



# DEPARTMENT OF PLANNING

## Application / Petition Form & Statement of Financial Interest

Department Use

Case #
Meeting Date
Total Fee
Received By/Date

**Case Type** (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Special Use Permit

**Project Address** (Location) 101 S. Rainbow

**Project Name** Natural Medicine Dispensary **Proposed Use** Dispensary

**Assessor's Parcel #(s)** 138-34-513-007 **Ward #** 1

**General Plan:** Existing SC Proposed SC **Zoning:** Existing C-1 Proposed C-1

**Additional Information** SUP to relocate a cannabis dispensary

**Property Owner** Kurashige 2013 LLC

**Contact** Kirk Horiuchi

**Address** 1785 Kumakani Loop

**City** Honolulu **State** HI **Zip** 96821

**E-mail** \_\_\_\_\_

**Phone** \_\_\_\_\_

**Applicant** Natural Medicine

**Contact** Alex Forman

**Address** 3025 E. Sahara Ave.,

**City** Las Vegas **State** NV **Zip** 89104

**E-mail** alex@delmaradv.com

**Phone** 702-683-5009

**Representative** LAS Consulting

**Contact** Lucy Stewart

**Address** 1930 Village Center Circle Bldg 3-577

**City** Las Vegas **State** NV **Zip** 89134

**E-mail** stewplan@gmail.com

**Phone** 702-499-6469

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

**City Official** \_\_\_\_\_

**Partner(s)** \_\_\_\_\_

**Partner(s)** \_\_\_\_\_

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

**Property Owner Signature** \_\_\_\_\_

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

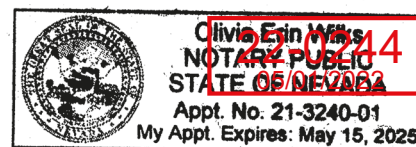
**Print Name** Chris Jackson

Subscribed and sworn before me

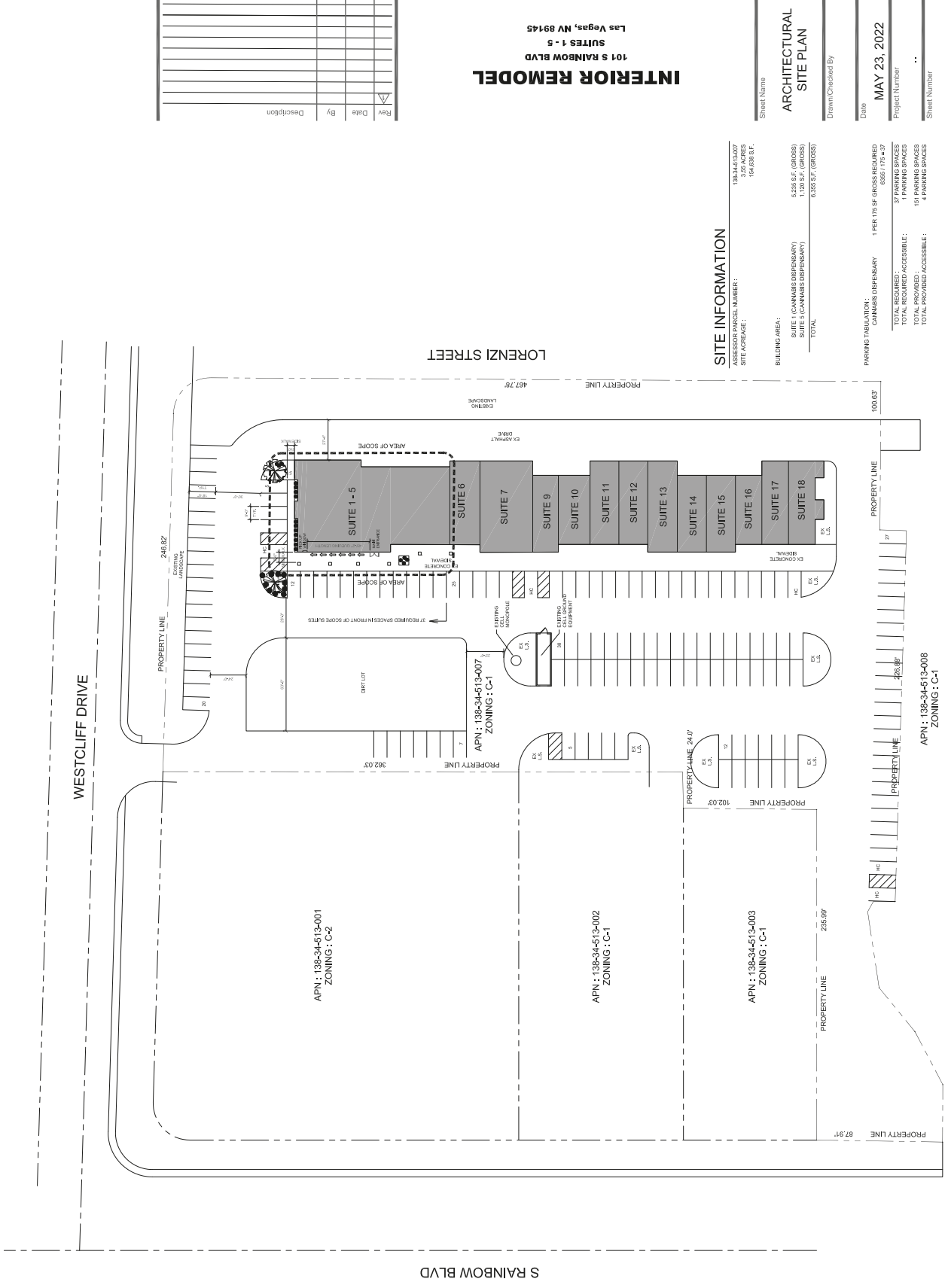
This 27<sup>th</sup> day of April, 2022

Clifford Clark Clark County, Nevada

Notary Public in and for said County and State



Seal



**INTERIOR REMODEL**  
**SUITES 1 - 5**  
**101 S RAINBOW BLVD**  
**Las Vegas, NV 89145**

Rev	Date	By	Description
