

**NOTE: THE FOLLOWING DOCUMENTATION
WAS SUBMITTED FOR THE RECORD BEFORE
OR AT THE PLANNING COMMISSION HEARING
ON THIS ITEM WHICH IS NOW APPEARING
BEFORE THE CITY COUNCIL**

CITY OF LAS VEGAS
ONE MOTION / ONE VOTE



Planning and Development Department
Case Planning Division
495 South Main Street, 3rd Floor
Las Vegas, Nevada 89101
(702) 229-6301 Phone (702) 464-7499 Fax

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JUN 14 2022

City of Las Vegas
Department of Planning

CASE: 22-0244-SUP1

SUBJECT: APPLICANT: NATURAL MEDICINE - OWNER: KURASHIGE 2013, LLC

The above item has been placed on the One Motion/One Vote portion of the Planning Commission Agenda for the **June 21, 2022** Planning Commission meeting. All of these items will be placed at the beginning of the agenda. The Chairman of the Planning Commission will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Nora Lares** at **(702)464-7499** or e-mail to nlares@lasvegasnevada.gov and **Emily Wetzstein** to ewetzstein@lasvegasnevada.gov. If there is no one present at the Planning Commission meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any Planning Commissioner or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **THURSDAY, JUNE 16, 2022.**

lucy stewart

Signature
Lucy Stewart

6-14-22

Date

Please Print Name

LAS Consulting

Company Name

Sincerely,

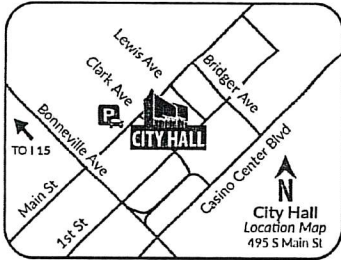
Nicole Eddowes
Community Development Coordinator
Case Planning Division

Submitted after final agenda

29

City of Las Vegas, Department of Planning
495 South Main Street
Las Vegas, Nevada 89101

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I SUPPORT
this Request



I OPPOSE
this Request

Please use available blank space on card for your comments.

22-0244-SUP1

Planning Commission Meeting of **06/21/2022**

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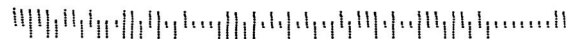
JUN 16 2022

Dept of Planning
City of Las Vegas

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22-0244-SUP1
13834617029
K Q T LIVING TRUST
MARCEAU TERRILL & TERESA TRS
6716 BRUNSWICK CIR
LAS VEGAS NV 89107-2483

97 DROFNPI 89107



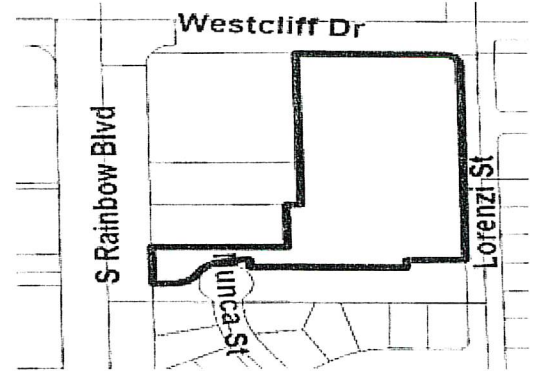
2ap

Application Information

22-0244-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT:
NATURAL MEDICINE - OWNER: KURASHIGE 2013, LLC - For possible action
on a Land Use Entitlement project request FOR A 6,355 SQUARE-FOOT
CANNABIS DISPENSARY USE at 101 South Rainbow Boulevard, Suites #1 - #5
(APN 138-34-513-007), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen).

*This is a residential neighborhood
and we don't want a business that
will attract people that would not
be welcome in our homes 6,355 sq. ft.
is much too large for a strip mall
as well. I have lived here 46 yrs
and up to now it has been wonderful.*

Application Location



The proposed project may not pertain to the entire highlighted project site.

