



# DEPARTMENT OF PLANNING

## Application / Petition Form & Statement of Financial Interest

### Department Use

Case #
Meeting Date
Total Fee
Received By/Date

**Case Type** (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) SITE DEVELOPMENT PLAN REVIEW & VARIANCE (SDR, VAR)

**Project Address** (Location) 3523 N JONES BLVD., LAS VEGAS, NV 89108

**Project Name** CHURCH OF GOD (SEVENTH DAY) **Proposed Use** \_\_\_\_\_

**Assessor's Parcel #(s)** 138-11-704-009 **Ward #** 5

**General Plan:** Existing PF Proposed PF **Zoning:** Existing C-V Proposed C-V

**Additional Information** NONE

**Property Owner** CHURCH OF GOD (SEVENTH DAY) ENGLISH **Contact** JOSE HERNANDEZ

**Address** 6116 FANTASTIC TACHI STREET **City** N LAS VEGAS **State** NV **Zip** 89081

**E-mail** JOSEANDROBERTA@YAHOO.COM **Phone** 702-349-8502

**Applicant** CHURCH OF GOD (SEVENTH DAY) ENGLISH **Contact** JOSE HERNANDEZ

**Address** 6116 FANTASTIC TACHI STREET **City** N LAS VEGAS **State** NV **Zip** 89081

**E-mail** JOSEANDROBERTA@YAHOO.COM **Phone** 702-349-8502

**Representative** JOSE HERNANDEZ **Contact** JOSE HERNANDEZ

**Address** 6116 FANTASTIC TACHI STREET **City** N LAS VEGAS **State** NV **Zip** 89081

**E-mail** JOSEANDROBERTA@YAHOO.COM **Phone** 702-349-8502

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

**City Official** N/A **Partner(s)** N/A

**Partner(s)** N/A

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

State Nevada County Clark

**Property Owner Signature** Jose Hernandez

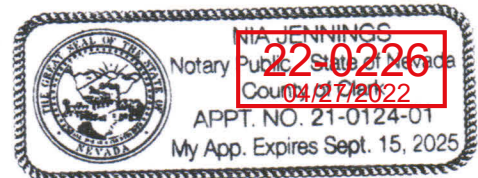
An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

