


CITY OF LAS VEGAS	
ONE MOTION / ONE VOTE	
	Community Development - Case Planning Division 495 South Main Street, 3rd Floor Las Vegas, Nevada 89101 (702) 229-6301 Phone (702) 464-7499 Fax


CASE: 22-0370-SUP1

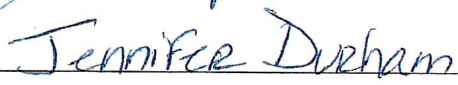
SUBJECT: APPLICANT: JENNIFER DURHAM - OWNER: WEST CHARLESTON, LLC

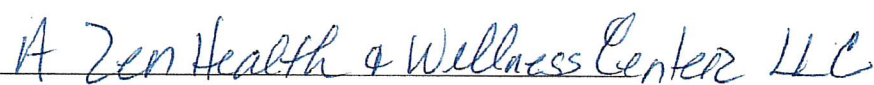
The above item has been placed on the One Motion/One Vote portion of the City Council Agenda for the **October 19, 2022 City Council** meeting. All of these items will be placed at the beginning of the agenda. The Mayor will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Nora Lares and Emily Wetzstein** at **(702)464-7499** or e-mail to nlares@lasvegasnevada.gov and ewetzstein@lasvegasnevada.gov. If there is no one present at the City Council meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any City Councilperson or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **TUESDAY, OCTOBER 17, 2022.**

 _____
Signature
10/16/2022
Date

 _____
 Please Print Name

 _____
 Company Name

Sincerely,

 Seth Floyd
 Director of Community Development
 Department of Planning

xx PLEASE SEE COMMENT #4 NEXT PAGE (conditions)

Submitted after final agenda
 Item 72

**** CONDITIONS ****

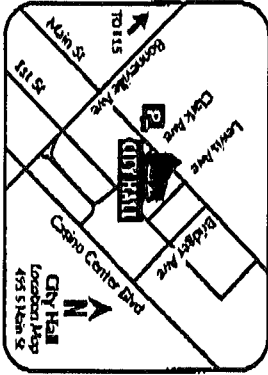
22-0370-SUP1 CONDITIONS

Planning

1. Conformance to all Minimum Requirements under LVMC Title 19.12 for a Massage Establishment use.
2. Conformance to the approved conditions for Rezoning (Z-0144-89), except as amended herein.
3. This approval shall be void two years from the date of final approval, unless exercised pursuant to the provisions of LVMC Title 19.16. An Extension of Time may be filed for consideration by the City of Las Vegas.
4. ~~XXX~~ A Waiver from Title 19.12 is hereby approved, to allow a zero-foot distance separation from another Massage Establishment use where 1,000 feet is required. *"THIS BUSINESS MOVED OUT 8/29/2022" & NO LONGER EXISTS.*
5. A Waiver from Title 19.12 is hereby approved, to allow a zero-foot distance separation from a parcel zoned for residential use where 400 feet is required.
6. A Waiver from Title 19.12 is hereby approved, to allow a 150-foot distance separation from a school where 400 feet is required.
7. All necessary building permits shall be obtained and final inspections shall be completed in compliance with Title 19 and all codes as required by the Department of Building and Safety.
8. These Conditions of Approval shall be affixed to the cover sheet of any plan set submitted for building permit, as well as submitted as part of any business license application.
9. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

City of Las Vegas, Office of The City Clerk
495 South Main Street, 2nd Floor
Las Vegas, Nevada 89101

Return Service Requested
Official Notice of Public Hearing



www.lasvegasnevada.gov/meetings



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I SUPPORT this Request

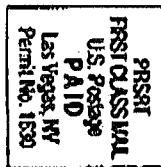
I OPPOSE this Request

Please use available blank space on card for your comments.

22-0370-SUP1
City Council Meeting of 10/19/2022

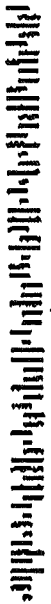
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22-0370-SUP1
16302111070
MALMBERG JACQUELYN
901 BOULDER SPRINGS DR UNIT 102
LAS VEGAS NV 89128

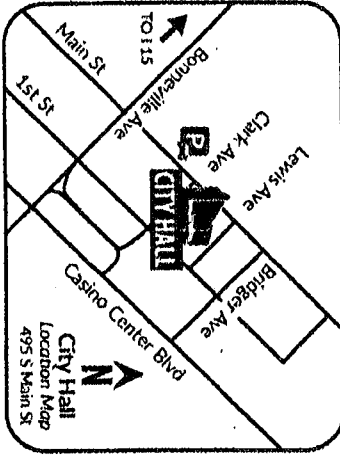
23 HRRFNPA 89128



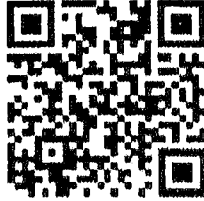
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22-0370-SUP1
16302114010
FELDMAN SAM & GERT LLC
800 N RAINBOW BLVD STE 208
LAS VEGAS NV 89107-1193



I SUPPORT
this Request



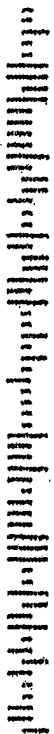
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22-0370-SUP1

City Council Meeting of 10/19/2022

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Submitted after final agenda

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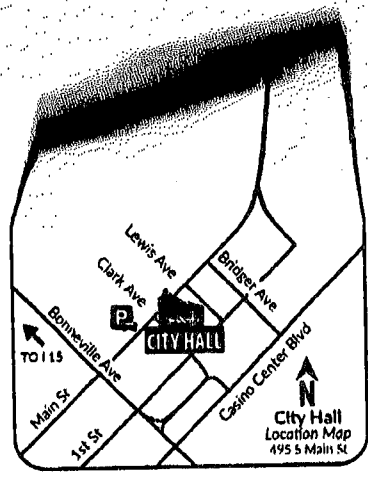
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495 South Main Street, 2nd Floor
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22-0370-SUP1
16302111047
SINIBALDI MATTHEW J
9758 OVERLOOK RIDGE AVE
LAS VEGAS NV 89148

I SUPPORT
this Request

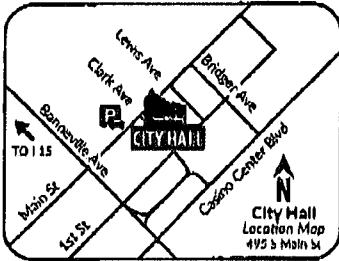
I OPPOSE
this Request

Please use available blank space on card for your comments.

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CITY CLERK

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22-0370-SUP1
13835411038
PLASTER BRIAN ROBERT SEP PPTY TR
PLASTER MORGAN J SEP PPTY TR
801 S RANCHO DR # E4
LAS VEGAS NV 89106-3812



I SUPPORT
this Request



I OPPOSE
this Request

Please use available blank space on card for your comments.

22-0370-SUP1

City Council Meeting of 10/19/2022

