



DEPARTMENT OF PLANNING

Application / Petition Form & Statement of Financial Interest

Department Use

Case #
Meeting Date
Total Fee
Received By/Date

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Zone Change & Tentative Map

Project Address (Location) Alpine & Appian

Project Name Alpine & Appian **Proposed Use** _____

Assessor's Parcel #(s) 138-36-811-000, 138-36-811-001 thru -034 **Ward #** 1

General Plan: Existing _____ Proposed _____ **Zoning:** Existing C-1 Proposed R-1

Additional Information _____

Property Owner MOGEN HOLDINGS CO LLC **Contact** _____

Address 345 N Maple Dr. Ste, 294 **City** Beverly Hills **State** CA **Zip** 90210

E-mail _____ **Phone** _____

Applicant Ambleside Properties LLLP **Contact** Rahoul Sharan

Address 4471 Dean Martin Dr. #806 **City** Las Vegas **State** NV **Zip** 89103

E-mail rahoulsharan@gmail.com **Phone** 604-889-9051

Representative Taney Engineering **Contact** Elisha Scrogum

Address 6030 S. Jones Blvd **City** Las Vegas **State** NV **Zip** 89103

E-mail elishas@taneycorp.com **Phone** 702-362-8844

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official _____ **Partner(s)** _____

Partner(s) _____

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature _____

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

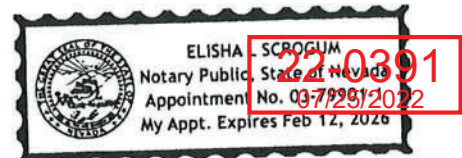
Print Name Rahoul Sharan

Subscribed and sworn before me

This 23rd day of June, 2022

Elisha Scrogum

Notary Public in and for said County and State



**DEPARTMENT OF PLANNING****TENTATIVE MAP APPLICATION CHECKLIST**

The following information/data shall be submitted with each tentative map application:

A. Tentative Map Contents

- ☒ 1. Name of the proposed subdivision.
- ☒ 2. Names, addresses and phone numbers of owner, subdivider and surveyor or engineer.
- ☒ 3. A legend which denotes the meaning of all the symbols used and which includes the date, north arrow and scale.
- ☒ 4. A location map giving sufficient legal description to describe tract boundaries and relationships to surrounding areas and existing public streets.
- ☒ 5. Identification of adjoining properties.
- ☒ 6. Existing topography (obtained by actual survey at one (1) foot contours (based on city datum) on site and within one hundred fifty (150) feet of the proposed subdivision (except for the interior of existing subdivisions within one hundred, fifty (150) feet). The Department of Public Works may require larger contour intervals for large tracts.
- ☒ 7. Existing structures and other physical features.
- ☒ 8. Existing and proposed lot lines and dimensions. Each proposed lot shall be numbered in sequence, and each block shall be numbered or lettered. Letters may be used to identify common lots.
- ☒ 9. Existing and proposed street right of way widths, grades (with the direction of drainage indicated) and corner radii.
- ☒ 10. Existing and proposed street names.
- NR

 11. Except for commercial subdivisions, existing and proposed street addresses or address ranges for each block, in accordance with the City's street addressing regulations.
- ☒ 12. Locations and widths of existing and proposed utility rights-of-way and easements.
- ☒ 13. Locations and widths of existing and proposed irrigation or drainage ditch rights-of-way and easements.
- NA

 14. Existing and proposed storm drains.
- ☒ 15. Proposed sanitary sewer systems, showing pipe sizes, manholes, direction of flow and point of connection to existing facilities.
- ☒ 16. Existing and proposed potable water mains and, for subdivisions to be supplies by wells, the location, pressure and capacity of such wells, and the potential population capable of being served by such wells. The wells must be authorized under State certificate.
- ☒ 17. Proposed reservations or dedications for parks, trails, open spaces, schools, or other public or quasi public uses.

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- ☒ 18. Existing street names, rights of way and pavement widths for streets within one hundred fifty (150) feet of the proposed subdivision.
- NR

 19. If required, an Impact Statement in accordance with LVMC 19.16.010 (E) and a Traffic Management Plan.
- ☒ 20. Note on the map indicating whether streets, drainage corridors, sewer corridors, parks, trails, open spaces and schools are to be public or private.
- NR

 21. Note on the map that above ground utility boxes shall not be placed within trail corridors, if trail areas are designated on the map.

B. Supplemental Information

The following supplemental information may be required by the Department of Public Works or the Department of Planning. When required, it shall be submitted on separate drawings or sheets.

