 should be A/12 in plan view.

22-0251  
04/30/2022





# DEPARTMENT OF PLANNING

DATE: 04/28/2022

22-0251  
05/12/2022

City of Las Vegas  
Department of Planning  
333 North Rancho Drive  
Las Vegas, NV 89106

RE: PROJECT NAME Summerlin Village 27 Parent Tentative Map  
Tentative Map Election to Follow Alternative Procedure and Consent to Extension of Time Limit

To whom it may concern:

Howard Hughes Company, LLC (Subdivider) hereby elects to follow the alternative procedure for tentative map processing set forth in LVMC 19.16.050(C)(4). In so doing, Subdivider acknowledges that this election and the City's acceptance of a tentative map application as complete shall be deemed to constitute the mutual consent of the City and Subdivider to extend the time limits set forth in NRS 278.350 for the City to act and report on a tentative map. Subdivider also acknowledges that final action on the map may not occur until final action has been taken on any related zoning application, site development plan review, or both. Subdivider has elected the alternative procedure to facilitate the ability of the tentative map to be heard concurrently with any and all associated land use entitlements.

If any question or concerns arise from this request please contact Vincent Esposito at (702) - 791 - 4361. Thank you.

Sincerely,

(Signature)

Brian P. Walsh

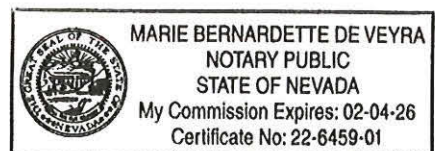
(Print)

STATE OF NEVADA  
COUNTY OF CLARK

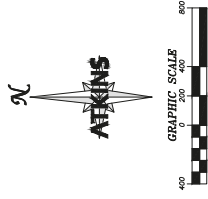
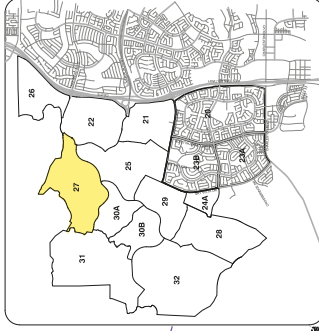
Subscribed and sworn before me

This 28th day of April, 20 22.

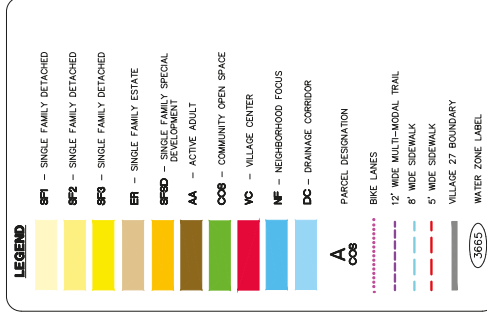
Marie B. de Veyra  
Notary Public in and for said County and State







VICINITY MAP  
NOT TO SCALE



**NOTES**

1. MAXIMUM RESIDENTIAL UNITS BASED ON GROSS ACRES MULTIPLIED BY MAXIMUM DENSITY.
2. DEVELOPMENT OF VILLAGE 27 IS INTENDED TO OCCUR BASED ON THE WATER ZONE BOUNDARIES.

**DISCLAIMER:**

THESE PLANS REPRESENT THE PROPOSED DEVELOPMENT IN SUMMERLIN. PROPOSED DEVELOPMENTS SHOWN ON THE PLAN ARE NOT GUARANTEED. THE DEVELOPER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. THE DEVELOPER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. THE DEVELOPER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.

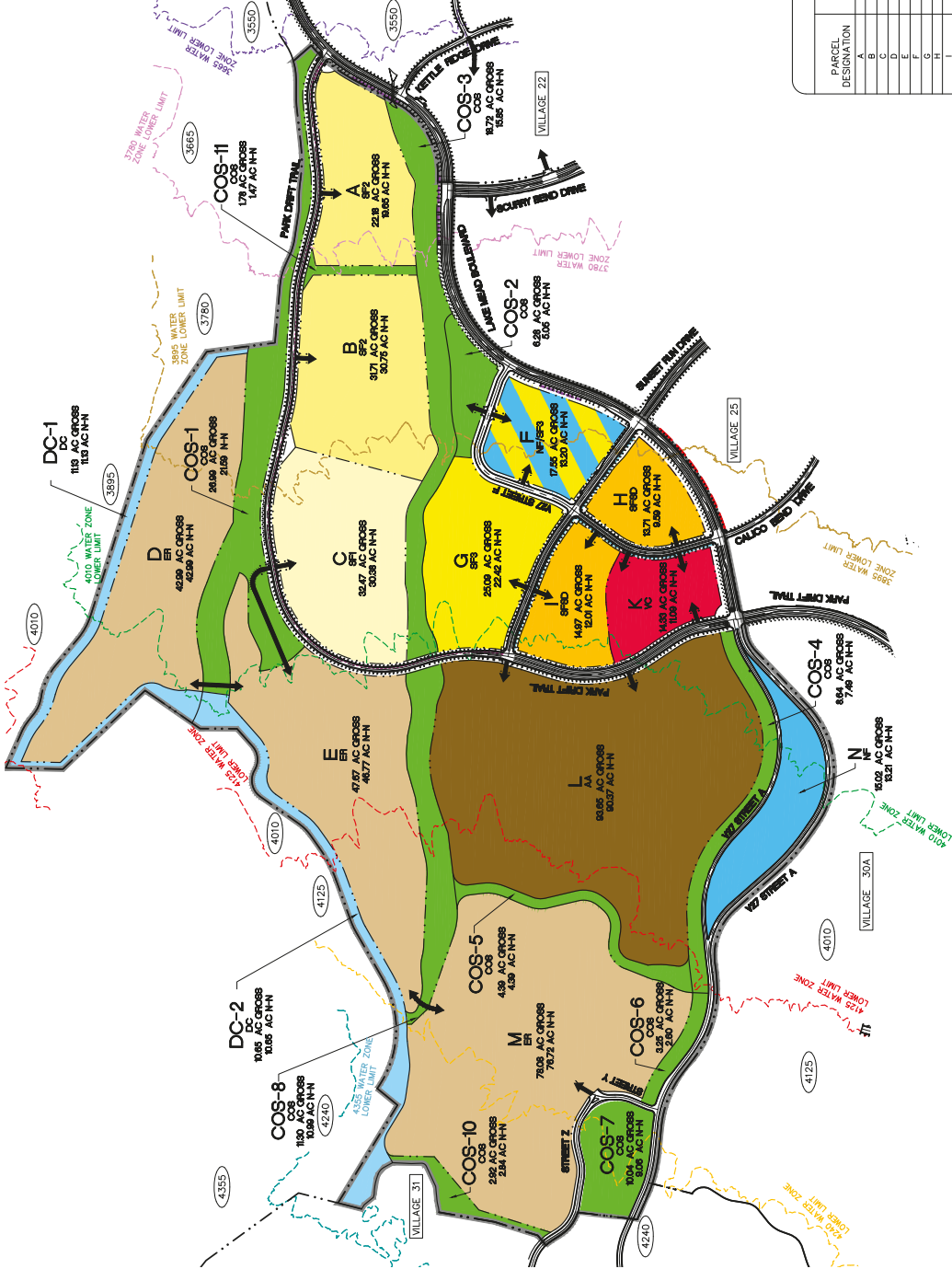
**DEVELOPER**  
*Howard Hughes*  
THE HOWARD HUGHES CORPORATION  
THE HOWARD HUGHES COMPANY, LLC  
A DELAWARE LIMITED LIABILITY CORPORATION  
1000 COUNTRY PEAK DRIVE, SUITE 100  
LAS VEGAS, NV 89165  
OFFICE PHONE NO. (702) 791-4000  
OFFICE FAX NO. (702) 791-4400

**ENGINEER**  
**ATKINS**  
ATKINS & ASSOCIATES, INC.  
1000 COUNTRY PEAK DRIVE, SUITE 100  
LAS VEGAS, NV 89165  
OFFICE PHONE NO. (702) 791-4000  
OFFICE FAX NO. (702) 791-4400


