



# DEPARTMENT OF PLANNING

## Application / Petition Form & Statement of Financial Interest

Case #
Meeting Date
Total Fee
Received By/Date

**Case Type** (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) PARCEL MAP

**Project Address** (Location) 317 N 10TH STREET and 331 N 10TH STREET

**Project Name** TEN **Proposed Use** 36-UNIT APARTMENTS

**Assessor's Parcel #(s)** APN 139-35-211-008 and APN 139-35-112-005 **Ward #** 5

**General Plan:** Existing \_\_\_\_\_ Proposed \_\_\_\_\_ **Zoning:** Existing T5-N Proposed \_\_\_\_\_

**Additional Information** A proposed 36-unit apartment complex situated on the parcels of land identified as APN 139-35-211-008 and APN 139-35-112-005. Alley way vacation is required along with a portion of dedication for alley way and 10th Street

**Property Owner** GMD Properties, LLC. **Contact** Joseph DiLeo

**Address** 500 N. Rainbow Blvd, Suite 300 **City** Las Vegas **State** NV **Zip** 89107

**E-mail** Joe@LVRestoration.com **Phone** 702-241-4799

**Applicant** GMD Properties, LLC. **Contact** Joseph DiLeo

**Address** 500 N. Rainbow Blvd, Suite 300 **City** Las Vegas **State** NV **Zip** 89107

**E-mail** Joe@LVRestoration.com **Phone** 702-241-4799

**Representative** John R. Hamilton Enterprises, Inc. **Contact** John R. Hamilton, P.E.

**Address** 3945 Pebble Creek Avenue **City** Las Vegas **State** NV **Zip** 89147

**E-mail** John@JRHamiltonEnterprises.com **Phone** 702-580-3658

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

**City Official** \_\_\_\_\_ **Partner(s)** \_\_\_\_\_

**Partner(s)** \_\_\_\_\_

• I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

• Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

**Property Owner Signature**

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

**Print Name** Joseph DiLeo

Subscribed and sworn before me

This 26<sup>th</sup> day of May, 20 22

Patricia A. Linden

Notary Public in and for said County and State

State of Nevada  
County of Clark

**22-0238**  
05/26/2022

PATRICIA A. LINDEN  
Notary Public, State of Nevada  
Appointment No. 09-11085-1  
My Appt. Expires Sep 14, 2025

**EXHIBIT "A"**

This Legal Description describes portions of a public alley right-of-way to be vacated, being a portion of the 15 Foot wide alley dedicated on the "Plat of the Grandview Addition to Las Vegas, Lincoln Co Nevada" thereof on file in Book 1 of Plats, Page 19 in the Clark County Recorder's Office, Clark County, Nevada, together with portions of Lots 5 and 6 in Block 3 of said "Plat of Grandview Addition to Las Vegas, Lincoln Co Nevada" as described in that certain "Correction Quitclaim Deed" to the City of Las Vegas recorded December 16, 1943 in Book 34 of Deeds, Pages 211 and 212 as Document No. 175224 and re-recorded as that certain "Resolution Accepting Deed" recorded August 19, 1954 in Book 19 of Official Records as Instrument No. 18075 in the Clark County Recorder's Office, Clark County, Nevada, described as follows:

**BEGINNING** at the Southeast Corner of Lot 7 in Block 3 of said "Plat of the Grandview Addition to Las Vegas, Lincoln Co Nevada" being a point on the South Line of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of Section 35, Township 20 South, Range 61 East, M.D.M., City of Las Vegas, Clark County, Nevada and also being a point on the Northerly Line of Lot 10 in Block 9 as shown on Plat of "Fairview Tract Las Vegas Nev." thereof on file in Book 1 of Plats, Page 7 in the Clark County Recorder's Office, Clark County, Nevada, thence departing said Southeast Corner of Said Lot 7 along said South Line and Said Northerly Line of Lot 10 South 89°50'31" West, a Distance of 30.18 Feet to the Northwesterly Corner of said Lot 10 being a point on the Easterly Right-of-Way Line of a 20 foot wide alley as shown on said Plat of "Fairview Tract Las Vegas Nev."; thence departing said South Line and said Northerly Line of Lot 10 along the Northeasterly prolongation of said Easterly Right-of-Way Line of said 20 foot wide alley North 28°00'58" East, a Distance of 64.47 Feet to a point on the Westerly Line of Lot 8 in Block 3 of the aforementioned "Plat of the Grandview Addition to Las Vegas, Lincoln Co Nevada"; thence along the Westerly Lines of said Lot 8 and Lot 7 in Block 3 of said "Plat of the Grandview Addition to Las Vegas, Lincoln Co Nevada" South 00°06'31" West, a Distance of 56.84 Feet to the **POINT OF BEGINNING**.