- NA

 1. A Traffic Impact Analysis, Single Subdivision Access Report, or Master Driveway and Onsite Circulation Plan, prepared in accordance with City standards or as directed by the City Traffic Engineer.
- NA

 2. Development Impact Notice and Assessment (DINA) per LVMC 19.16.010 (E) of the Unified Development Code.
- ☐ 3. Any proposed deviations from City standards. **DEVIATIONS MUST BE IDENTIFIED ON MAP SUCH AS "KNUCKLE".**
- ☐ 4. A copy of the deed for the property, if required.
- ☐ 5. Whenever, on the perimeter of a project, walls are proposed which (1) face a public street or adjoining property not in common ownership; (2) are within a single plane and are not separated by landscaping; and (3) exceed the maximum acceptable wall heights indicated in Title 19 or other applicable Master Plan, the applicant shall submit three copies of a plan or proposed perimeter grades which indicates all such walls. This plan may be super imposed on the tentative map but must be legible. The plan shall include cross sections of all sections of the project perimeter with walls which exceed the heights indicated in above.
- ☐ 6. A compatible digital format copy of the tentative map.
- ☐ 7. If applicable, a letter indicating that an in lieu of park is proposed.

Reviewed by: _____

Department of Public Works Signature: _____

Date: _____

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EXHIBIT "A"

THE PURPOSE IS TO VACATE A PORTION OF RIGHT-OF-WAY OF APPIAN WAY DEDICATED PER 321:0280600 O.R. AND 653:0524908 O.R.

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THE WEST 25.5 FEET OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTH EAST QUARTER (SE 1/4) OF SECTION 36, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M. AND THE AREA OF A 15 FOOT RADIUS SPANDREL IN THE SOUTHWEST CORNER, TANGENT OF THE WEST BY THE EAST LINE OF SAID WEST 25.5 FEET AND TANGENT ON THE SOUTH BY THE NORTH LINE OF THE SOUTH 30 FEET OF SAID NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTH EAST QUARTER (SE 1/4) OF SECTION 36;

EXCEPTING THEREFROM THE SOUTH 30 FEET OF SAID WEST 25.5 FEET.

ATTACHED HERETO ARE MAPS TITLED "EXHIBIT B" AND BY THIS REFERENCE, ARE MADE A PART HEREOF.

PURPOSE:	RIGHT-OF-WAY VACATION
PREPARED BY:	STEVEN M DUMOVICH 6030 SO. JONES BOULEVARD LAS VEGAS, NEVADA 89118
JOB NAME:	ALPINE & APPIAN
JOB NUMBER:	SHN22005
GOVERNING ENTITY:	CITY OF LAS VEGAS
FILE NAME:	SHN22005 ROW VAC

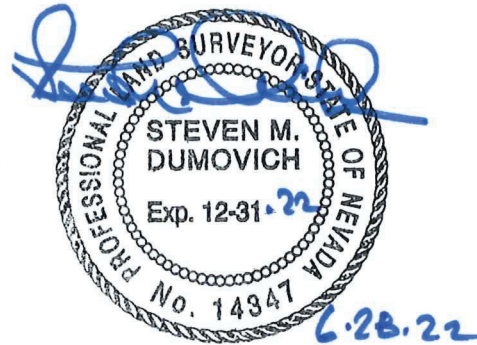
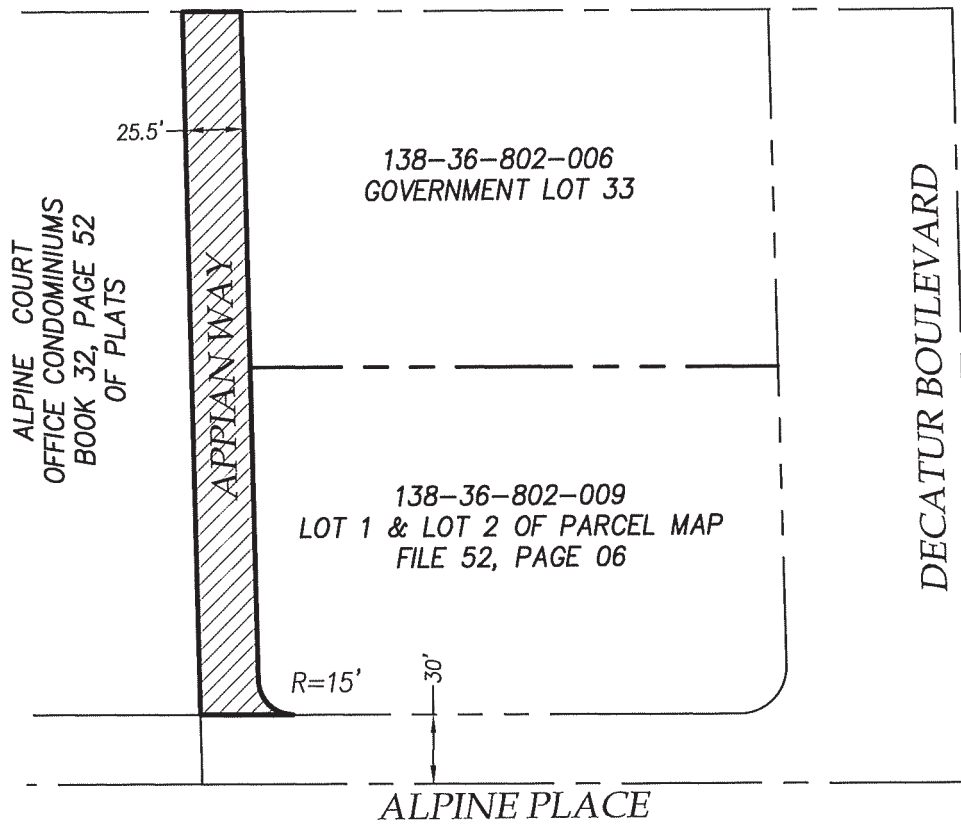