**ATKINS**  
ATKINS & ASSOCIATES, INC.  
1000 COUNTRY PEAK DRIVE, SUITE 100  
LAS VEGAS, NV 89165  
OFFICE PHONE NO. (702) 791-4000  
OFFICE FAX NO. (702) 791-4400

**22-0251-MERLIN**  
**VILLAGE 27**  
05/19/2022

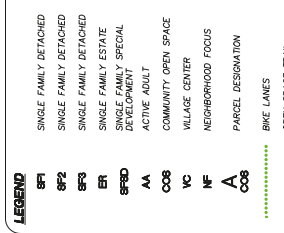
**DEVELOPMENT PLAN**  
SHEET 1 of 1  
APRIL 29, 2022



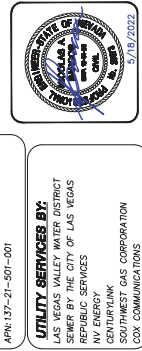
VILLAGE 27 - LAND USE TABULATION				
PARCEL DESIGNATION	LAND USE	MAXIMUM DENSITY UNITS/ACRE	ACRES (GROSS)	ALLOWABLE RESIDENTIAL UNITS
B	SF2	6.0	21.87	133
C	SF1	3.5	32.47	113
D	SF3	2.0	42.97	85
E	ER	2.0	42.97	85
F	NF/SF3	10.0	17.55	175
G	SF3	10.0	25.09	250
H	SF3	10.0	25.09	250
I	SF3D	18.0	14.97	269
J	VC	—	14.33	—
K	VC	—	14.33	—
L	AA	5.0	93.65	468
M	AA	5.0	93.65	468
N	NF	2.0	15.02	126
O	CO5-1	—	—	—
P	CO5-2	—	26.59	—
Q	CO5-3	—	6.28	—
R	CO5-4	—	8.64	—
S	CO5-5	—	4.39	—
T	CO5-6	—	10.75	—
U	CO5-7	—	11.30	—
V	CO5-8	—	11.30	—
W	CO5-9	—	2.92	—
X	CO5-10	—	2.92	—
Y	CO5-11	—	11.13	—
Z	DC	—	10.65	—
AA	DC	—	10.65	—



PROJECT TOTALS = 551.17 2,181



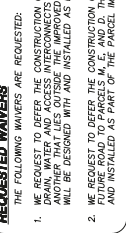
**BASIS OF BEARING AND BENCHMARK**  
 GRID NORTH AS DEFINED BY THE CENTRAL MERIDIAN OF THE NEVADA  
 COORDINATE REFERENCE SYSTEM (NAD83). LAS VEGAS HIGH ELEVATION  
 BENCHMARK (LVBH) IS THE POINT OF BEGINNING OF THE BEARING  
 COINCIDENT WITH 114°58' WEST OF THE GREENWICH MERIDIAN.  
 CITY OF LAS VEGAS BENCHMARK: D368 (REVISED 2008)  
 NAD83 ELEVATION: 989.574 FEET (3,246.63 FEET)  
 FIND USAGS DISC SET IN ROCK RIDGE 150' SOUTH OF CHARLESTON  
 BLVD. & WEST OF DETENTION BASIN.  
 T15, R56E, S03



**SUMMERLIN**  
**ATKINS**  
2070 Corporate Circle, Suite 200  
Henderson, Nevada 89074  
Telephone: +1(702)583-7273  
Fax: +1(702)583-7200

AND ALL SEVEN STORM  
WED FRI SAT SUN  
2020  
2021  
2022  
INVESTMENT  
MEMBERSHIP

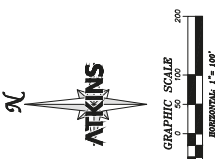
<p><b>SUMMERLIN WEST VILLAGE 27</b></p> <p><b>TENTATIVE MAP</b></p> <p><b>DATE: 6/17/2022</b></p>	<p><b>SHEET 1 OF 16</b></p>
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**ENGINEER / CONSULTANT**  
**CIVIL**  
CONTACT: NIC BARCOS, P.E.  
ATKINS  
2270 CORPORATE CIRCLE, SUITE 200  
HENDERSON, NEVADA 89074  
(702) 263-7275

**OWNER /DEVELOPER**  
**OWNER**  
CONTACT: KEVIN ORROCK  
HOWARD HUGHES COMPANY LLC  
10845 GRIFFITH PEAK DRIVE, SUITE 100  
LAS VEGAS, NEVADA 89135





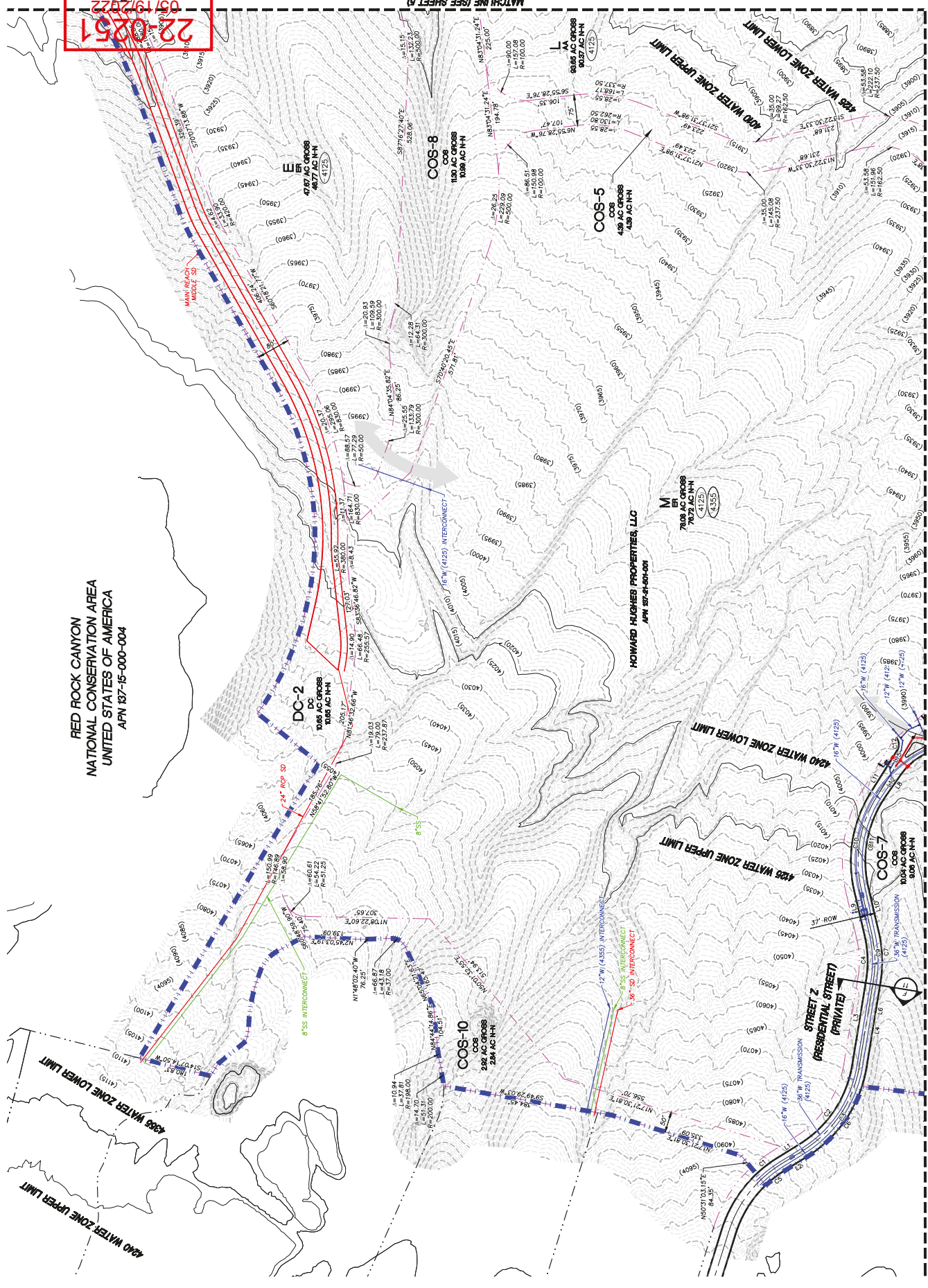
NOTE:  
REFER TO SHEET 16 FOR LINE  
AND CURVE INFORMATION



**SUMMERLIN**  
**ATKINS**  
2270 Corporate Circle, Suite 200  
Ann Arbor, MI 48106-1575  
Tel: +1734.263.7200  
Fax: +1734.263.7200

