



DEPARTMENT OF PLANNING

Application / Petition Form & Statement of Financial Interest

Department Use

Case #
Meeting Date
Total Fee
Received By/Date

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Vacation

Project Address (Location) 2025 and 2021 Alta Drive, Las Vegas, Nevada 89106

Project Name Las Vegas Medical District 200 unit Apartment Complex **Proposed Use** 200 unit apartment complex

Assessor's Parcel #(s) 139-33-301-002, 003 **Ward #** 1

General Plan: Existing FBC Proposed FBC **Zoning:** Existing T5-N Proposed T5-N

Additional Information Vacation of public right-of-way along Alta

Property Owner Vegas MD Alta Property Owner, LLC **Contact** Mark Heffron

Address 1020 W Lawrence Ave, Suite 300 **City** Chicago **State** IL **Zip** 60640

E-mail mheffron@cedarst.com **Phone** 312-339-8536

Applicant Cedar Street Companies **Contact** Kit Barmeyer

Address 1020 W Lawrence Ave, Suite 300 **City** Chicago **State** IL **Zip** 60640

E-mail kbarmeyer@cedarst.com **Phone** 619-890-4290

Representative Lochsa Engineering **Contact** Guy Morris, P.E.

Address 6345 S. Jones Blvd. Suite 100 **City** Las Vegas **State** NV **Zip** 89118

E-mail guy@lochsa.com **Phone** 702-365-9312

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official _____ **Partner(s)** _____

Partner(s) _____

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature [Signature]

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps.

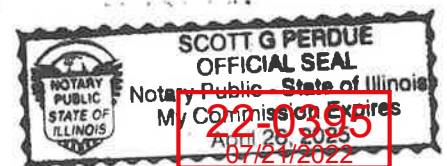
Print Name Mark Heffron

Subscribed and sworn before me

This 30 day of June, 2022

Scott G Perdue, Cook County, State of ILLINOIS

Notary Public in and for said County and State



OWNERS CERTIFICATE

WE, VEGAS MD ALTA PROPERTY OWNER LLC, DO HEREBY CERTIFY THAT WE ARE THE OWNER OF THE LAND DESCRIBED HEREIN, AND THAT WE HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED IN PARCELS AND DO HEREBY:

- OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL THE STREETS (EXCEPT THOSE INDICATED OTHERWISE) SHOWN ON THIS MAP, AND WE HAVE CAUSED AS INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC; AND
- GRANT TO THE CITY OF LAS VEGAS THE EASEMENTS, AS INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC.

BY: _____ DATE: _____
FOR: VEGAS MD ALTA PROPERTY OWNER LLC

ACKNOWLEDGEMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____, 20____.
BY _____ AS _____
OF VEGAS MD ALTA PROPERTY OWNER LLC

A NOTARY PUBLIC
MY COMMISSION EXPIRES:
MY APPT NO. _____

REFERENCE MAPS/DOCS

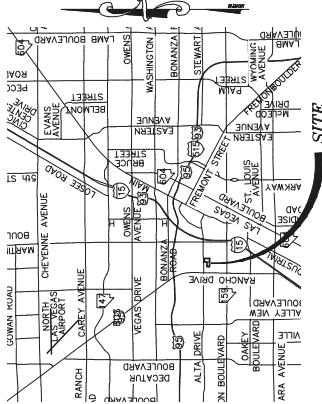
- ① PARCEL MAP FILE 03, PAGE 54
- ② FINAL MAP BOOK 117, PAGE 39
- ③ FINAL MAP BOOK 123, PAGE 37
- ④ OFFICIAL RECORDS 20220216:014632

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE WEST LINE OF THE NW 1/4, SW 1/4, OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 40 EAST, M.D.B.A.M., AS PER PARCEL MAP FILE 03, PAGE 54, CLARK COUNTY RECORDS, NEVADA.
SAD LINE BEARS N. 0015°35' E

PARCEL MAP

A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 40 EAST, M.D.B.A.M., CLARK COUNTY, NEVADA.