EXHIBIT B



22-0391
07/22/2022

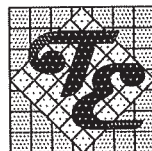


RIGHT-OF-WAY DEDICATED PER 653:0524908
O.R. & 321:0280600 O.R. TO BE VACATED

EXHIBIT TO ACCOMPANY
LEGAL DESCRIPTION

SHT 1 OF 1

DATE: 6.29.22



TANEY ENGINEERING

6030 S. JONES BOULEVARD
LAS VEGAS, NEVADA 89118
(702) 362-8844 FAX: (702) 362-5233



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10/11/2022

[illegible]

DEVELOPMENT NOTES

1. THE SUBVENER INTENDS ON ENHANCING THE EXISTING PROTECTIVE COVENANTS.
2. ONE DISTINGUISHED PHASE WILL BE COMPLETED INTO A SEPARATE DOCUMENT.
3. THE SUBVENER INTENDS TO CONSIDER A FUTURE PHASE TO THE DEVELOPMENT.
4. THE SITE IS BEING REDEVELOPED INTO A MIXED-USE DEVELOPMENT.
5. THE EXISTING ROADWAY, A GEOTECHNICAL ANALYSIS OF THE SITE IS BEING CONDUCTED.
6. THE EXISTING ROADWAY, A GEOTECHNICAL ANALYSIS OF THE SITE IS BEING CONDUCTED.
7. THE EXISTING ROADWAY, A GEOTECHNICAL ANALYSIS OF THE SITE IS BEING CONDUCTED.

LANDSCAPING REQUIREMENTS

THE SUBVENER INTENDS TO ENHANCE THE EXISTING PROTECTIVE COVENANTS. ONE DISTINGUISHED PHASE WILL BE COMPLETED INTO A SEPARATE DOCUMENT. THE SUBVENER INTENDS TO CONSIDER A FUTURE PHASE TO THE DEVELOPMENT. THE SITE IS BEING REDEVELOPED INTO A MIXED-USE DEVELOPMENT. THE EXISTING ROADWAY, A GEOTECHNICAL ANALYSIS OF THE SITE IS BEING CONDUCTED. THE EXISTING ROADWAY, A GEOTECHNICAL ANALYSIS OF THE SITE IS BEING CONDUCTED. THE EXISTING ROADWAY, A GEOTECHNICAL ANALYSIS OF THE SITE IS BEING CONDUCTED.

UTILITIES	GAS	SOUTHWEST GAS CORP.	
	WATER	LAS VEGAS VALLEY WATER	
	WASTE DISPOSAL	REPUBLIC SERVICES	
	TELEPHONE	COX COMMUNICATIONS	
	TELEVISION	COX COMMUNICATIONS	
	POWER	NV ENERGY	
	SEWER	CLAYTON VALLEY	
	TELEPHONE	CLAYTON VALLEY	
	TELEVISION	CLAYTON VALLEY	
	TELEPHONE	CLAYTON VALLEY	
CONNECTIVITY	1-800-855-8555		
	1-800-855-8555		
	1-800-855-8555		
BUILDING SUBTACKS	FRONT	FRONT	FRONT
	INTERIOR	INTERIOR	INTERIOR
	INTERIOR	INTERIOR	INTERIOR
	CORNER	CORNER	CORNER
	CORNER	CORNER	CORNER