**SUMMERLIN WEST**  
**VILLAGE 87**  
TENTATIVE MAP  
DATE: 6/17/2022  
SHEET 2 OF 16

22-0851  
05/19/2022

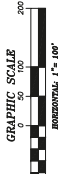


MATCHLINE (SEE SHEET 8)





ATKINS



22-0251  
05/19/2022

NOTE:  
REFER TO SHEET 16 FOR LINE  
AND CURVE INFORMATION



SUMMERLIN  
ATKINS

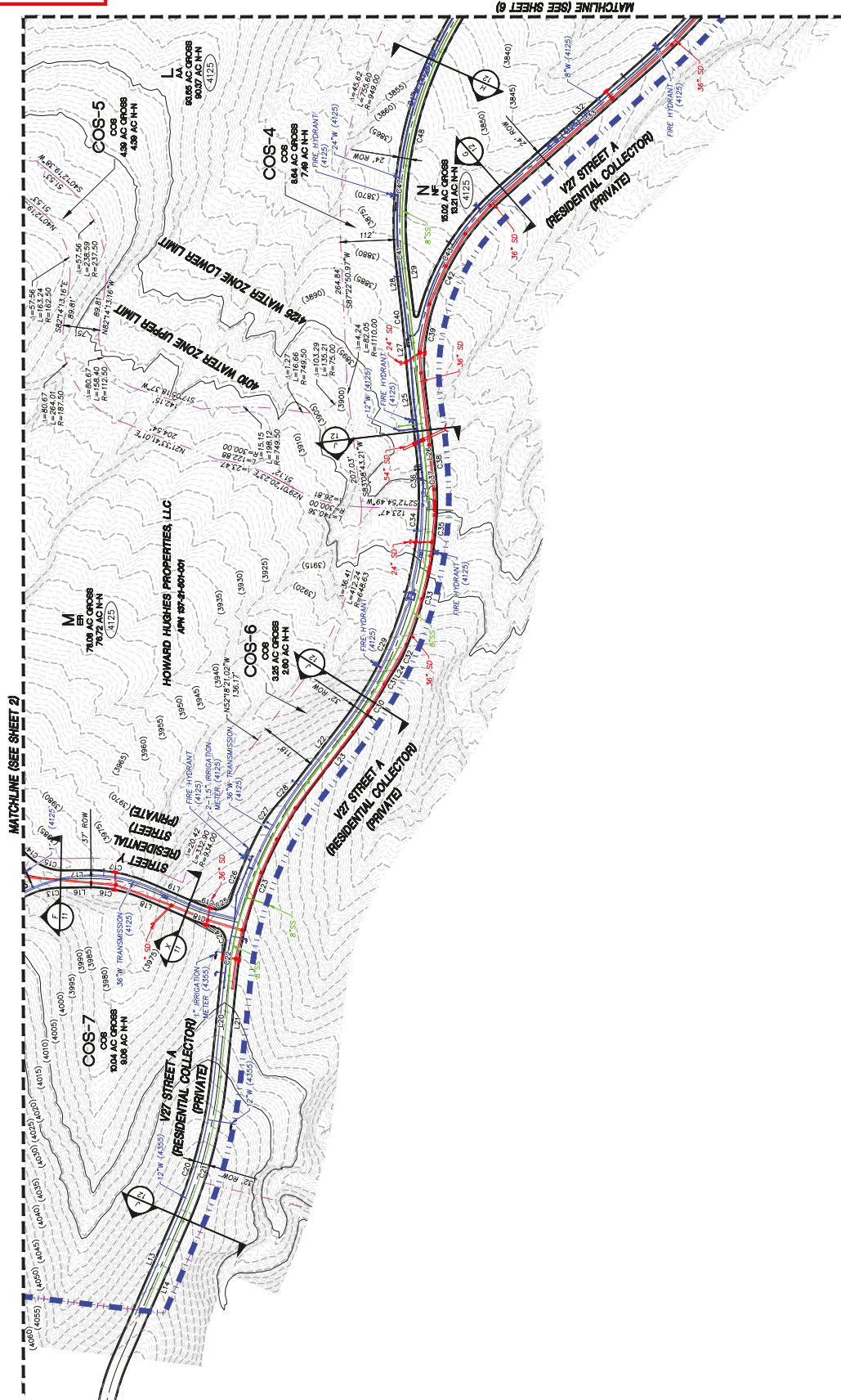
2270 Corporate Circle, Suite 200  
Falls Church, VA 22044  
Telephone: 703.261.7272  
Fax: 703.261.7200