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**SITE INFORMATION**

ASSESSOR PARCEL NUMBER:	138-344-13-007
SITE AREA:	3.25 ACRES
BUILDING AREA:	156,658 S.F.
SUITE 1 (CANNABIS DISPENSARY)	5,235 S.F. (GROSS)
SUITE 5 (CANNABIS DISPENSARY)	1,120 S.F. (GROSS)
TOTAL	6,355 S.F. (GROSS)
PARKING TABULATION:	1 PARK 175 SF GROSS REQUIRED
CANNABIS DISPENSARY	1 PARK 175 SF GROSS REQUIRED
TOTAL REQUIRED:	97 PARKING SPACES
TOTAL PROVIDED:	151 PARKING SPACES
TOTAL PROVIDED ACCESSIBLE:	4 PARKING SPACES

Sheet Name  
**ARCHITECTURAL  
SITE PLAN**

Drawn/Checked By

Date  
**MAY 23, 2022**  
Project Number  
..

**AS**

**22-0244**  
**05/25/2022**

This is an aerial map of the Westcliff area in Denver, Colorado. The map shows a grid of residential streets and property lots. A large circular boundary is drawn around the central area, and a smaller circular boundary is drawn around a specific lot. The map includes labels for streets such as Westcliff Drive, Rainbow Boulevard, and various residential streets. A large parking lot and a building are visible in the upper left corner.

**Streets and Features:**

- Westcliff Drive:** The main street running horizontally across the top of the map.
- Rainbow Boulevard:** A major street running vertically through the center of the map.
- Residential Streets:**
  - West of Rainbow Boulevard:** Crieside Lane, Redstone Street, White Sands Avenue, Spearfish Avenue.
  - East of Rainbow Boulevard:** Cabra Street, Ninka Street, Oveja Street, Kittery Drive.
  - South of Rainbow Boulevard:** Lowden Lane, Pickford Lane, Hyde Avenue, Elton Avenue, Celeste Avenue, Greenfield Lane.
- Other Features:**
  - 1000' and 500' Markers:** Indicate distances between lots and streets.
  - Lot Numbers:** Many lots are numbered, including 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250.