VICINITY MAP

NO SCALE

CERTIFICATE OF DIRECTOR OF PLANNING

I CERTIFY THAT THIS PARCEL MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED FOR REGRADATION BY THE DIRECTOR OF PLANNING ON THE _____ DAY OF _____, 20____.

SENI E. ELWOOD, ESQ.
DIRECTOR OF PLANNING
DEPARTMENT OF COMMUNITY DEVELOPMENT
CITY OF LAS VEGAS, NEVADA

CITY SURVEYOR'S CERTIFICATE

I, ALAN R. REINK, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT THE CITY ENGINEERS HAVE EXAMINED THIS PARCEL MAP AND AM SATISFIED THAT THIS IS TECHNICALLY CORRECT.

ALAN R. REINK
CITY OF LAS VEGAS SURVEYOR
NEVADA LICENSE NUMBER 12469

DATE

SURVEYOR CERTIFICATE

I, SHAWN R. HERMAN, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, DO HEREBY CERTIFY:

- 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LAND SURVEYED UNDER MY DIRECT SUPERVISION AT THIS INSTANCE OF: VEGAS MD ALTA PROPERTY OWNER LLC
- 2. THE LAND SURVEYED LIE WITHIN SECTION 33, TOWNSHIP 20 SOUTH, RANGE 40 EAST, M.D.B.A.M., CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON MARCH 21, 2022.
- 3. THIS PLAT COMPLES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4. THE MONUMENTS POSITIONED ON THE PLAT ARE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITION INDICATED.

SHAWN R. HERMAN
PROFESSIONAL LAND SURVEYOR
CLARK COUNTY, NEVADA
CERTIFICATE EXPIRES: JUNE 30, 2023



RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED BY THE CLERK OF CLARK COUNTY RECORDS TO DETERMINE THE CORRECT RECORDER'S CUMULATIVE MAP INDEX. MRS 278.5695

NOTE

- 1. THE BOUNDARY LIMITS OF THE PARCEL MAP CONTAINS A TOTAL AREA OF 1.19 ACRES

S-221050

(AGENCY MAP NUMBER)

PARCEL MAP 22-0395
A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 40 EAST, M.D.B.A.M., CLARK COUNTY, NEVADA.

FILE _____ OF _____
PAGE _____
OFFICIAL RECORDS BOOK NO. _____

LOCHSA ENGINEERING
2445 SOUTH JONES BLVD. SUITE 100
LAS VEGAS, NEVADA 89119
PHONE: 702.365.0212 FAX: 702.365.0317

PARCEL MAP

A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B.M., CLARK COUNTY, NEVADA

REFERENCE MAPS/DOCS

- ① PARCEL MAP FILE 03, PAGE 34
- ② FINAL MAP BOOK 117, PAGE 39
- ③ FINAL MAP BOOK 123, PAGE 37
- ④ OFFICIAL RECORDS 20220216-01652