DATE: 5/17/2022

SUMMERLIN WEST  
VILLAGE 27  
TENTATIVE MAP

DATE: 5/17/2022

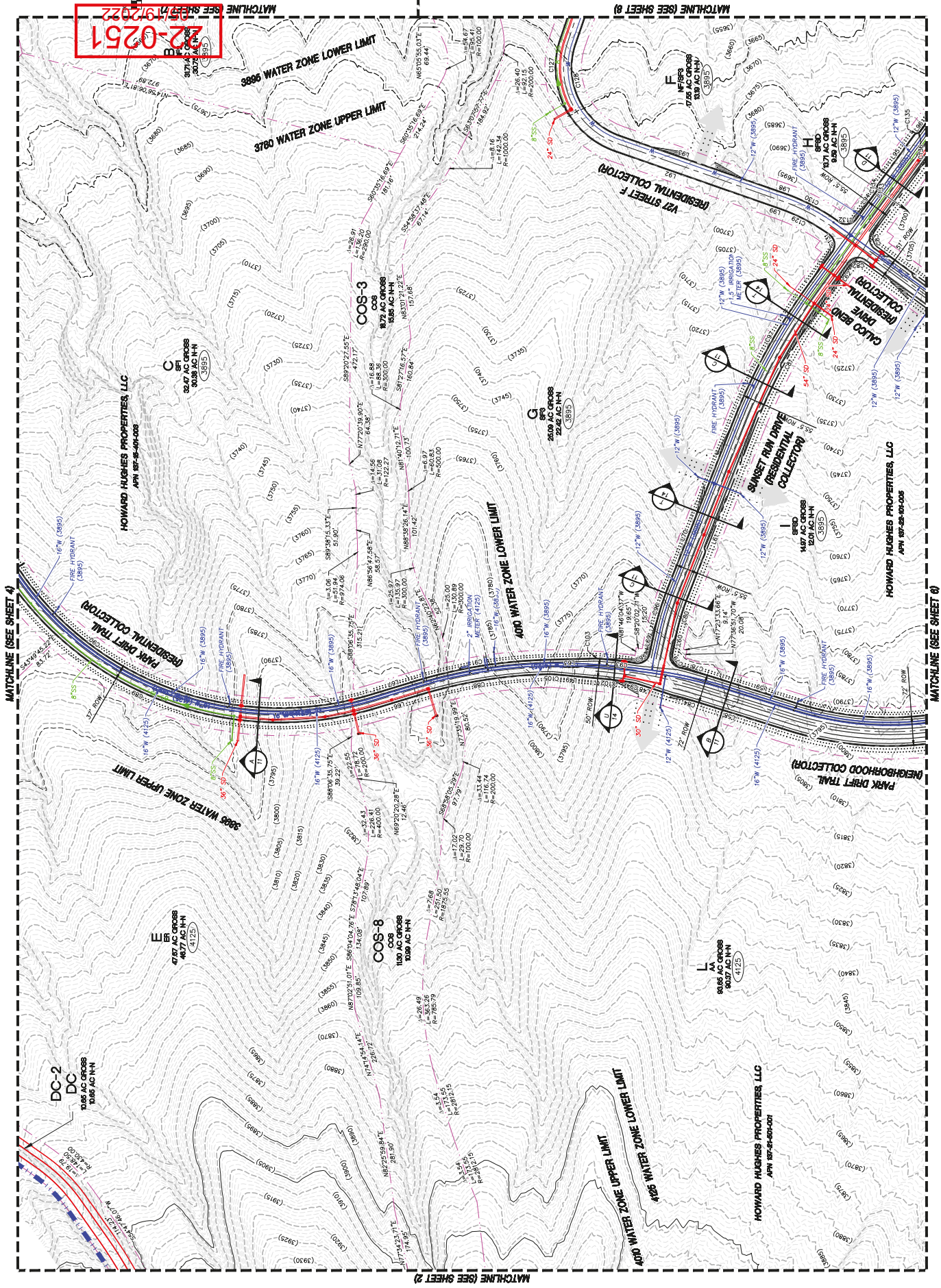
SHEET 3 OF 16







NOTE:  
REFER TO SHEET 16 FOR LINE  
AND CURVE INFORMATION







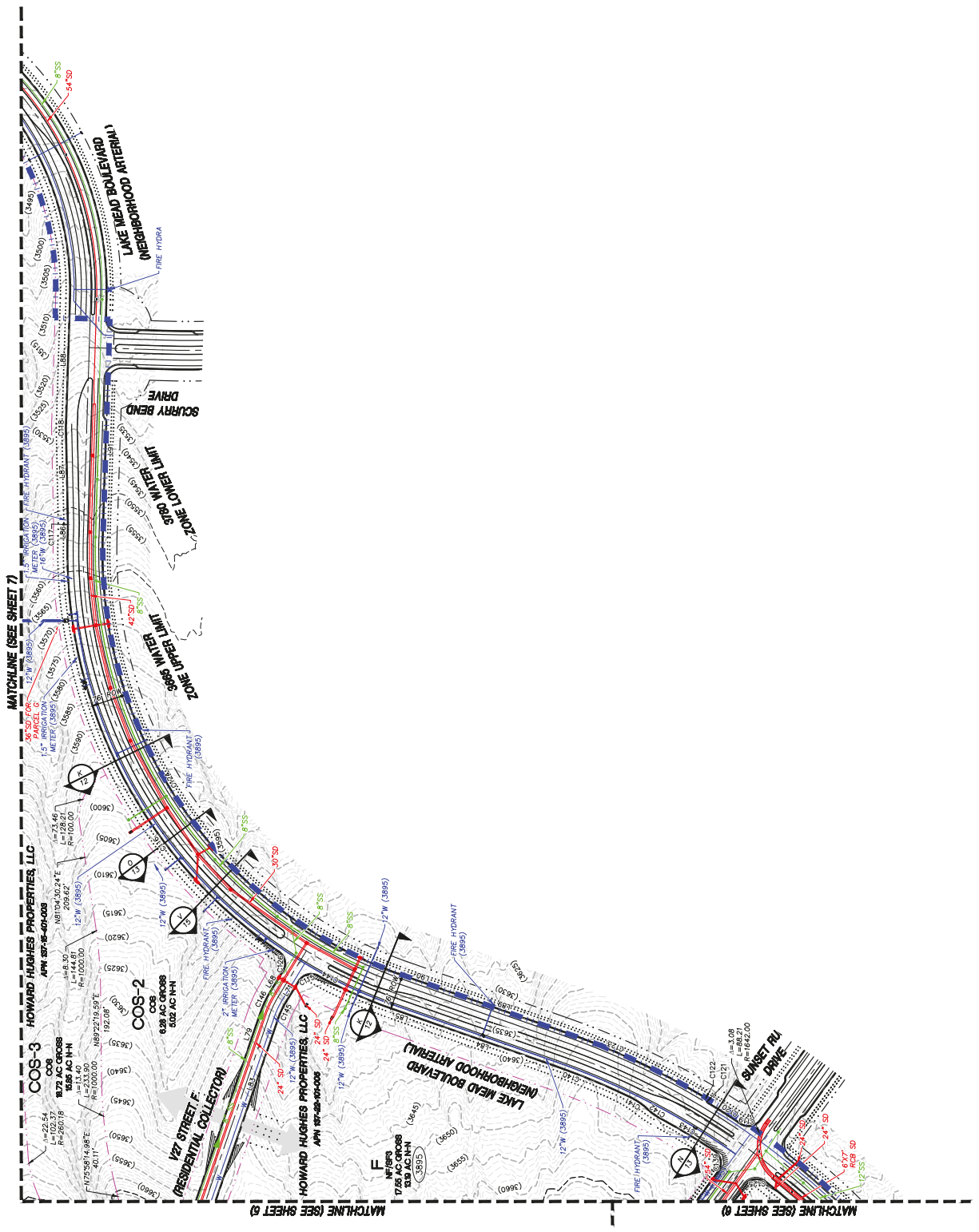




NOTE:  
REFER TO SHEET 16 FOR LINE  
AND CURVE INFORMATION



<b>SUMMERLIN</b>
<b>ATKINS</b>
2270 Corporate Circle, Suite 200 Ann Arbor, MI 48106-1575 Tel: +1734.769.7272 Fax: +1734.769.7200
<b>SUMMERLIN WEST</b> VILLAGE 27 TENTATIVE MAP DATE: 5/17/2022 SHEET 8 OF 16





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LINE TABLE		
LINE #	LENGTH	DIRECTION
L1	64.33	S31° 47' 00.15"E
L2	64.33	S31° 47' 00.15"W
L3	212.64	S80° 40' 58.49"E
L4	212.64	N80° 40' 58.49"W
L9	112.42	N78° 49' 48.05"E
L10	112.42	S78° 49' 48.05"W
L11	89.85	S57° 57' 38.98"E
L12	81.62	S54° 57' 38.98"E
L13	208.99	S66° 21' 58.78"E
L14	199.23	S66° 21' 58.78"W
L15	34.36	N57° 57' 38.98"W
L16	50.85	N01° 02' 49.37"W
L17	44.37	N01° 07' 58.17"W
L18	38.51	N23° 22' 24.88"E
L19	38.51	S23° 22' 24.88"W
L20	207.77	N84° 13' 40.77"W
L21	207.77	N84° 13' 40.77"E
L22	136.17	S52° 18' 21.02"E
L23	136.17	N52° 18' 21.02"W
L24	31.49	S57° 47' 18.02"E

LINE TABLE		
LINE #	LENGTH	DIRECTION
L25	129.01	N83° 08' 43.21"E
L26	148.65	N83° 08' 43.21"E
L27	136.16	N84° 43' 28.47"E
L28	94.61	N83° 08' 43.21"E
L29	99.08	S83° 08' 43.21"W
L30	189.02	S47° 00' 00.80"E
L31	189.02	N47° 00' 00.80"W
L32	401.09	S41° 23' 58.79"E
L33	401.09	S41° 23' 58.79"W
L34	234.01	S11° 14' 27.94"E
L35	234.01	S11° 14' 27.94"W
L36	231.08	N33° 46' 40.48"W
L37	283.00	N58° 43' 54.37"E
L38	283.00	S58° 43' 54.37"W
L39	40.76	N78° 45' 32.06"E
L40	44.94	N78° 45' 32.06"W
L41	47.70	N78° 45' 32.05"E
L42	103.73	S55° 27' 58.92"E
L43	478.90	N46° 26' 06.11"E