LENA J. DAVIS, A LICENSED PROFESSIONAL AND SUPERVISOR IN THE STATE OF NEVADA, HEREBY CERTIFY THAT THIS MAP WAS CREATED BY ME OR UNDER MY DIRECT SUPERVISION ON DECEMBER 30, 2021 ON BEHALF OF THE APPLICANT FOR A RECREATIONAL MARIJUANA DISPENSARY AND FURTHER CERTIFY THAT THE STATE OF NEVADA HAS TAKEN THIS AS A RESULT OF A VISUAL OBSERVATION. THE SITE DESCRIBED ON THIS MAP IS LOCATED AT THE FOLLOWING ADDRESS: SCHOOL, 300 FEET OF AN CITY PARK, CHURCH/HOUSE OF WORSHIP, INDIVIDUAL CARE - FAMILY HOME, INDIVIDUAL CARE - GROUP HOME, OR INDIVIDUAL CARE CENTER (IN EACH CASE LICENSED FOR THE CARE OF CHILDREN), COMMUNITY RECREATIONAL FACILITY (PUBLIC) OR ANY OTHER PURPOSE PRIMARILY FOR THE RECREATION OF THE PUBLIC OR ANY OTHER PURPOSE PRIMARILY FOR THE RECREATION OF THE PUBLIC, COMMERCIAL RECREATION (INDOOR OR OUTDOOR), ART GALLERY OR MUSEUM (PUBLIC), TEEN DANCE CENTER, AND MARTIAL ARTS STUDIO THAT PROVIDES INSTRUCTION TO MINORS.



GRAPHIC SCALE

( IN FEET )  
1 inch = 150 ft.

The graphic scale bar is a horizontal line with alternating black and white segments. The segments are labeled 150, 0, 75, 150, 300, and 600. The 150-foot segment is the largest, followed by the 0-foot segment, then the 75-foot segment, and finally the 150-foot segment. The 300-foot and 600-foot segments are the smallest.

SCALE: 1"=150'

SEPARATION RADIUS MAP  
DISTRIBUTION  
101 SOUTH RAINBOW BLVD



**LOCHSA SURVEYING**  
6345 SOUTH JONES BLVD., SUITE 200  
LAS VEGAS, NEVADA 89118  
PHONE: (702) 365-9312 FAX: (702) 365-9317



101 SOUTH RAINBOW BOULEVARD  
LAS VEGAS, NEVADA

[illegible]

SEPARATION RADIUS MAP  
DISTRIBUTION FACILITY  
101 SOUTH RAINBOW BLVD  
22-0244  
05/01/2022



**LOCHSA SURVEYING**  
6345 SOUTH JONES BLVD., SUITE 200  
LAS VEGAS, NEVADA 89118  
PHONE: (702) 365-9312 FAX: (702) 365-9317

[illegible]