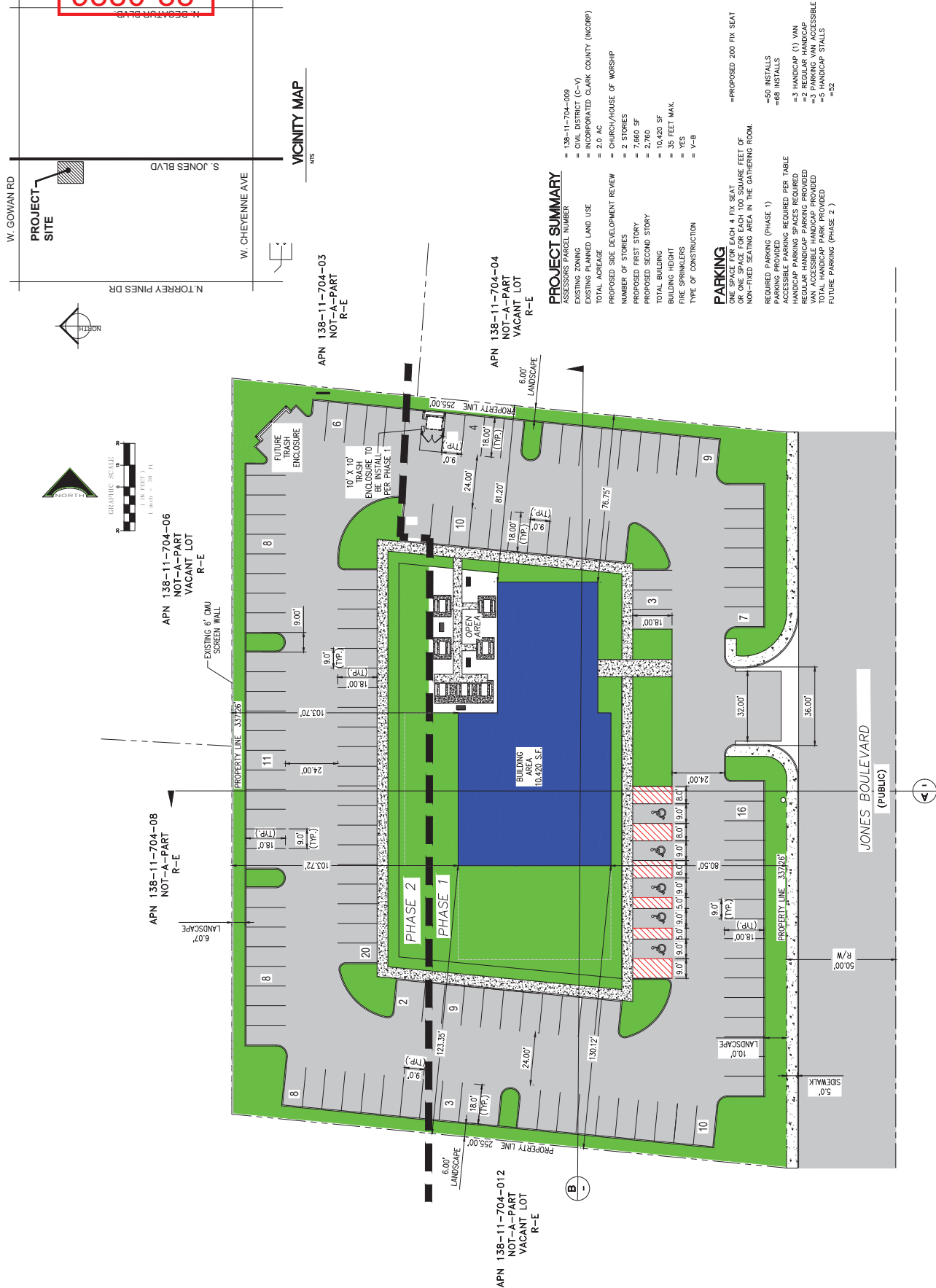
**Print Name** JOSE HERNANDEZ

Subscribed and sworn before me

















This April day of 27, 2022

Kee Jennings  
Notary Public in and for said County and State





LANDSCAPE SCHEDULE  
Based on Regional Plant List

SYMBOL	TREES	TYPE	SIZE
	PURPLE LEAF PLUM <i>Prunus Cerasifera</i>	MEDIUM DECIDUOUS	24" BOX
	AFRICAN SUMAC <i>Rhus Lancea</i>	MEDIUM SEM-EVERGREEN	24" BOX
	CHILEAN MESQUITE <i>Prosopis juliflora</i>	MEDIUM DECIDUOUS	24" BOX
	MEXICAN FAN PALM <i>Washingtonia Robusta</i>	LARGE EVERGREEN	20" TO BASE OF FRONDS
	PINK DAWN <i>Cordia alliodora</i>	MEDIUM DECIDUOUS	24" BOX
	SUGARWING JACCHA <i>Acacia Stanhopea</i>	MEDIUM EVERGREEN	36" BOX
	COOLIBAH <i>Eucalyptus Maculosa</i>	LARGE EVERGREEN	36" BOX
	PHOENIX PALM <i>Phoenix Dactylifera</i>	LARGE EVERGREEN	20" TO BASE OF FRONDS
	MONRELL PINE <i>Pinus Butea Var. Eldarica</i>	LARGE EVERGREEN	24" BOX
	ORNAMENTAL GROUND	LARGE EVERGREEN	1-5 GALLON
SYMBOL	SHRUBS	SIZE	
	DWARF BOTTLEBRUSH <i>Callistemon Citrinus</i>	5 GAL	
	RED CLUSTERBERRY <i>Leucosiphon</i>	5 GAL	
	CHASTE TREE <i>Vitis Agnus-castus</i>	5 GAL	
	RED YUCCA <i>Hesperaloe Parviflora</i>	5 GAL	
	DWARF TEXAS SAGE <i>Leucophyllum</i>	5 GAL	
	FROSTLESS COMPOSITA	5 GAL	