LINE TABLE		
LINE #	LENGTH	DIRECTION
L44	516.49	N46° 26' 06.11"E
L45	98.83	N46° 26' 06.11"E
L46	85.59	N18° 02' 51.67"E
L49	102.14	N05° 08' 42.84"E
C4	110.48	N81° 50' 22.49"E
C5	58.75	281.50 12.16
C9	125.00	316.50 22.49
C10	251.31	316.50 45.21
C11	236.86	281.50 48.21
C12	31.95	25.00 73.23
C13	153.62	160.00 55.08
C14	40.99	137.50 17.08
C15	57.65	100.00 33.03
C16	123.70	281.50 25.18
C17	139.63	316.50 25.10
C19	39.63	284.50 17.86
C20	306.29	982.50 17.86
C21	37.20	107.50 17.86
C22	69.26	817.50 4.85
C23	435.97	782.50 31.92
C25	46.34	30.00 88.50

CURVE TABLE		
CURVE #	LENGTH	RADIUS DELTA
C26	155.05	825.50 10.72
C27	83.82	303.50 15.88
C28	38.95	297.50 7.50
C30	126.54	817.50 8.87
C32	29.54	200.00 8.46
C33	227.45	822.50 15.84
C34	77.72	782.50 5.69
C35	65.51	822.50 9.96
C36	123.87	782.50 9.07
C37	85.00	500.00 9.74
C38	16.37	1000.00 0.94
C39	136.67	400.00 19.58
C40	8.95	350.00 1.47
C41	729.60	838.50 49.85
C42	304.65	486.50 35.88
C43	309.74	513.50 34.56
C44	66.93	300.00 12.78
C45	130.06	784.00 9.75
C46	746.63	836.00 51.17

CURVE TABLE		
CURVE #	LENGTH	RADIUS DELTA
C47	729.60	838.50 49.85
C48	795.11	811.50 49.85
C49	1019.55	786.50 74.27
C50	235.60	813.50 16.24
C51	362.79	1486.50 13.98
C52	369.38	1513.50 13.98
C53	823.95	813.50 58.03
C54	166.08	475.00 20.03
C55	156.64	448.00 20.03
C56	865.53	636.50 78.18
C57	905.37	663.50 78.18
C58	111.45	541.50 11.79
C59	103.70	281.01 20.53
C64	575.40	784.00 43.15
C65	106.92	784.00 6.02
C66	208.97	836.00 14.32
C67	43.01	300.00 8.22
C68	47.12	30.00 90.00
C69	47.12	30.00 90.00

CURVE TABLE		
CURVE #	LENGTH	RADIUS DELTA
C69	49.55	30.00 84.63
C70	476.65	525.50 51.97
C71	430.39	474.50 51.97
C72	48.21	30.00 92.08
C73	923.96	1566.32 33.80
C74	47.12	30.00 90.00
C75	418.51	359195.46 0.07
C76	85.42	1642.00 2.98
C77	971.68	1642.00 33.91
C78	68.04	1236.00 3.15
C79	46.15	30.00 88.15
C80	98.29	622.25 2.05
C81	376.81	1472.25 14.66
C82	47.12	30.00 90.00
C83	47.12	30.00 90.00
C84	70.74	1164.00 3.48
C86	321.43	1181.50 15.59
C89	1377.06	816.50 98.40
C90	1314.81	781.50 98.40
C91	327.13	1218.50 15.58

CURVE TABLE		
CURVE #	LENGTH	RADIUS DELTA
C93	88.78	1225.00 4.20
C94	23.63	143.00 9.47
C95	45.34	30.00 86.59
C96	107.06	677.75 9.09
C97	391.01	1527.72 14.68
C98	504.34	1218.50 23.71
C99	485.03	1181.50 23.71
C100	205.99	1181.50 9.99
C101	200.62	1018.50 11.29
C102	85.16	1175.00 4.15
C103	14.83	151.50 5.53
C104	356.27	981.50 20.80
C105	16.12	143.00 6.46
C106	326.43	468.50 39.92
C107	118.67	431.50 15.78
C108	212.44	1218.50 9.99
C109	193.33	981.50 11.29
C110	369.70	1018.31 20.80
C111	42.09	100.00 24.11
C112	26.32	100.00 15.08

CURVE TABLE		
CURVE #	LENGTH	RADIUS DELTA
C113	111.05	420.50 15.13
C115	46.14	30.00 88.13
C116	1037.71	1034.00 57.50
C117	14.44	274.83 3.01
C118	17.08	325.17 3.01
C119	46.04	30.00 87.94
C120	80.22	1635.50 2.81
C123	325.84	1642.00 11.37
C124	1212.86	958.00 72.54
C125	48.25	30.00 92.16
C126	46.08	30.00 86.01
C127	345.01	220.50 89.65
C129	139.76	479.50 16.70
C131	47.19	30.00 90.13
C132	47.07	30.00 89.89
C133	6.64	8.00 47.55
C134	9.96	12.00 47.55
C135	9.96	12.00 47.55
C136	6.64	8.00 47.55
C137	55.53	300.00 10.61

LINE TABLE		
LINE #	LENGTH	DIRECTION
L66	117.13	N16° 54' 12.29"W
L67	117.13	N16° 54' 12.29"E
L68	51.47	S58° 25' 30.80"E
L69	51.47	S58° 25' 30.80"W
L70	450.17	N68° 33' 50.37"W
L71	51.41	S58° 25' 30.80"E
L72	251.19	N79° 29' 32.73"E
L73	251.19	N79° 29' 32.73"W
L74	525.44	S70° 47' 33.68"E
L75	525.44	S70° 47' 33.68"W
L76	640.42	S86° 46' 54.67"E
L77	401.00	S75° 29' 46.44"E
L78	401.00	S75° 29' 46.44"W
L79	505.94	N63° 42' 23.48"E
L80	473.81	S71° 05' 04.66"E
L81	640.42	S86° 46' 54.67"E
L82	401.00	S75° 29' 46.44"E
L83	505.94	N63° 42' 23.48"E
L84	473.81	S71° 05' 04.66"E
L84	316.07	S19° 20' 24.12"W

LINE TABLE		
LINE #	LENGTH	DIRECTION
L85	52.95	S19° 20' 24.12"W
L86	13.98	N68° 10' 56.65"W
L87	13.98	N68° 10' 56.65"E
L88	226.00	S58° 10' 56.65"E
L89	290.66	N19° 20' 24.12"E
L90	77.32	N19° 20' 24.12"E
L91	331.98	S58° 10' 56.65"E
L93	415.51	N19° 16' 03.98"E
L94	85.48	S53° 53' 58.99"E
L95	153.99	S53° 53' 58.99"E
L96	19.32	S53° 53' 42.39"E
L97	284.36	S53° 53' 58.99"E
L98	19.24	N19° 16' 03.98"E
L99	19.24	N19° 16' 03.98"E