LEGEND

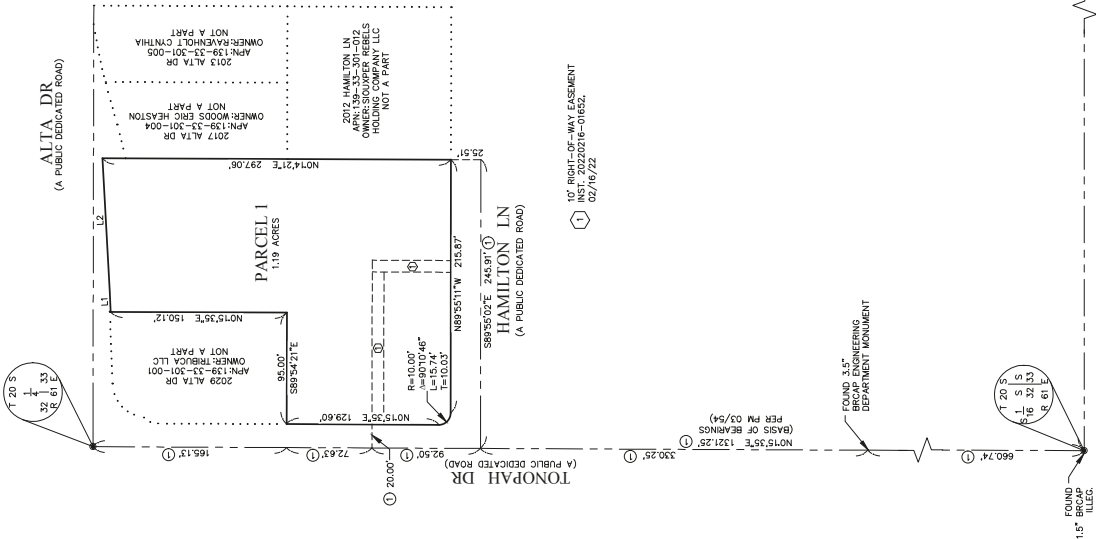
- SUBJECT PROPERTY BOUNDARY LINE
- STREET CENTERLINE
- PARCEL TIE LINE
- ADJONER'S PROPERTY LINE
- EASEMENT LINE
- RIGHT-OF-WAY LINE
- SECTION LINE
- LOT LINE
- A.P.N. ASSESSOR'S PARCEL NUMBER
- ALCAP ALUMINUM CAP
- OR: OFFICIAL RECORD
- FOUND MONUMENT AS NOTED

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE WEST LINE OF THE NW 1/4, SW 1/4 OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B.M., AS PER PARCEL MAP FILE 03, PAGE 34, CLARK COUNTY RECORDS, NEVADA.

SAD LINE BEARS N 00°15'35" E

Line #	Direction	Length
L1	N87°19'16"E	16.95'
L2	N86°48'13"E	114.07'



SURVEY ANALYSIS

SCALE 1" = 50'



APN: 139-33-301-002;-003

VS-

EXHIBIT "A"
LEGAL DESCRIPTION
RIGHT-OF-WAY VACATION

BEING PORTION OF THAT RIGHT-OF-WAY, AS DESCRIBED IN THAT CERTAIN "GRANT, BARGAIN AND SALE DEED" RECORDED IN BOOK 424 AS INSTRUMENT NO.341889, OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA, SITUATED WITHIN THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33; THENCE ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER (NW 1/4) SOUTH 89°53'10" EAST, A DISTANCE OF 115.00 FEET; THENCE DEPARTING SAID NORTHERLY LINE, SOUTH 00°15'35" WEST, A DISTANCE OF 14.97 FEET TO THE POINT OF BEGINNING; THENCE NORTH 87°19'16" EAST, A DISTANCE OF 16.95 FEET; THENCE NORTH 86°48'13" EAST, A DISTANCE OF 114.07 FEET; THENCE SOUTH 00°14'21" WEST, A DISTANCE OF 19.78 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, HAVING A RADIUS OF 535.00 FEET, A RADIAL LINE TO SAID POINT BEARS SOUTH 12°22'45" EAST, AND A POINT ON THE SOUTHERLY LINE OF SAID "GRANT, BARGAIN AND SALE DEED"; THENCE ALONG SAID SOUTHERLY LINE AND THE ARC OF SAID CURVE TO THE RIGHT CONCAVE NORTHWESTERLY THROUGH A CENTRAL ANGLE OF 12°29'35", AN ARC DISTANCE OF 116.65 FEET; THENCE CONTINUING ALONG SAID SOUTHERLY LINE, NORTH 89°53'10" WEST, A DISTANCE OF 15.10 FEET; THENCE NORTH 00°15'35" EAST, A DISTANCE OF 25.03 FEET TO THE POINT OF BEGINNING.

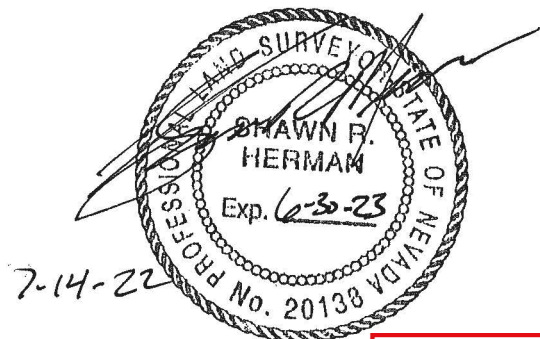
CONTAINING 3,264 SQUARE FEET, MORE OR LESS.