Containing 857.6 Square Feet

Graphically depicted on the Exhibit "B", Exhibit to Accompany Legal Description attached hereto and made a part hereof.



◇ 6140 Brent Thurman Way, Suite 230B ◇  
◇ Las Vegas, Nevada 89148 ◇  
◇ Office: (702) 823-3257 ◇ Fax: (702) 933-9630 ◇  
◇ [www.diamondbacklandsurveying.com](http://www.diamondbacklandsurveying.com) ◇

22-0238  
05/17/2022



A.P.N.: 139-35-199-017  
Job No. 220223  
PAGE 2 OF 4

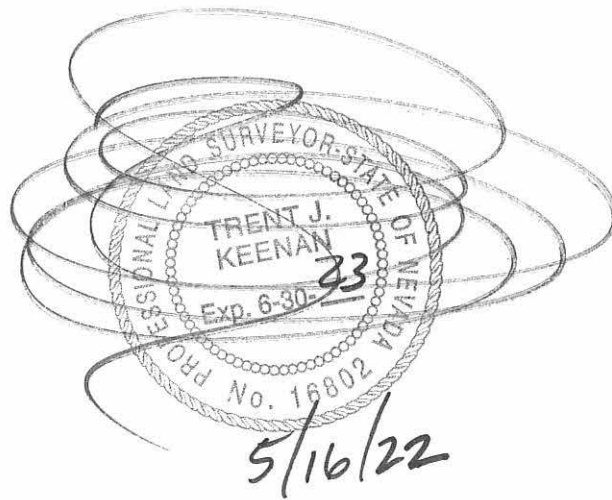
### BASIS OF BEARINGS

Grid North as defined by the Central Meridian of the Nevada Coordinate Reference System (NCRS), Las Vegas Zone (Low Distortion Projection), North American Datum of 1983; said Meridian being coincident with  $114^{\circ}58'$  West of the Greenwich Meridian.

The Bearing Equation for this project would be the centerline of Stewart Avenue between 9th Street and 10th Street, having a bearing of  $S\ 61^{\circ}\ 57'\ 18''\ E$ , also being  $S\ 62^{\circ}\ 04'\ 45''\ E$  as shown on map thereof on file in File 104 of Surveys, Page 88, Official Records, Clark County Nevada.

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Trent J. Keenan, P.L.S.  
Nevada Certificate No. 16802



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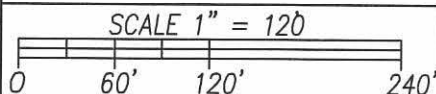
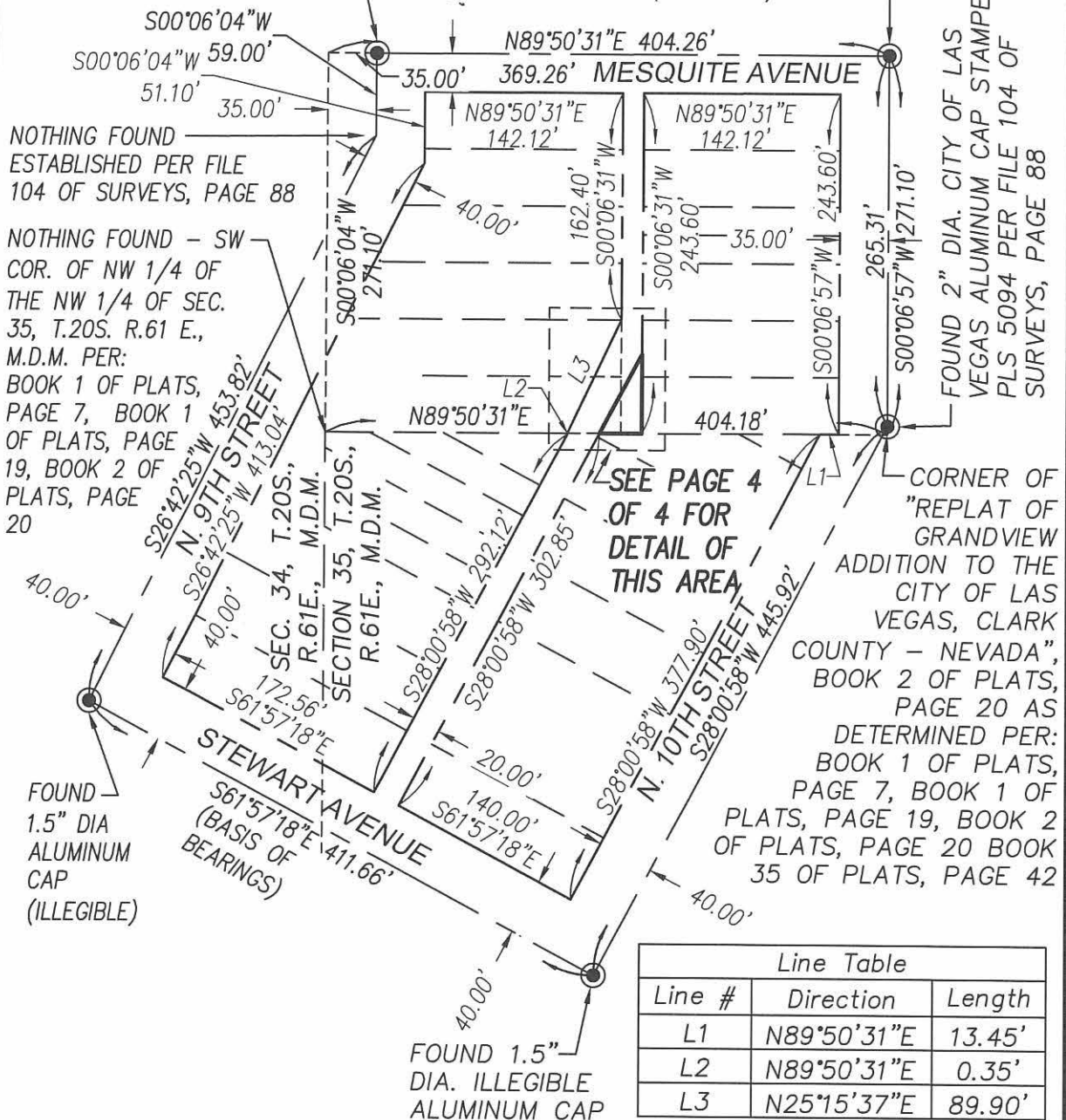
**22-0238**  
05/17/2022