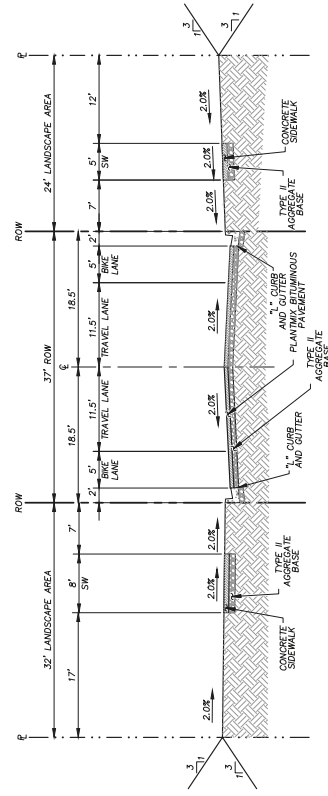


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11/18

SUMMERLIN WEST  
VILLAGE 27  
TENTATIVE MAP  
DATE: 6/17/2022

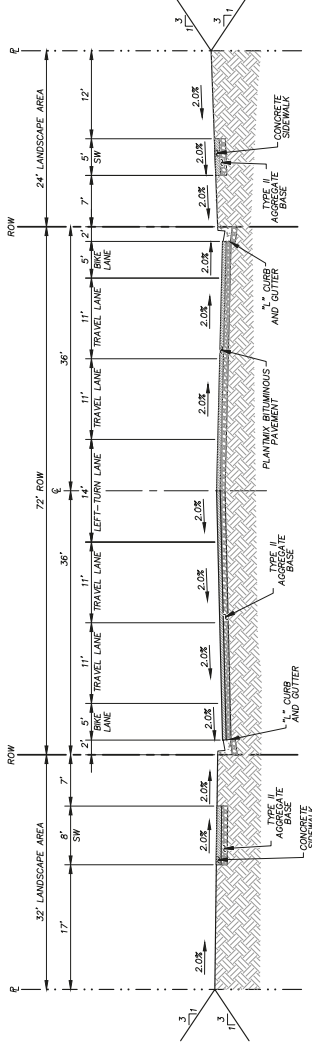
SHEET 16 OF 16



**PARK DRIFT TRAIL - NORTH OF SUNSET RUN DRIVE**

RESIDENTIAL COLLECTOR (37' RIGHT-OF-WAY)  
PER SUMMERLIN STANDARD DRAWING S-7  
N.T.S.

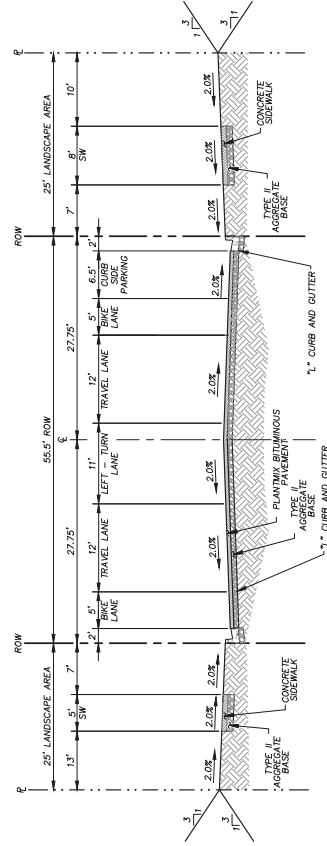
11



**PARK DRIFT TRAIL - SOUTH OF SUNSET RUN DRIVE**

NEIGHBORHOOD COLLECTOR (72' RIGHT-OF-WAY)  
ADAPTED FROM SUMMERLIN STANDARD DRAWING S-6A  
N.T.S.

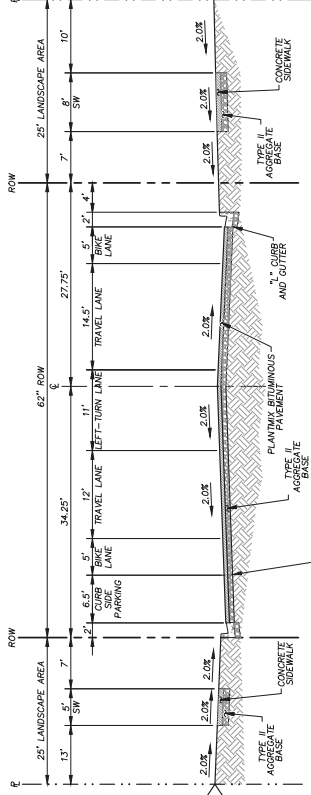
11



**SUNSET RUN DRIVE**

RESIDENTIAL COLLECTOR (55.5' RIGHT-OF-WAY, 5' BIKE LANE TO BE ADDED)  
ADAPTED FROM SUMMERLIN STANDARD DRAWING S-13  
N.T.S.

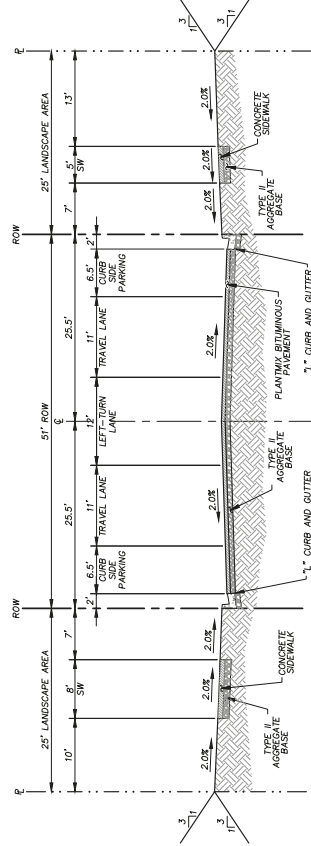
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**SUNSET RUN DRIVE - EXTENDED CURB**

RESIDENTIAL COLLECTOR (62' RIGHT-OF-WAY, 5' BIKE LANE TO BE ADDED)  
ADAPTED FROM SUMMERLIN STANDARD DRAWING S-13  
N.T.S.

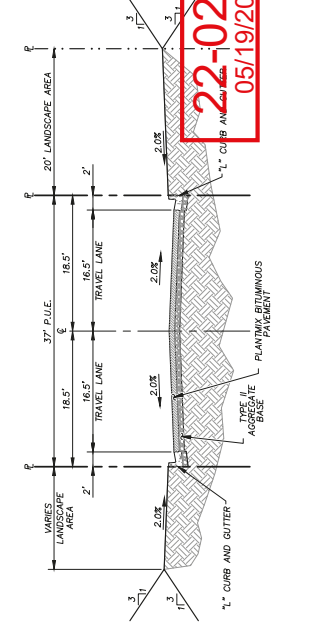
11



**CALICO BEND DRIVE**

RESIDENTIAL COLLECTOR (51' RIGHT-OF-WAY)  
ADAPTED FROM SUMMERLIN STANDARD DRAWING S-13  
N.T.S.

11



**STREET Y**

RESIDENTIAL COLLECTOR (51' RIGHT-OF-WAY)  
PER SUMMERLIN STANDARD DRAWING S-14  
N.T.S.

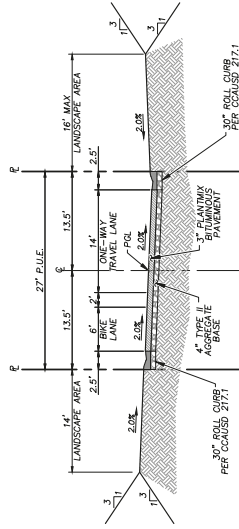
11



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**22-0251**  
**05/19/2022**

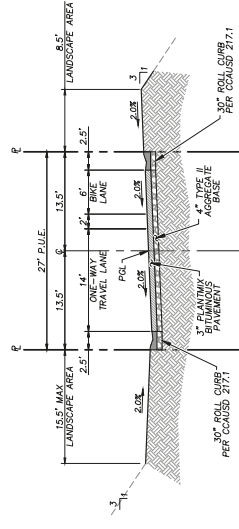
**SUMMERLIN WEST**  
**VILLAGE 27**  
**TENTATIVE MAP**  
**DATE: 6/17/2022**  
**SHEET 11 OF 16**



### LAKE MEAD BOULEVARD - ONE-WAY EASTBOUND

RESIDENTIAL COLLECTOR (50' RIGHT-OF-WAY)  
ADAPTED FROM SUMMERLIN STANDARD DRAWING SR-1A  
N.T.S.

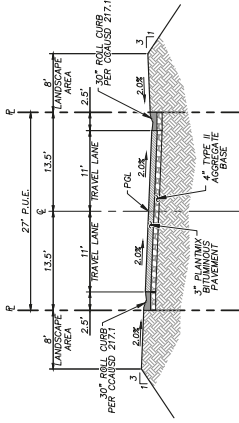
12  
6  
DEVIATION



### LAKE MEAD BOULEVARD - ONE-WAY WESTBOUND

RESIDENTIAL COLLECTOR (50' RIGHT-OF-WAY)  
ADAPTED FROM SUMMERLIN STANDARD DRAWING SR-1A  
N.T.S.