- STREET FRONTAGE NOTE:
- SHRUBS SHALL BE DESIGNED TO COVER MORE THAN FIFTY PERCENT OF THE LANDSCAPED AREA AND MAY BE GROUPED IF DISTRIBUTED ALONG THE SIDEWALK.
  - PROVIDE ROOT SHIELDS FOR ANY TREE PLANTED CLOSER THAN 6" TO THE SIDEWALK.
  - DO NOT INSTALL ANY PLANTING IN THE VISIBILITY ZONE WHICH, AT MATURITY IS TALLER THAN 24".
- NOTE:
- ONE TWENTY-FOUR INCH BOX DECIDUOUS TREE, EVERGREEN TREE, OR FIFTEEN FOOT PALM TREE FOR EVERY FIFTY PERCENT OF THE LANDSCAPED AREA. PLUS ONE TWENTY-FOUR INCH BOX PALM TREE TO PROVIDE COVERAGE AT EACH END OF PLANTERS. THE SPACING OF SUCH TREES SHALL NOT EXCEED THIRTY-FIVE FEET ON CENTER. IN PLANTERS, TREES SHALL BE SPACED THIRTY-FIVE FEET ON CENTER. TREES, EVERGREEN TREES, OR PALM TREES ARE REQUIRED FOR EVERY THIRTY-FIVE LINEAR FEET OF PLANTER. TO BE LOCATED BETWEEN THE END OF THE PLANTER AND THE SIDEWALK. THE PLANTING SENTENCE: THE FIFTEEN GALLON TREES MAY BE EITHER SPACED REGULARLY OR GROUPED IN BETWEEN THE LARGER TREES.

- LANDSCAPE NOTES:
- ALL INORGANIC LANDSCAPE GROUND COVER TO BE 3/4" DESERT GOLD WASHED GRAVEL.
  - PLANTING SHALL BE 4 FEET IN DEPTH.
  - LANDSCAPE AREA EXCEEDS 4 FEET IN DEPTH. ENSURE THAT TREES WITHIN 5 FEET OF A WALL OR SIDEWALK DO NOT HAVE INVASIVE ROOT SYSTEMS.