**INTERIOR REMODEL**  
101 S RAINBOW BLVD  
SUITES 1 - 5  
Las Vegas, NV 89145

Sheet Name

## FLOOR PLAN

Drawn/Checked By \_\_\_\_\_

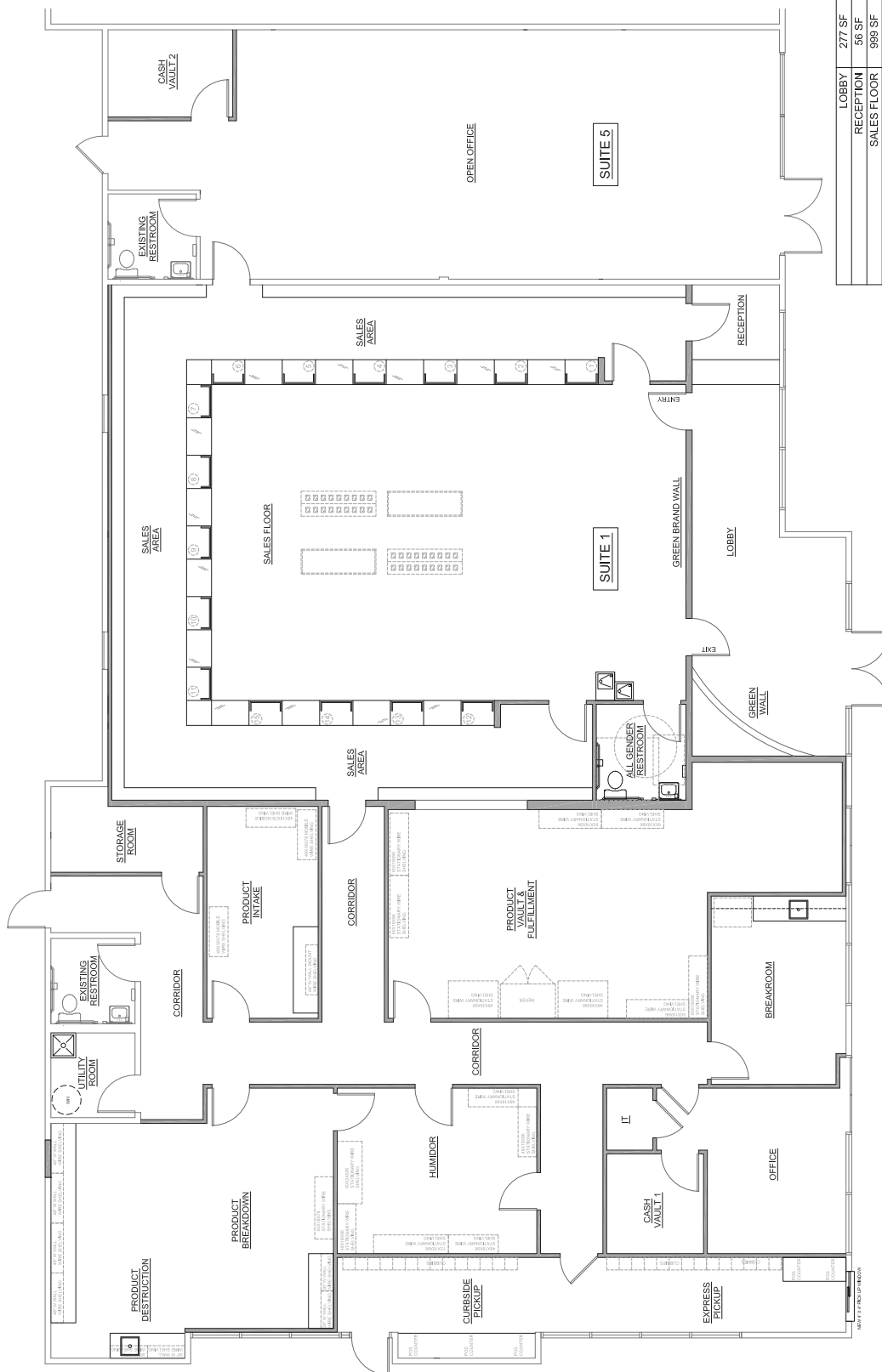
Date \_\_\_\_\_

MAY 23, 2022

Project Number

Sheet Number

## A2.1



LOBBY	277 SF
RECEPTION	96 SF
SALES FLOOR	999 SF
SALES AREA	577 SF
MAN TRAP	75 SF
PRODUCT INTAKE	167 SF
PRODUCT BREAKDOWN	427 SF
HUMIDOR	214 SF
PRODUCT VAULT/FULFILLMENT	524 SF
CURBSIDE PICKUP	146 SF
EXPRESS PICKUP	99 SF
OFFICE	168 SF
CASH VAULT 1	63 SF
BREAKROOM	162 SF
UTILITY	46 SF
OPEN OFFICE	871 SF
CASH VAULT 2	70 SF
OTHER AREAS	1,415 SF
	6,000 SF

1 FLOOR PLAN  
SCALE : 1/4" = 1'-0"

22-0244  
05/25/2022