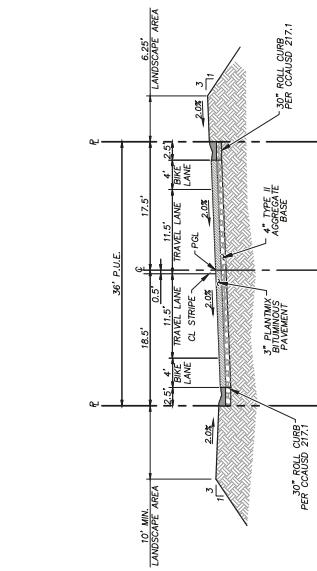
12  
11  
DEVIATION



### LAKE MEAD BOULEVARD CONNECTOR

RESIDENTIAL COLLECTOR (50' RIGHT-OF-WAY)  
ADAPTED FROM SUMMERLIN STANDARD DRAWING SR-1A  
N.T.S.

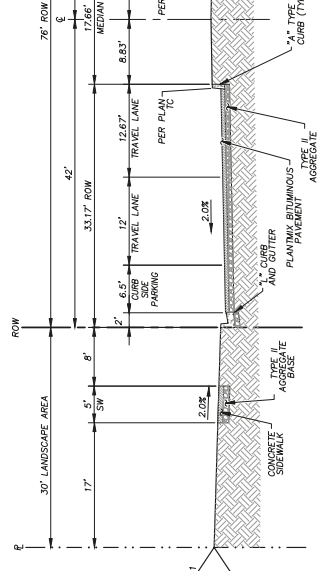
12  
12  
DEVIATION



### LAKE MEAD BOULEVARD - COMBINED

RESIDENTIAL COLLECTOR (50' RIGHT-OF-WAY)  
ADAPTED FROM SUMMERLIN STANDARD DRAWING SR-1A  
N.T.S.

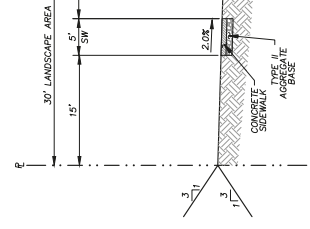
12  
12  
DEVIATION



### LAKE MEAD BOULEVARD - FULL MEDIAN

NEIGHBORHOOD ARTERIAL (76' RIGHT-OF-WAY)  
ADAPTED FROM SUMMERLIN STANDARD DRAWING S-5  
N.T.S.

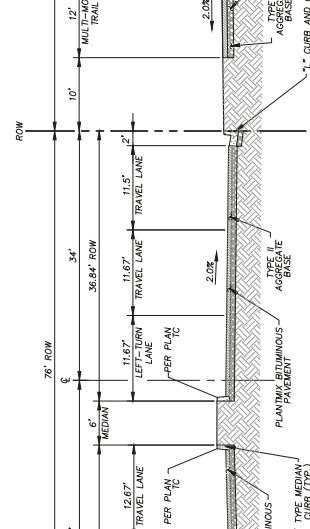
12  
12  
DEVIATION



### LAKE MEAD BOULEVARD - LEFT TURN MEDIAN

NEIGHBORHOOD ARTERIAL (76' RIGHT-OF-WAY)  
ADAPTED FROM SUMMERLIN STANDARD DRAWING S-5  
N.T.S.

12  
12  
DEVIATION



### LAKE MEAD BOULEVARD - RIGHT TURN MEDIAN

NEIGHBORHOOD ARTERIAL (76' RIGHT-OF-WAY)  
ADAPTED FROM SUMMERLIN STANDARD DRAWING S-5  
N.T.S.

12  
12  
DEVIATION



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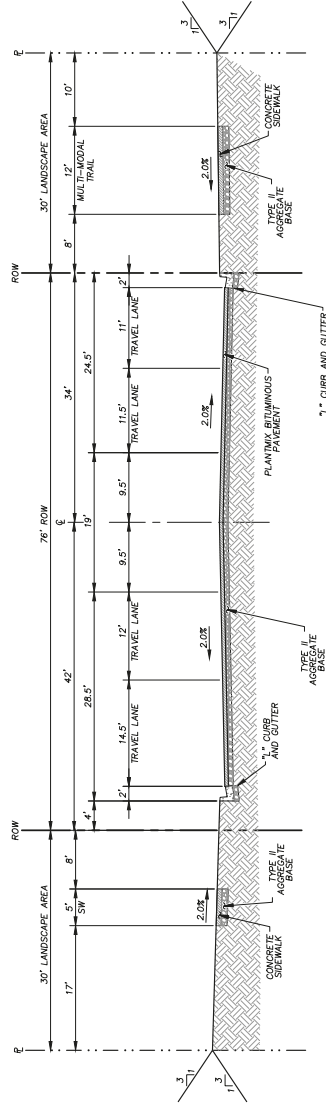
**22-0251**  
**05/19/2022**

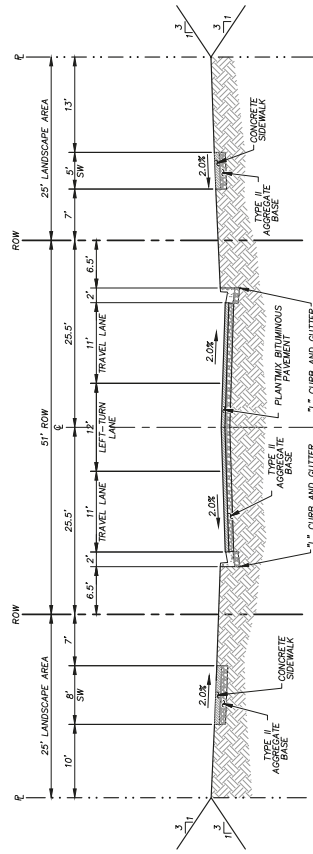
**SUMMERLIN WEST**  
**VILLAGE 27**  
**TENTATIVE MAP**  
**DATE: 6/17/2022**  
**SHEET 12 OF 16**





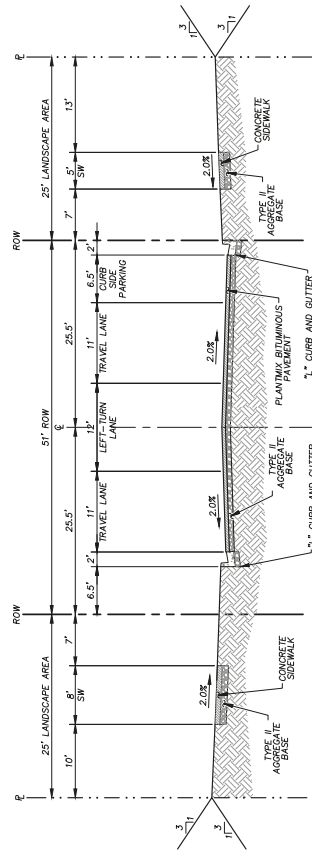
**LAKE MEAD BOULEVARD - NO MEDIAN AND WITHOUT CURB SIDE PARKING**  
 NEIGHBORHOOD ARTERIAL (69.5' RIGHT-OF-WAY)  
 ADAPTED FROM SUMMERLIN STANDARD DRAWING S-5





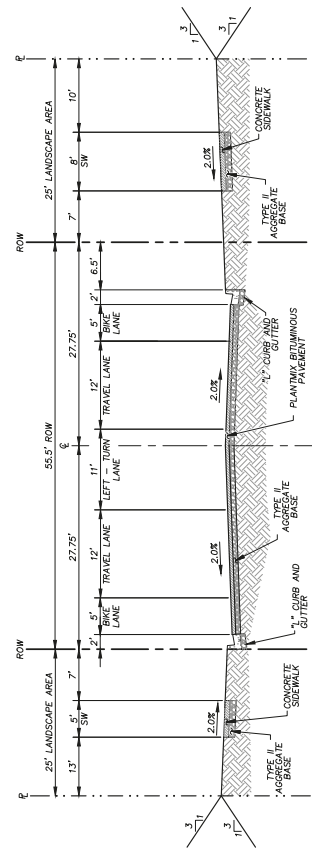
**CALICO BEND DRIVE - NO CURB SIDE PARKING**