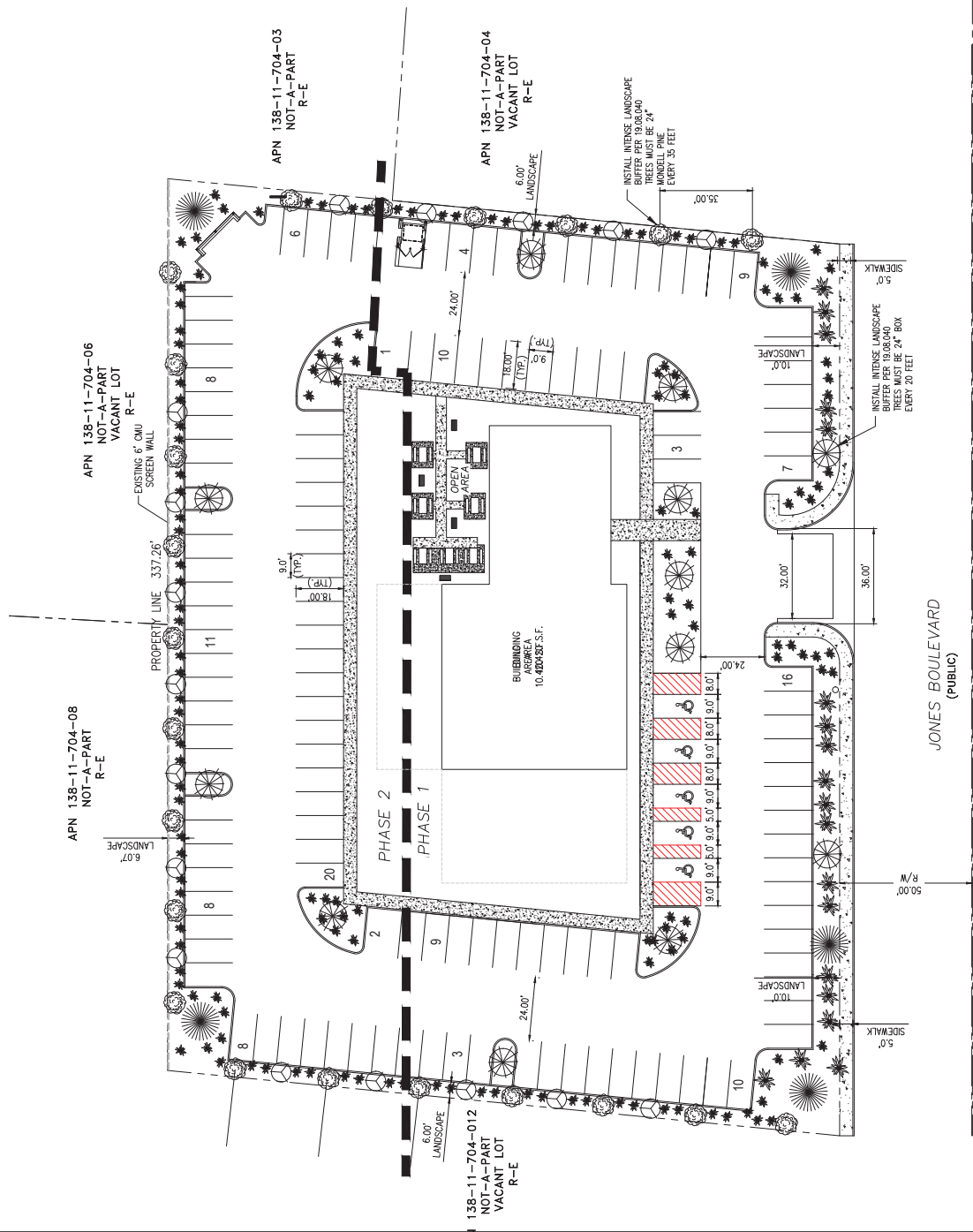
General Notes

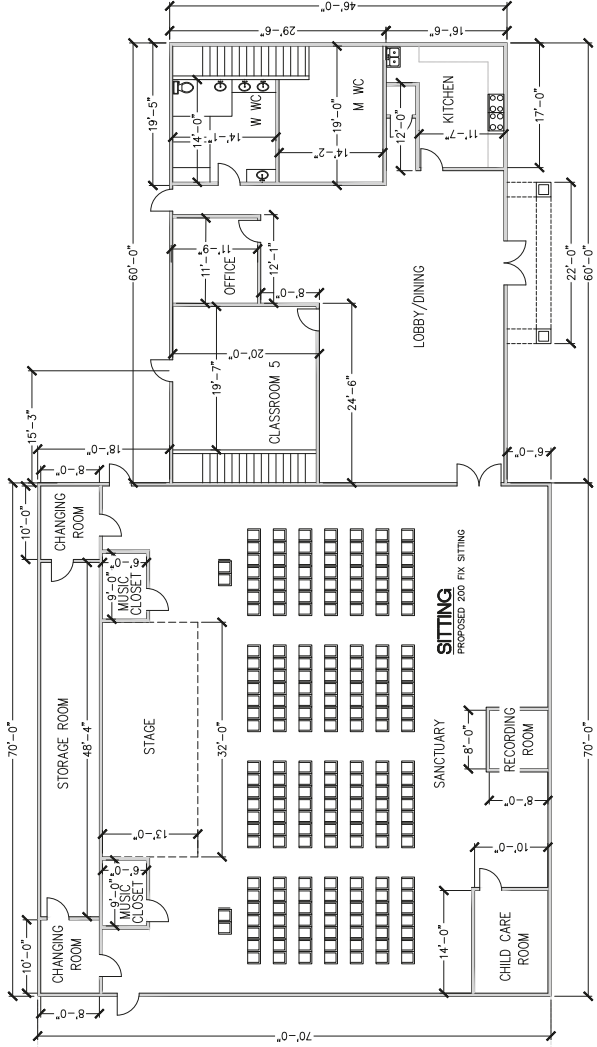
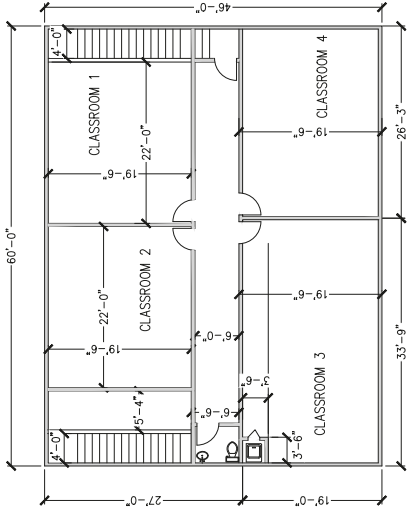
22-0226  
05/24/2022