SEE EXHIBIT "B" TO ACCOMPANY LEGAL DESCRIPTION, ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

THE BASIS OF BEARING FOR THIS DESCRIPTION IS THE NORTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN IN FILE 2, PAGE 87 OF SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

SAID LINE BEARS SOUTH 89°53'10" EAST

SHAWN R. HERMAN
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 20138
CERTIFICATE EXPIRES: JUNE 30, 2023
LOCHSA ENGINEERING LLC
6345 SOUTH JONES BOULEVARD, SUITE 100
LAS VEGAS, NEVADA 89118
PHONE: 702-365-9312 FAX: 702-365-9317

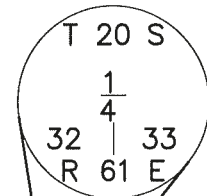


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22-0395
07/21/2022

EXHIBIT "B"
 APN: 139-33-301-002
 APN: 139-33-301-003

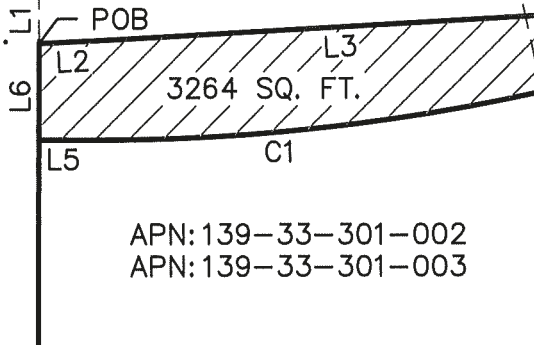
Line Table		
Line #	Direction	Length
L1	S00°15'35"W	14.97'
L2	N87°19'16"E	16.95'
L3	N86°48'13"E	114.07'
L4	S00°14'21"W	19.78'
L5	N89°53'10"W	15.10'
L6	N00°15'35"E	25.03'



TONOPAH DR

S89°53'10"E 115.00'
 BASIS OF BEARINGS
 PER FILE 2 OF
 SURVEYS, PAGE 87

POC



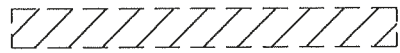



ALTA DR

S12°22'45"E

Curve Table				
Curve #	Radius	Delta	Length	Tangent
C1	535.00'	12°29'35"	116.65'	58.56'

LEGEND

-  SUBJECT PROPERTY BOUNDARY LINE
-  ADJOINER'S PROPERTY LINE
-  RIGHT-OF-WAY BEING VACATED
-  CURB LINE



LOCHSA ENGINEERING
 6345 SOUTH JONES BLVD., STE 100
 LAS VEGAS, NEVADA 89118
 PHONE: (702) 365-9312
 FAX: (702) 365-9317

VACATION OF
 RIGHT-OF-WAY
 NEAR ALTA DR &
 TONOPAH DR
 SCALE 1" = 50'