A.P.N.: 139-35-199-017

**EXHIBIT "B" TO ACCOMPANY LEGAL DESCRIPTION**

FOUND 2" DIA. BRASS CAP  
STAMPED PLS 7008

FOUND 2" DIA. ALUMINUM  
CAP (ILLEGIBLE)



JOB NUMBER: 220223

DRAWN BY: DAW DATE: 5/16/2022

CHECKED BY: TJK DATE: 5/16/2022

PAGE 3 OF 4



**Diamondback**  
**Land Surveying**

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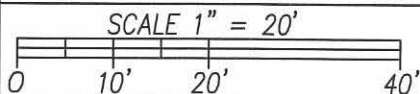
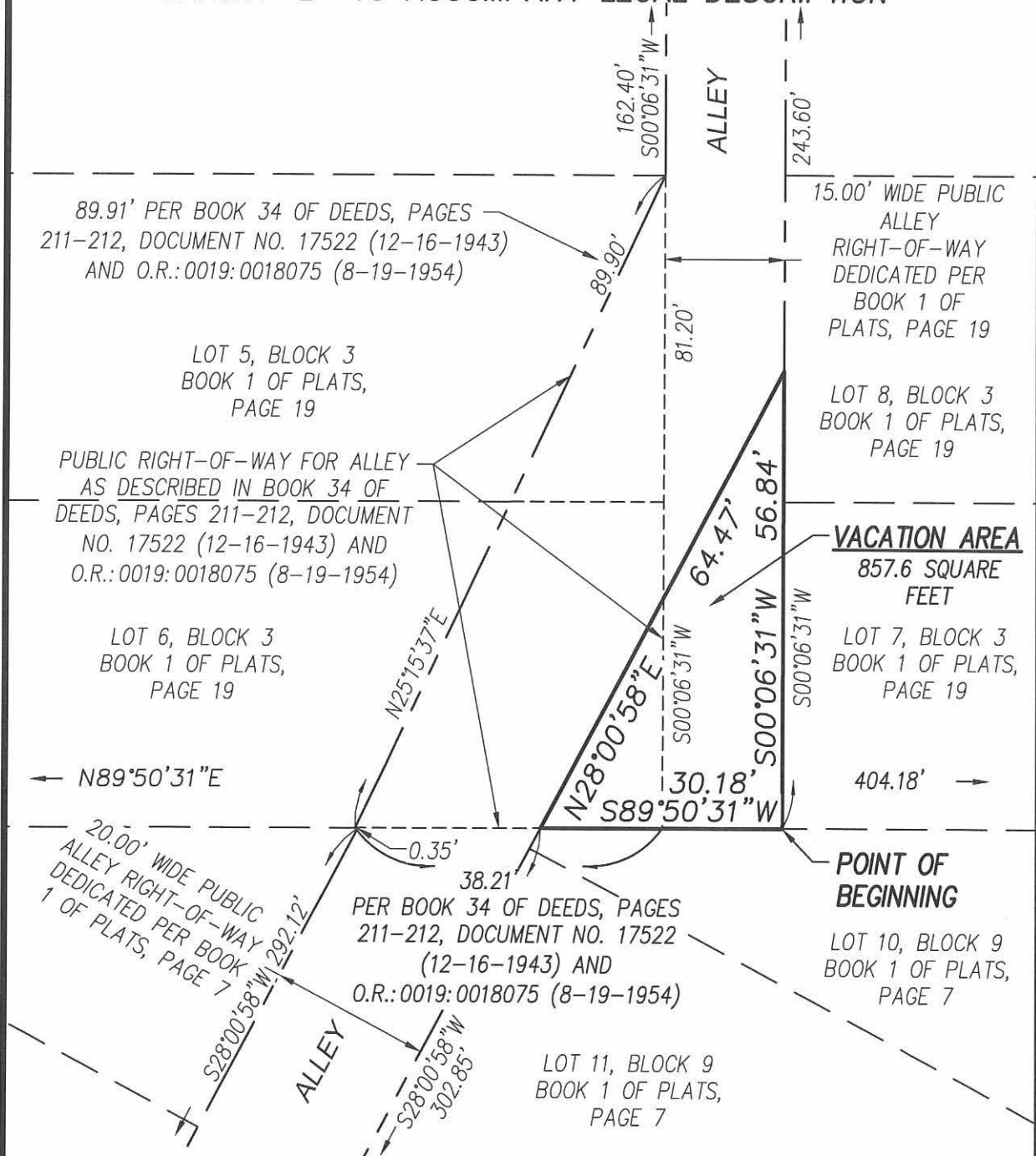
LICENSED IN:  
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ARIZONA  
UTAH

