

**RESOLUTION AUTHORIZING THE GRANT OF UP TO TWO HUNDRED FIFTY THOUSAND DOLLARS
TO THE CHEF JEFF PROJECT INC.,
A NEVADA NON-PROFIT CORPORATION, TO RESPOND TO THE COVID-19 PANDEMIC
AND/OR ITS NEGATIVE ECONOMIC IMPACTS DUE TO THE COVID-19 PUBLIC HEALTH
EMERGENCY AND PROVIDING FOR OTHER MATTERS PROPERLY RELATED THERETO**

WHEREAS, The Chef Jeff Project Inc. ("GRANTEE"), is a Nevada non-profit corporation established for educational purposes, and—without affecting or limiting the foregoing—GRANTEE is to offer an intensive 6-week program that provides basic culinary, hospitality, and prevocational training to high-risk youth, along with instruction in diversity and inclusion, harassment prevention, personal and professional development, hygiene management, public speaking, and confidence-building; and

WHEREAS, in connection with the educational purposes of GRANTEE, the City Council desires to grant to GRANTEE up to two hundred fifty thousand dollars (the "grant funds") for use in connection with the program to offer an intensive 6-week program that provides basic culinary, hospitality, and prevocational training to high-risk youth, along with instruction in diversity and inclusion, harassment prevention, personal and professional development, hygiene management, public speaking, and confidence-building; and

WHEREAS, NRS 268.028 authorizes the governing body of a city to expend money for any purpose that will provide a substantial benefit to the inhabitants of the city, including a grant to a non-profit organization created for educational purposes; and

WHEREAS, NRS 268.028 further provides that such a grant of money must be made by means of a resolution that specifies the purpose of the grant, the maximum amount to be expended from the grant, and any conditions or other limitations on the expenditure of the grant; and

WHEREAS, the City Council desires that the City enters into a Grant Agreement with GRANTEE, at a future date, which will provide the grant funds, as described herein, subject to the conditions and other limitations described in this Resolution and as set forth in the Grant Agreement, specifically for the use and benefit of GRANTEE and the program to offer an intensive 6-week program that provides basic culinary, hospitality, and prevocational training to high-risk youth, along with instruction in diversity and inclusion, harassment prevention, personal and professional development, hygiene management, public speaking, and

1 confidence-building; and

2 WHEREAS, the City Council finds that GRANTEE's proposed program to offer an intensive 6-week
3 program that provides basic culinary, hospitality, and prevocational training to high-risk youth, along with
4 instruction in diversity and inclusion, harassment prevention, personal and professional development,
5 hygiene management, public speaking, and confidence-building in order to respond to the COVID-19
6 pandemic and/or its negative economic impacts due to the COVID-19 public health emergency will provide
7 a substantial benefit to the inhabitants of the city of Las Vegas.

8 NOW, THEREFORE, BASED UPON THE FOREGOING, BE IT RESOLVED BY THE CITY
9 COUNCIL OF THE CITY OF LAS VEGAS to grant the total amount of up to two hundred fifty thousand
10 dollars (\$250,000.00) to The Chef Jeff Project Inc., a Nevada non-profit corporation for the purpose of the
11 program to offer an intensive 6-week program that provides basic culinary, hospitality, and prevocational
12 training to high-risk youth, along with instruction in diversity and inclusion, harassment prevention, personal
13 and professional development, hygiene management, public speaking, and confidence-building in order to
14 respond to the COVID-19 pandemic and/or its negative economic impacts due to the COVID-19 public health
15 emergency. Eligible uses of the grant funds may include, but are not be limited to, the following:

16 (i) purchase and build out of a food truck, (ii) cost of rent and utilities, (iii) cost of insurance and various
17 permitting fees, (iv) office equipment and cooking equipment.

18 RESOLVED FURTHER, that the City Council authorizes the Mayor of the City of Las Vegas to
19 execute, at some future date, the Grant Agreement between the City of Las Vegas and GRANTEE, which
20 will provide for the grant funds, as described herein, for the use and benefit of GRANTEE, and subject to the
21 conditions and limitations described herein and in the Grant Agreement, including:

22 1. All eligible use expenses must be incurred during the term of the Grant Agreement. The eligible use
23 expenses incurred by the GRANTEE before or after the term of the Grant Agreement are not entitled to
24 payment. The City shall bear no liability to fund or provide payment for the eligible use expenses in the event
25 that grant funds are not allocated or received by the City. Furthermore, the City shall be liable only for
26 payment proportional to the extent that grant funds are received by the City.

2. The City shall be authorized to monitor the GRANTEE as necessary to ensure GRANTEE complies with all of the requirements of the Grant Agreement, including the timeframes and performance goals associated with the activities. The GRANTEE shall allow duly authorized representatives from the City, independent auditors contracted by the City, other authorized federal officials, or any combination thereof, to conduct reviews as the reviewing entity deems appropriate in order to determine the following: (i) Whether the grant funds are being used in a manner consistent with the Grant Agreement and the City's objectives; (ii) Whether the City's objectives are being achieved; (iii) Whether the grant funds are being used in an efficient and effective manner; (iv) Whether the periodic reports to the City contain accurate and reliable information.

3. The GRANTEE shall only use the grant funds for the eligible uses described in the Grant Agreement. No other uses of the grant funds are permitted unless agreed to in writing by the City.

PASSED, ADOPTED, AND APPROVED this _____ day of _____, 2022.

CITY OF LAS VEGAS


BY _____
CAROLYN G. GOODMAN, Mayor

ATTEST:

LUANN D. HOLMES, MMC
City Clerk

APPROVED AS TO FORM

Dimitri P. Dalacas
Deputy City Attorney

 10/5/2022
Deputy City Attorney Date