Sheet
 2

22-0395
 07/21/2022

PROJECT LOCATION MAP



DESIGN RENDERINGS



PERSPECTIVE VIEW FROM ALTA DR, LOOKING SOUTHWEST



PERSPECTIVE VIEW FROM HAMILTON LN, LOOKING NORTH

THE PRESLEY
AT ALTA DR. AND S. TONOPAH DR.
SITE DEVELOPMENT PLAN REVIEW (SDR)
8.12.2022

ZONING ORDINANCE ANALYSIS-RESIDENTIAL








PROJECT: LAS VEGAS MEDICAL DISTRICT
SITE ADDRESS: ALTA DR. & TONOPAH DR.
SITE AREA: 49,914 SF
DATE: 8/12/2022

ZONING PARAMETER		EXIST./REQ'D.	PROVIDED (OPTION)	CITATIONS
GENERAL	1 DISTRICT	T5-N	N/A	CITY OF LAS VEGAS ZONING MAP
	2 SUBZONE	N/A	N/A	N/A
	3 MIN. LOT SIZE	N/A	49,914 SF (EXCLUDES VACATION OF ROW)	19.09.050 E 024 C
	4 BUILDING TYPES PERMITTED		FLEX MID-RISE MULTI-PLEX (LARGE & SMALL), DUPLEX, ROWHOUSE, BUNGALOW COURT, LIVE/WORK,	19.09.050 E 024 C
BUILDING PARAMETERS	5 HEIGHT-MAX	5 STORIES	7 STORIES	19.09.050 E 024 K
	6 BUILDING WIDTH/DEPTH-PRIMARY WING	WIDTH: 100% OF LOT; DEPTH: 175'-0"	WIDTH: 95%; DEPTH: 119'-6"	19.09.050 E 024 D
	7 BUILDING WIDTH/DEPTH-SECONDARY WING	WIDTH: 60'-0"; DEPTH: 60'-0"	WIDTH: 95%; DEPTH: 122'-4"	19.09.050 E 024 D
	8 SETBACK-FRONT	MIN.: 5'-0"; MAX.: 15'-0"	ALTA: VARIES; TONOPAH: 3'-9"; HAMILTON: 5'-1"	19.09.050 E 024 E
	9 SETBACK-SIDE (FACING R.O.W.)	MIN.: 0'-0"; MAX.: 20'-0"	N/A	19.09.050 E 024 E
	10 SETBACK-SIDE (INTERIOR)	MIN.: 0'-0"; MAX.: 30'-0"	3'-3 3/4" (WEST); 3'-11 1/2" (EAST)	19.09.050 E 024 E
	11 SETBACK-REAR	MIN.: 5'-0"; MAX.: UNLIMITED	N/A	19.09.050 E 024 E
	12 FLOOR TO FLOOR-GROUND FLOOR (W/RETAIL OR SERVICE)	MIN.: 13'-0"	19'-7" (LOBBY)	19.09.050 E 024 F
	13 FLOOR TO FLOOR-FLOORS 2+	MIN.: 8'-0"	LVL 1: 2'-9.7" LVL 2-3: 10'-0"; TYP FLOORS: 10'-1"	19.09.050 E 024 F
	14 LOT COVERAGE	MAX.: 85%	MIN. 38' (LOBBY)	19.09.050 E 024 F
	15 DEPTH (GROUND FLOOR RETAIL SPACE)	MIN.: 20'-0"	MIN. 100 SF/UNIT	19.09.050 E 024 F
	16 REQUIRED OPEN SPACE	100+ UNITS, MIN.: 100 SF/UNIT	MIN. 20'-0" X 20'-0"	19.09.050 E 024 L
	17 REQUIRED OPEN SPACE-DIMENSIONS	MIN.: 20'-0" X 20'-0"	224 x 37 x 32 = 293 SPACES PER UBC. ACTUAL SPACES PROVIDED - COMPLES WITH FORM BASED CODE CALCULATIONS BELOW	19.12.060
	18 PARKING-REQ'D SPACES-RESIDENTIAL	MIN.: 1.25 SPACES/STUDIO, 1BED (179 x 1.25 = 224) 1.75 SPACES/2BED (21 x 1.75 = 37) 1.0 SPACES/3BED (10 x 1.0 = 10) 10.16 GUEST SPACES/UNIT (208 x .16 = 33)		
	19 PARKING-REQ'D SPACES- RESIDENTIAL - FORM BASED CODE	MIN.: 40%; MAX.: 70% OF TYP. REQ'S	(293 x .40) = 117 SPACES MIN. (293 x .70) = 205 SPACES MAX.	19.09.100 G-1
	20 PARKING REDUCTIONS - AS OF RIGHT	9'-0" x 18'-0"	9'-0" x 18'-0" (8'-6" X 18'-0" ADJACENT TO COLUMNS)	19.08.110 C
	21 PARKING-MIN. SPACE DIMENSIONS	8'-0" x 18'-0"	8'-0" x 18'-0"	19.08.110 C
	22 PARKING-MAX. COMPACT SPACE DIMENSIONS	30% MAX.	30%	19.08.110 C.2.A
	23 PARKING-MIN. AISLE DIMENSIONS	24'-0"	24'-0"	19.08.110 C
	24 PARKING-BICYCLE - REQ'D SPACES-RESIDENTIAL	2 MIN.+1 SPACES/20 UNITS	2 SPACES x 200 UNITS/20 = 12 SPACES	19.09.100 G-3
STREETSCAPE STANDARDS	25 STREETSCAPE STANDARDS - S. TONOPAH DR.	AMENITY ZONE: 5'-0" MIN. SIDEWALK WIDTH: 6'-0" MIN.	AMENITY ZONE: 4'-10 3/4" MIN. SIDEWALK WIDTH: 4'-1" MIN.	19.04.380 TABLE 1, D & E OR 19.04.380 TABLE 1, E/C & E/D
	26 STREETSCAPE STANDARDS - HAMILTON LN.	AMENITY ZONE: 5'-0" MIN. SIDEWALK WIDTH: 5'-0" MIN.	AMENITY ZONE: 5'-0" MIN. SIDEWALK WIDTH: 5'-0" MIN.	19.04.200 FIGURE 1 & TABLE 1, E
	27 STREETSCAPE STANDARDS - ALTA DR.	AMENITY ZONE: 5'-0" MIN. SIDEWALK WIDTH: 6'-0" MIN.	AMENITY ZONE: 5'-0" MIN. SIDEWALK WIDTH: 6'-0" MIN.	19.04.380 TABLE 1, E/C & E/D