**VALUOUS BEND DRIVE - NO CONDUIT GUIDE**  
**RESIDENTIAL COLLECTOR (51' RIGHT-OF-WAY)**  
**ADAPTED FROM SUMMERLIN STANDARD DRAWING S-13**  
**N.T.S.**



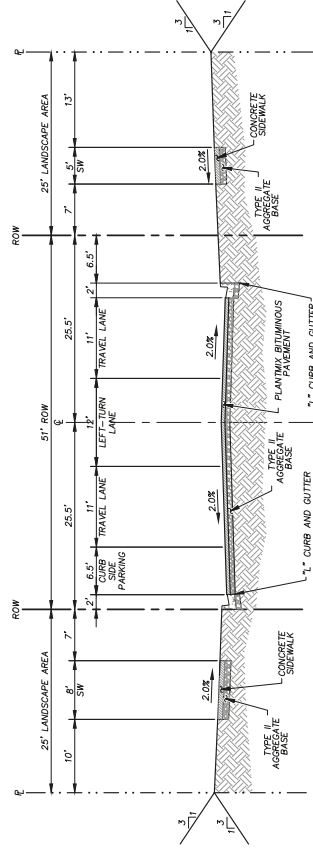
**CALICO BEND DRIVE - RIGHT CURB SIDE PARKING**

**RESIDENTIAL COLLECTOR (51' RIGHT-OF-WAY)**  
ADAPTED FROM SUMMERLIN STANDARD DRAWING S-13  
N.T.S.



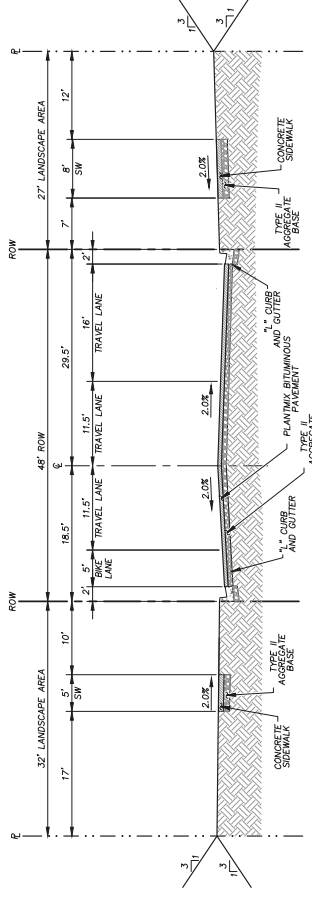
**SUNSET RUN DRIVE - NO CURB SIDE PARKING**

RESIDENTIAL COLLECTOR (50.5'; 5' BIKE LANE TO BE ADDED)  
ADAPTED FROM SUMMERLIN STANDARD DRAWING S-13  
N T S



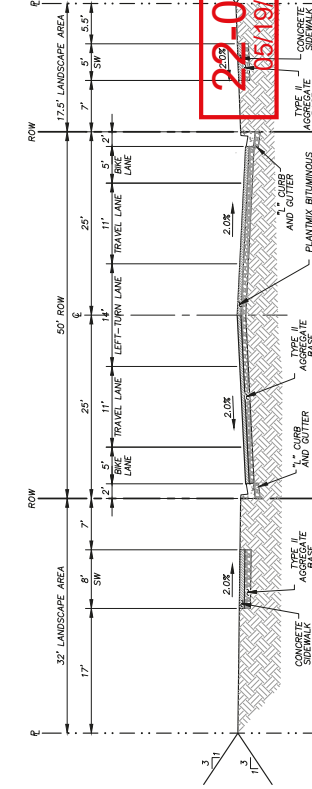
**CALICO BEND DRIVE - WITH LEFT CURB SIDE PARKING**

**RESIDENTIAL COLLECTOR (51' RIGHT-OF-WAY)**  
ADAPTED FROM SUMMERLIN STANDARD DRAWING S-13  
N.T.S.



**PARK DRIFT TRAIL (NORTH OF VILLAGE 22 LAKE MEAD BOULEVARD) - LEFT TURN LANE**

**RESIDENTIAL COLLECTOR (41" RIGHT-OF-WAY)**  
ADAPTED FROM SUMMERLIN STANDARD DRAWING S-7  
N.T.S.



**PARK DRIFT TRAIL (NORTH OF SUNSET RUN DRIVE) - LEFT TURN LANE**

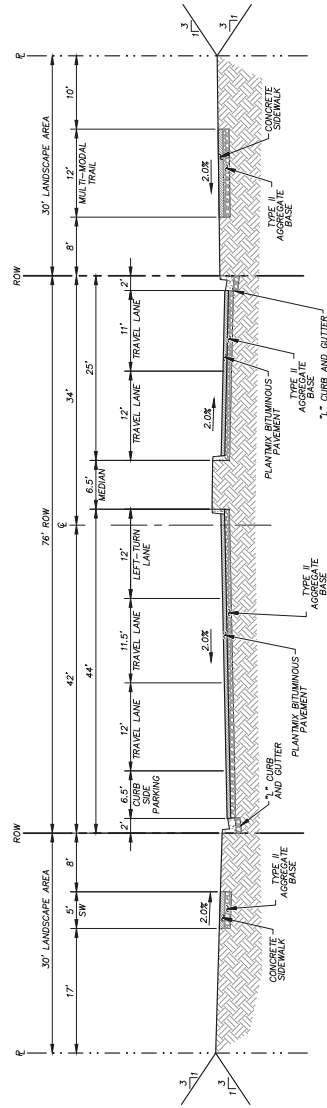
**PARK DRIFT / TRAIL MOUTH OF GORGE**  
**RESIDENTIAL COLLECTOR (50" RIGHT-OF-WAY)**  
**ADAPTED FROM SUMMERLIN STANDARD DRAWING S-6A**  
**N.T.S.**



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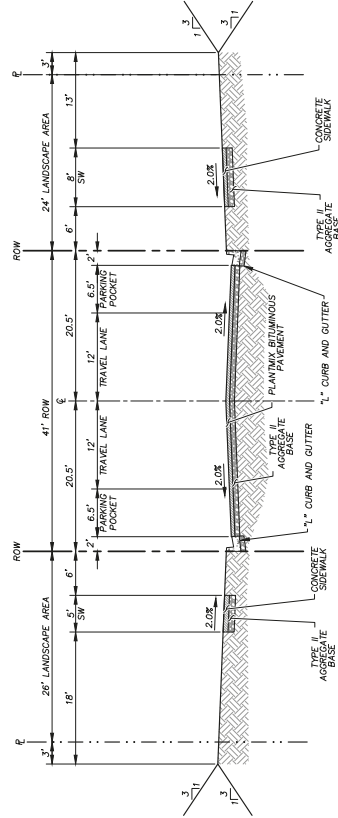
**TITLE**  
**SUMMERLIN WEST**  
**VILLAGE 27**  
**TENTATIVE MAP**  
**DATE 6/17/2022**

SHEET 14 OF 16



# **LAKE MEAD BOULEVARD - LEFT-TURN MEDIAN WITH CURB SIDE PARKING**

NEIGHBORHOOD ARTERIAL (78' RIGHT-OF-WAY)  
ADAPTED FROM SUMMERLIN STANDARD DRAWING S-5  
N.T.S.



# **STREET F**

RESIDENTIAL COLLECTOR (41' RIGHT-OF-WAY)  
ADAPTED FROM SUMMERLIN STANDARD DRAWING S-7  
N.T.S.



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**22-0251**  
05/19/2022

**SUMMERLIN WEST**  
**VILLAGE 27**  
TENTATIVE MAP  
DATE: 5/17/2022

SHEET 15 OF 16





