



DEPARTMENT OF PLANNING

Application / Petition Form & Statement of Financial Interest

Department Use

Case #
Meeting Date
Total Fee
Received By/Date

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) _____

Project Address (Location) 3800 Leon Ave

Project Name Cacti Landscapes **Proposed Use** Office / yard

Assessor's Parcel #(s) 13812110051 **Ward #** _____

General Plan: Existing _____ Proposed _____ **Zoning:** Existing X Proposed _____

Additional Information We need extension for construction start date.

Property Owner Juan's LLC **Contact** Bret Utter

Address 5412 Painted Lakes Way **City** Lv **State** Nv **Zip** 89149

E-mail cactilandscape@gmail.com **Phone** 702 370 5350

Applicant Same **Contact** _____

Address _____ **City** _____ **State** _____ **Zip** _____

E-mail _____ **Phone** _____

Representative Same **Contact** _____

Address _____ **City** _____ **State** _____ **Zip** _____

E-mail _____ **Phone** _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official _____ **Partner(s)** _____

Partner(s) _____

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature _____

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

Print Name Bret Utter

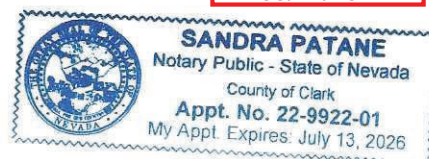
Subscribed and sworn before me


This 22nd day of September, 20 22

Sandra Patane

Notary Public in and for said County and State

22-0520
09/22/2022



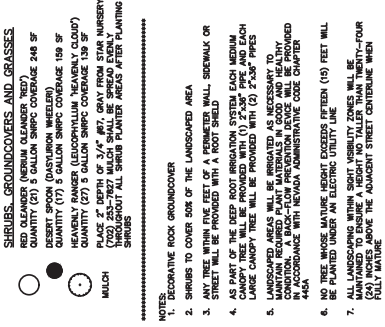


TREES

PARKINSONIA X DESERT MUSEUM
(DESERT MUSEUM PALO VERDE)
2 1/2" BOX LOW BRANCHING

PISTACHIA CHINENSIS
(CHINESE PISTACHE)
2 1/2" BOX

QUERCUS VIRGINIANA CATHEDRAL
(CATHEDRAL LIVE OAK)
2 1/2" BOX



USE	1 SPACE / 500 GSF	SPACES REQUIRED
CONTRACTOR'S PLANT, SHOP & STORAGE YARD, INCLUDING ACCESSORY OFFICE USE	5	5
TOTAL PARKING REQUIRED:		5 SPACES
TOTAL PARKING PROVIDED:		7 SPACES
TOTAL ACCESSIBLE PARKING REQUIRED:		1 SPACE (1 VAN)
TOTAL ACCESSIBLE PARKING PROVIDED:		1 SPACE (1 VAN)

- 1 (1) 6'-0" HIGH CMU PROPERTY-LINE WALL W/ 2" CMU TOP
- 2 (2) PARCELS
ADJACENT TO EACH OTHER
- 3 (3) 9'-6" HIGH PARKING SPACE
- 4 (4) 5' WIDE ACCESSIBLE AISLE
- 5 (5) 9'-6" ACCESSIBLE PARKING SPACE AND
5' WIDE ACCESSIBLE AISLE
- 6 (6) 8' HIGH METAL FENCE AND GATE, PAINTED BRONZE FINISH
- 7 (7) 20" HIGH LIGHT POLE AND LED LIGHT FIXTURE
W/ 2" DIAMETER PIEDISTAL BASE
- 8 (8) ASPHALT PAVING 0' TYPE II BASE AS REQUIRED
- 9 (9) 10'W x 10' H ROLL-UP DOOR
- 10 (10) ELECTRICAL SWITCH-GEAR

20-0530
09/09/2020

ES
ES
/N/)
/N/)

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ETING