OPEN SPACE SUMMARY

LEVEL	NAME	AREA (SQ.FT.)	SUB TOTAL
1	ENTRY PLAZA	1,175 SF	
3	POOL TERRACE	4,603 SF	
3	RESID. TERRACE W.	3,003 SF	
3	RESID. TERRACE E.	3,003 SF	
3	RESID. TERRACE S.	675 SF	
7	AMENITY TERRACE	293 SF	14,075 SF
TOTAL OPEN SPACE (RESIDENTIAL USE)			6,645 SF
TOTAL OPEN SPACE			26,628 SF

22-0395
08/15/2022

PLANTING SCHEDULE						
TREES	BOTANICAL NAME	COMMON NAME	SIZE	QTY	REMARKS	
	<i>Sophora secundiflora</i>	Texas Mountain Laurel	24" Box	18	Low-Spreading 20x20x15'	
	<i>Ulmus crassifolia</i>	Cedar Elm	36" Box	14	Standard 20x20x15-10/60x17.5'	
	<i>Washingtonia filifera</i>	California Fan Palm	25" BTH	8	Shrubby Full Height	
SURBRS	BOTANICAL NAME	COMMON NAME	SIZE	QTY	REMARKS	
	<i>Dodonaea viscosa Purpurea</i>	Purple Hoped Bush	5 gal	17	Column	
CACTI	BOTANICAL NAME	COMMON NAME	SIZE	QTY	REMARKS	
	<i>Carnegiea gigantea</i>	Saguaro	10" HL	9	Bare Root	
GRASSES	BOTANICAL NAME	COMMON NAME	SIZE	QTY	REMARKS	
	<i>Muhlenbergia rigens</i>	Deer Grass	5 gal	149	Can Full	
	<i>Nassella tenuilima</i>	Manxton Feather Grass	5 gal	192	Can Full	

GROUND COVER NOTE:
All ground covering prices shall include 3" rock mulch, 2" depth min. - 4" depth, max. Color: Apple Brown.

GROUND COVER NOTE:
All tree and shrub planting areas shall receive 3/4" rock mulch, 2" depth min. - 4" depth, max. Color: Apache Brown.