WASHINGTON  
**22-0238**  
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Closure Calc: Alley

North: 627146.1023' East: 278858.9819'

Segment #1 : Line

Course: N28°00'58"E Length: 64.47'

North: 627203.0174' East: 278889.2647'

Segment #2 : Line

Course: S00°06'31"W Length: 56.84'

North: 627146.1775' East: 278889.1570'

Segment #3 : Line

Course: S89°50'31"W Length: 30.18'

North: 627146.0943' East: 278858.9771'

Perimeter: 151.49' Area: 857.55 Sq. Ft.

Error Closure: 0.0094 Course: S30°49'58"W

Error North: -0.00803 East: -0.00480

Precision 1: 16115.96



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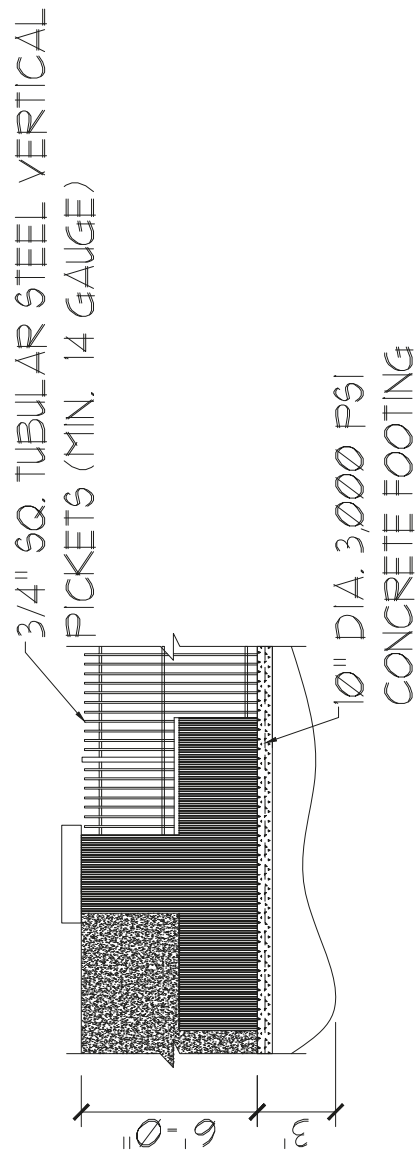












# EXTERIOR WALL DETAIL





22-0238  
04/28/2022

HEX #C9CCCD

Evening Shadow (SW 7662)

Paint - Sherwin Williams

HEX #EEEEFA

Extra White (SW 7006)

Paint - Sherwin Williams

HEX #31363A

Inkwell (SW 6992)

Paint - Sherwin Williams

EXTERIOR WALL PAINT

EXTERIOR STEEL PAINT

EXTERIOR STEEL TRIM PAINT

22-0238

04/28/2022