

BILL NO. 2022-17

ORDINANCE NO. _____

AN ORDINANCE TO AMEND LVMC 19.18.020 TO EXPAND THE DEFINITION OF “REGIONAL MALL” FOR PURPOSES OF DISTANCE REQUIREMENTS, AND TO PROVIDE FOR OTHER RELATED MATTERS.

Sponsored by: Councilwoman Michele Fiore

Summary: Amends LVMC 19.18.020 to expand the definition of “regional mall” for purposes of distance requirements.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1: Ordinance No. 6289 and the Unified Development Code adopted as Title 19 of the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, are hereby amended as set forth in Section 2 of this Ordinance. The amendment is deemed to be an amendment to both Ordinance No. 6289 and the Unified Development Code adopted as Title 19.

SECTION 2: Title 19, Chapter 18, Section 20, is amended by amending the definition of the term “Regional Mall” to read as follows:

Regional Mall. A structure or area that qualifies under either 1 or 2 below:

1. An enclosed structure with a minimum square footage of three hundred fifty thousand square feet:

[1.] a. That is used or intended to be used as an assemblage of various tenants, including without limitation retail uses, personal service uses, food service uses, and other ancillary uses;

[2.] b. That includes a minimum of two major anchor tenants; and

[3.] c. In which the typical means of access to the various uses in from inside the mall structure.

2. A commercial area containing open spaces, plazas and enclosed structures, where the area:

a. Is used or intended to be used as an assemblage of various tenants, including without limitation retail uses, personal service uses, food service uses, and other ancillary uses;

b. Is located on one or more contiguous parcels with a minimum area of twenty five gross acres;

c. Includes enclosed structures with a minimum gross floor area of two hundred thousand square feet; and

d. Includes a minimum of one anchor tenant with a minimum of one hundred thousand square feet.

SECTION 3: For purposes of Section 2.100(3) of the City Charter, Section 19.18.020 is deemed to be a subchapter rather than a section.

SECTION 4: The Department of Planning is authorized and directed to incorporate into the Unified Development Code the amendment set forth in Section 2 of this Ordinance.

SECTION 5: If any section, subsection, subdivision, paragraph, sentence, clause or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid or ineffective.

SECTION 6: All ordinances or parts of ordinances or sections, subsections, phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED and APPROVED this _____ day of _____, 2022.

APPROVED:

By CAROLYN G. GOODMAN, Mayor

ATTEST:

LUANN D. HOLMES, MMC
City Clerk

APPROVED AS TO FORM:

Val Steed 6-1-2022
Val Steed, Date
Deputy City Attorney

1 The above and foregoing ordinance was first proposed and read by title to the City Council on the ____ day
2 of _____, 2022, and referred to a committee for recommendation, the committee being
3 composed of the following members _____;
4 thereafter the said committee reported favorably on said ordinance on the ____ day of
5 _____, 2022, which was a _____ meeting of said Council; that at said
6 _____ meeting, the proposed ordinance was read by title to the City Council as first
7 introduced and adopted by the following vote:

8 VOTING "AYE": _____

9 VOTING "NAY": _____

10 ABSENT: _____

11 APPROVED:

12
13 By _____
CAROLYN G. GOODMAN, Mayor

14 ATTEST:

15 _____
16 LUANN D. HOLMES, MMC
City Clerk