SNR REVIEW

CLIENT:

DEVELOPMENT INFO:
MEDICAL DISTRICT APARTMENTS

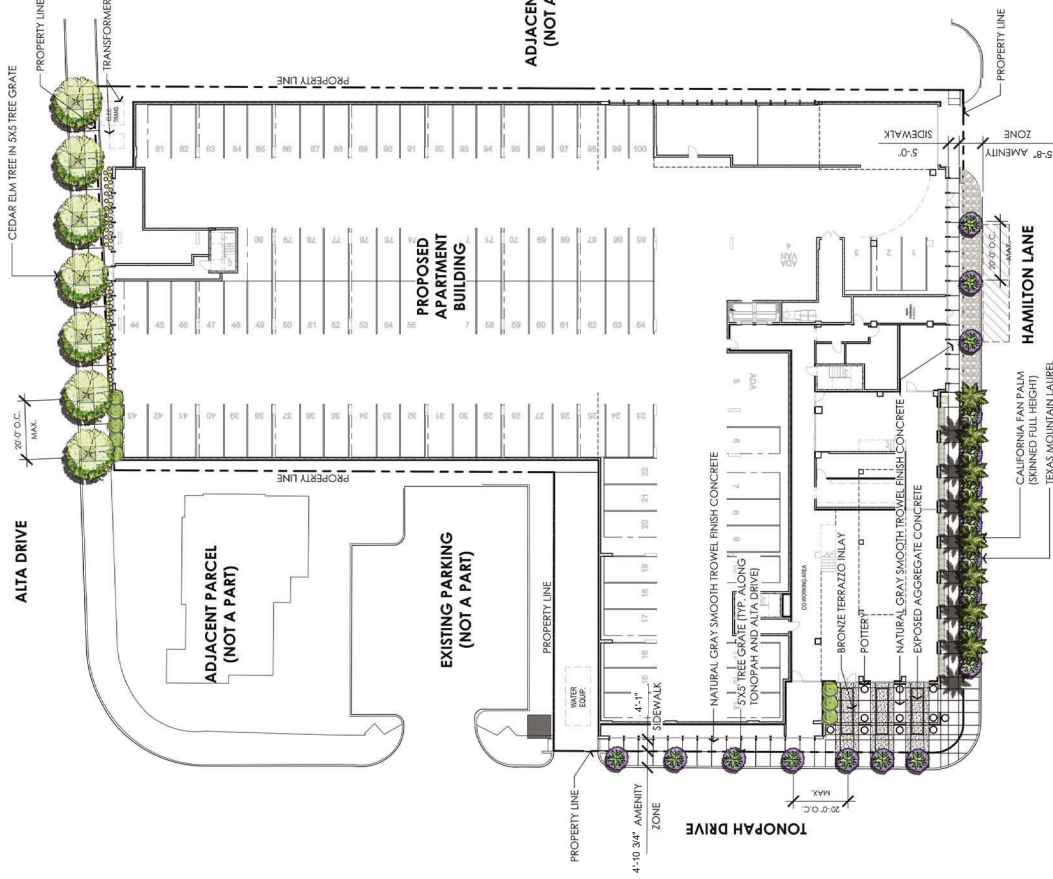
SUBMITTALS:	
#	DATE DESCRIPTION

PROJECT DATA:
SLI PRJ NO: 75573
PROJECT ARCHITECT: EDK
ISSUED FOR: DESIGN REVIEW
DATE: 08.11.2022

CHECK:

LP001
LANDSCAPE PLAN

22-0395
08/15/2022



SCALE: 1"=20'-0"