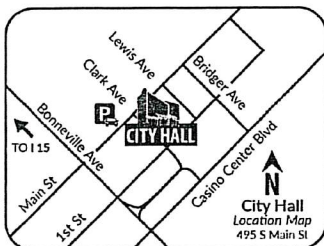
Public Hearing Information

Meeting: Planning Commission
Date: 06/21/2022
Time: 6:00 PM
Location: Council Chambers
495 South Main St, 2nd Fl.
Las Vegas, Nevada

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request, or may, prior to this meeting, file a written objection thereto or approval thereof with the Department of Planning, 495 South Main Street, 3rd Floor, Las Vegas, Nevada 89101. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. For more information, including the full staff report, please call (702) 229-6301 (TTY 7-1-1) or go to www.lasvegasnevada.gov/meetings.

City of Las Vegas, Department of Planning
495 South Main Street
Las Vegas, Nevada 89101

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I SUPPORT
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I OPPOSE
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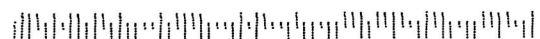
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22-0244-SUP1

Planning Commission Meeting of 06/21/2022

22-0244-SUP1
13835115014
HAAG FAMILY TRUST
HAAG JERRELD H & ROSETTA C TRS
6608 ELTON AVE
LAS VEGAS NV 89107-2416

29P



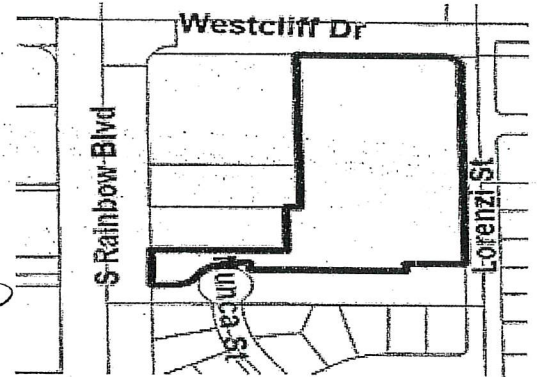
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on a Land Use Entitlement project request FOR A 6,355 SQUARE-FOOT
CANNABIS DISPENSARY USE at 101 South Rainbow Boulevard, Suites #1 - #5
(APN 138-34-513-007), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen).

*This Neighborhood is filled
with drugs & homeless already
NO on a place for them
to get more!! Not
safe for our Neighborhood*

*NO I thought
there was a
Police Station planned*

Application Location



The proposed project may not pertain to the entire highlighted project site.

Public Hearing Information

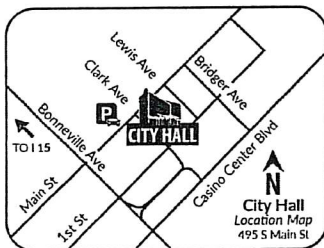
Meeting: Planning Commission
Date: 06/21/2022
Time: 6:00 PM
Location: Council Chambers
495 South Main St, 2nd Fl.
Las Vegas, Nevada

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there is a school bus stop on that corner!

City of Las Vegas, Department of Planning
495 South Main Street
Las Vegas, Nevada 89101

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☐ I SUPPORT
this Request

☒ I OPPOSE
this Request

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22-0244-SUP1

Planning Commission Meeting of 06/21/2022

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JUN 16 2022

Dept of Planning
City of Las Vegas

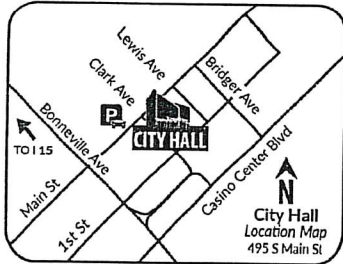
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22-0244-SUP1

Planning Commission Meeting of **06/21/2022**

22-0244-SUP1
13834519027
RUSSO RICHARD A
125 REDSTONE ST
LAS VEGAS NV 89145-5338

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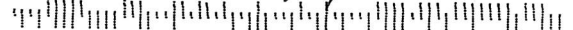
JUN 16 2022

Dept of Planning
City of Las Vegas

Still a gate way Drug!