LANDSCAPE PLAN  
CHURCH OF GOD  
(SEVEN DAY)  
APN# 138-11-704-009

OWNER  
CHURCH OF GOD  
(SEVEN DAY) ENGLISH  
6116 FANTASTIC TACHI  
NORTH LAS VEGAS, NV 89081

Project Name and Address		
Project	Sheet	
Date		
Scale		





General Notes		OWNER CHURCH OF GOD (SEVEN DAY) ENGLISH 8116 FANTASTIC TACHI NORTH LAS VEGAS, NV 89081		Project Name and Address	
<div style="border: 2px solid red; padding: 5px; display: inline-block;"> <b>22-0226</b>  04/27/2022 </div>		<b>FLOOR PLAN</b> APN# 138-11-704-009 CHURCH OF GOD (SEVEN DAY) APN# 138-11-704-009		No. Revision/Issue Date	
Project	Sheet	<div style="display: flex; justify-content: space-between;"> <span>C-3</span> <span>3</span> </div>			
Date	Scale				

General Notes

22-0226

04/27/2022

ELEVATIONS

CHURCH OF GOD  
(SEVEN DAY)  
APN# 138-11-704-009

No. Revision/Issue

Date

OWNER

CHURCH OF GOD  
(SEVEN DAY) ENGLISH  
8116 FANTASTIC TACHI  
NORTH LAS VEGAS, NV 89081

Project Name and Address

Project

Sheet

C-4

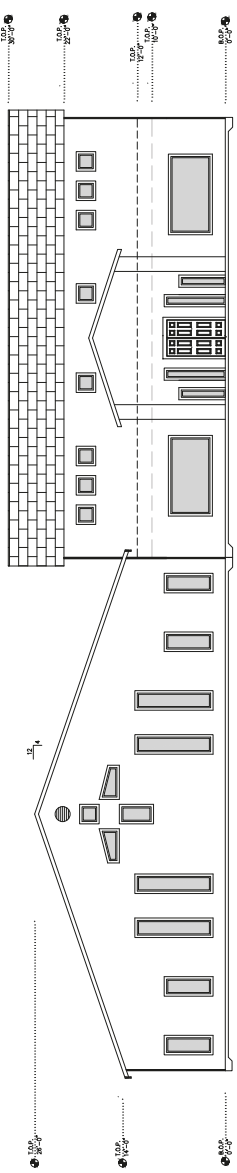
ACCENT COLORS

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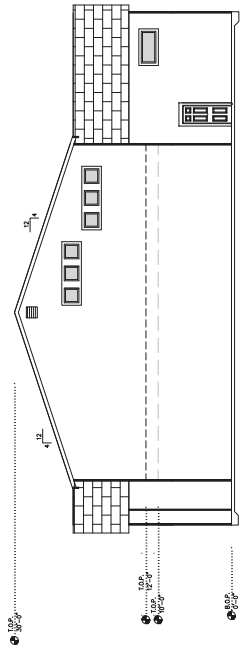
MAIN BUILDING COLOR