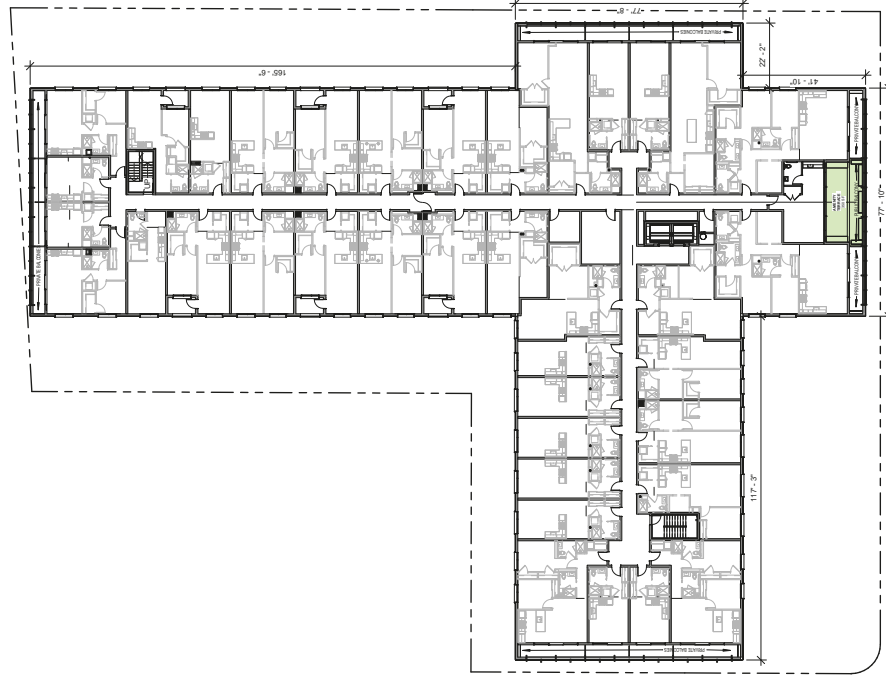
LP001 - LANDSCAPE PLAN

[illegible]

1 SITE PLAN
1" = 20'-0"



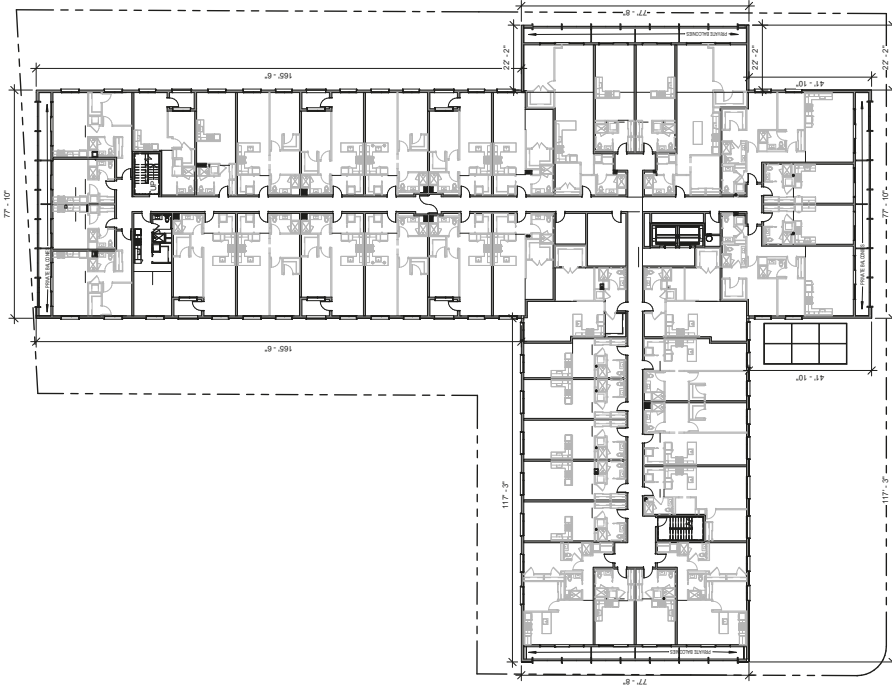
BUILDING OCCUPANCY - FLOOR 7:
OCCUPANCY AREA (SF) 1,300 144
GROUP R-2 24,756
GROUP S-2 396
TOTAL OCCUPANTS 173



2 FLOOR 7 PLAN
1" = 20'-0"



BUILDING OCCUPANCY - FLOOR 46:
OCCUPANCY AREA (SF) 1,300 148
GROUP R-2 25,318
GROUP S-2 318
TOTAL OCCUPANTS 190



1 FLOORS 46 PLAN
1" = 20'-0"



22-0395
08/15/2022

[illegible]