*We are losing our young by the 10 thousand each
year is Money that drives this Gov - Thanks but
NO THANKS*

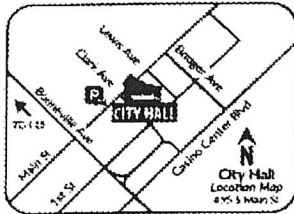
22-0244-SUP1 89145



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495 South Main Street
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22-0244-SUP1

Planning Commission Meeting of 06/21/2022

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JUN 21 2022

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Department of Planning

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22-0244-SUP1

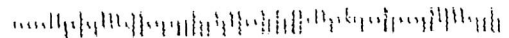
13835217001

DICKINSON JAMES RICHARD & DAWN

6532 GLEN MARTIN CT

LAS VEGAS NV 89107

57 DEPT 1 09107



29P

From: Contact the City Form <noreply@formstack.com>

Sent: Tuesday, June 21, 2022 9:50 AM

To: Office of the Mayor <officeofthemayor@lasvegasnevada.gov>

Subject: CLV Contact Form: Mayor

CAUTION: This email originated from an **External Source**. Please **use caution** before opening attachments, clicking links, or responding to this email. **Do not sign-in with your City of Las Vegas account credentials.**



Formstack Submission For: **Contact the City**

Submitted at 06/21/22 9:49 AM

Who to contact?: Mayor

Your name: James Dickinson

Comments: Contacting you in opposition to the special permit application for the medical marijuana 6300 square foot Dispensary on Rainbow 22-0244-SUP1. I've been searching on the website and found no other way to contact regarding this opposition at tonight's public hearing. I've grown up in this neighborhood just east of The Proposal is a family neighborhood there is a church that is just slightly over the 300 foot mark down the street. This is a quiet residential area and it would bring in unsavory elements to the neighborhood. They're mini pot dispensaries already close enough that it doesn't sure if any additional Medical use. I believe that this would poorly affect the neighborhood surrounding it.

Phone: (702) 258-8909

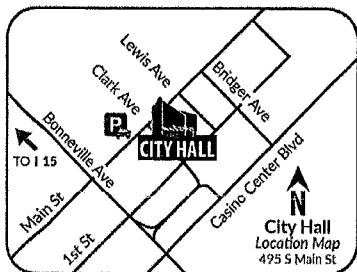
Email: nvfisherman@hotmail.com

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Formstack, 11671 Lantern Road, Suite 300, Fishers, IN 46038

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495 South Main Street
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22-0244-SUP1

Planning Commission Meeting of **06/21/2022**

143 DREFNP1 89117

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22-0244-SUP1

13834615037

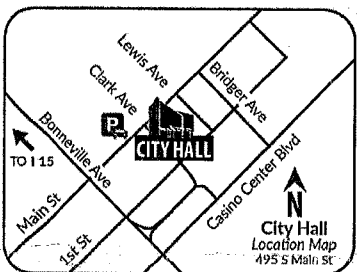
B O A ENTERPRISES L L C

7925 TARA AVE

LAS VEGAS NV 89117

City of Las Vegas, Department of Planning
495 South Main Street
Las Vegas, Nevada 89101

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22-0244-SUP1

Planning Commission Meeting of **06/21/2022**

37 DREFNP1 89107

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JUN 29 2022

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22-0244-SUP1

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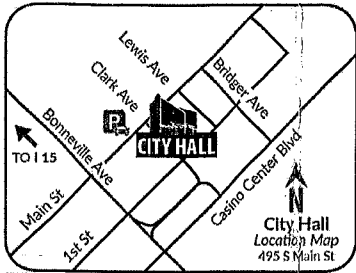
BAILES LISA J

200 NUNCA ST

LAS VEGAS NV 89107-2448

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495 South Main Street
Las Vegas, Nevada 89101

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22-0244-SUP1

Planning Commission Meeting of **06/21/2022**

22-0244-SUP1

13835110026

ROMO MIGUEL A CRUZ

CRUZ LAURA P

6609 LOWDEN LN

LAS VEGAS NV 89107-2452

2022 JUN 11 A 9:26

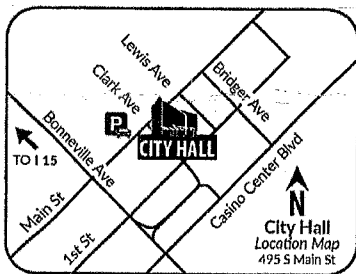
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22-0244-SUP1

Planning Commission Meeting of **06/21/2022**

22-0244-SUP1

13834512024

HAYES JIM & JEAN TRUST

HAYES JAMES C & JEANIE M TRS

6912 CORTEZ CT

LAS VEGAS NV 89145-5315

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