ACCENT COLORS

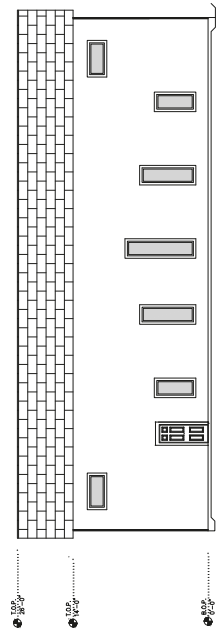
CONCRETE FLAT ROOF TILE



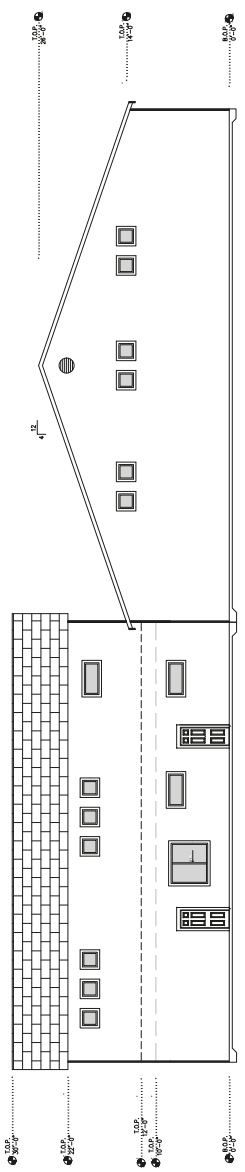
EAST VIEW  
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NORTH VIEW  
SCALE: 1/2"=1'



SOUTH VIEW  
SCALE: 1/2"=1'



WEST VIEW  
SCALE: 1/2"=1'



General Notes

22-0226

04/27/2022

ELEVATIONS

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(SEVEN DAY)  
APN# 138-11-704-009

No.	Revision/Issue	Date

OWNER

CHURCH OF GOD  
(SEVEN DAY) ENGLISH  
8116 FANTASTIC TACHI  
NORTH LAS VEGAS, NV 89081

Project Name and Address

Project	Sheet
	C-4

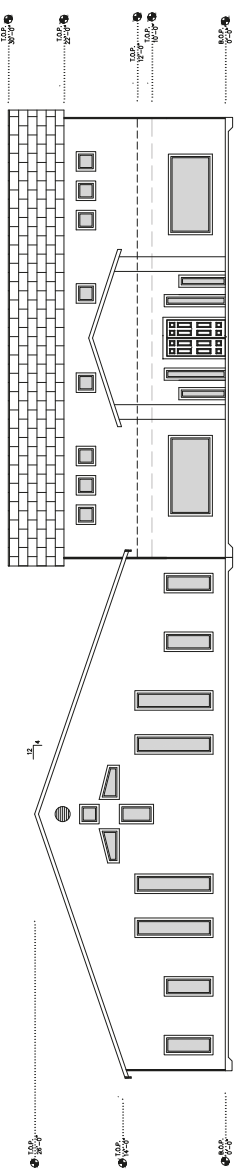
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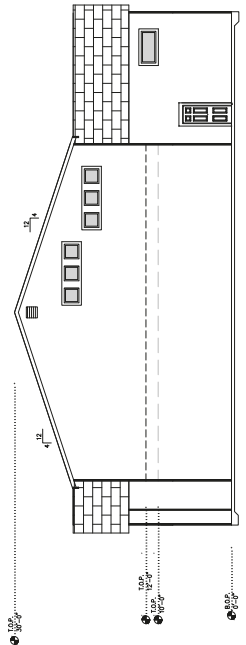
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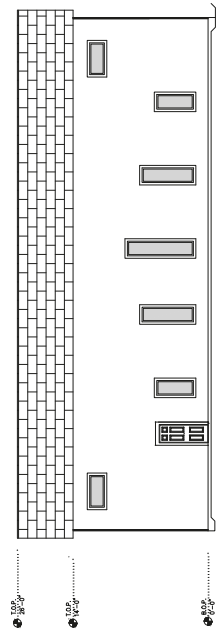
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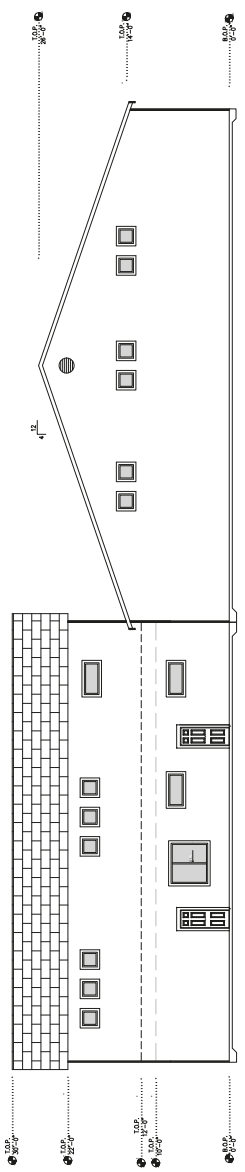
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