	ON	SERIES



**TANEY ENGINEERING
& LAND SURVEYING**
EST. 2000

6030 S. JONES BLVD
LAS VEGAS, NV 89118
(702) 352-4894
INFO@TANEYCORP.COM

DATE	10/1/2002
SCALE	1"=30'
JOB NO.	SHN-21-003
DESIGNED BY	JLJ
CHECKED BY	ROC
SHEET NAME	SP
SHEET NUMBER	1 OF 1

GAS: SOUTHWEST GAS CORP.
WATER: LAS VEGAS VALLEY
SOLID WASTE DISPOSAL: WATER DISTRICT
SEWER: REPUBLIC SERVICES
CABLE TELEVISION: CITY OF LAS VEGAS
POWER: COX CABLE
TELEPHONE: NV ENERGY
CENTURYLINK

	REQUIRED	PROPOSED
FRONT:	30 FT.	30 FT.
FRONT GARAGE:	30 FT.	33 FT.
INTERIOR SIDE:	0 FT.	0 FT.
CORNER SIDE:	30 FT.	30 FT.
REAR:	5 FT.	10 FT.

1. THE SUBMITTER INTENDS ON ENFORCING THE STANDARD PROTECTIVE COVENANTS AND DEED RESTRICTIONS WHICH WILL BE COMPILED INTO A SEPARATE DOCUMENT.
2. THE SITE CONTAINS NO KNOWN FAULTS AND FISSURES. A GEO TECHNICAL ANALYSIS OF THE SITE IS BEING PREPARED AND MAY BE TERMINED OTHERWISE.
3. THIS SITE HAS NO KNOWN GROUNDWATER DEPTHS HISTORICALLY WITHIN 20 FEET OF THE EXISTING GROUND SURFACE. A GEO TECHNICAL ANALYSIS OF THE SITE IS BEING PREPARED AND MAY BE TERMINED OTHERWISE.

CITY OF LAS VEGAS STANDARDS REQUIRE 24 INCH THICKS WATERED EASY 50 FT. CY
 AIN PLANE LANDSCAPING SHALL INCLUDE DRAINAGE-RESISTANT AND PAVED EASY 50 FT. CY
 WITH THE SODDENT NEAR REGIONAL PLANNING
 CONSTRUCTION/ANALYST
 SHRUBS ARE REQUIRED IN ALL BUFFER AREA WITH A MINIMUM OF FOUR SCALLON
 SHRUBS REQUIRED FOR EVERY 1000 FEET
 GROUND COVERS SHALL BE INSTALLED IN ALL LANDSCAPED AREAS NON-NEGATIVE
 CHURCH ROAD AND DRIVE INSTALLED TO A MINIMUM DEPTH OF TWO INCHES IN ALL
 AREAS
 A LANDSCAPING MAINTENANCE AGREEMENT WILL BE CREATED TO DETERMINE WHO IS
 LOCATED ADJACENT TO PUBLIC RIGHT-OF-WAY AND INTERNAL COMMON LOYS
 MAINTENANCE DEPT. LANDSCAPING SHALL BE IN CONFORMANCE WITH TITLE 50
 VEGANITY MAP INTERCOMPLEX

A detailed street map of the Chicago Loop area, showing the proposed 'PROJECT SITE' for the new Interstate 55. The map includes major streets like Madison, Dearborn, and La Salle, and landmarks such as the Chicago River and the Loop Expressway. A decorative graphic of a car is at the top left.

BASIS OF BEARING
 N89° 33' 00" W BEING THE CENTERLINE OF CHARLESTON BOULEVARD AS SHOWN ON
 RECORD OF SURVEY MAP FILE #13 PAGE 80 CLARK COUNTY RECORDS, CLARK COUNTY,
 NEVADA.

BENCHMARK

RIVET & PLATE IN TOP OF CURB AT THE CORNER OF DECATUR & CHARLESTON
ELEVATION (METERS): 670.37
ELEVATION (FEET): 2,199.37

UTILITY DISCLAIMER
EXISTING UTILITY LOCATIONS SHOWN HEREIN ARE APPROXIMATE ONLY. IF SUCH IS THE CASE, THE USER OF THIS INFORMATION SHALL BE RESPONSIBLE FOR VERIFYING THE LOCATION OF ALL EXISTING UNDERGROUND UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREIN. THE USER OF THIS INFORMATION SHALL BE RESPONSIBLE FOR IDENTIFYING ALL UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR EXISTING LOCATIONS.

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SYM	QTY	SIZE	SPACING	COMMON NAME	BOTANICAL NAME
	PER PLAN	24" Box	PER PLAN	SHOE STRING ACACIA OR EQUIVALENT	Acacia stenophylla
	PER PLAN	1-5 Gallon	NA	TEXAS SAGE OR EQUIVALENT	Leucosyllum frutescens

PROPOSED USE OF PROPERTY:	SINGLE FAMILY ATTACHED
EXISTING ZONING:	R-TH
PROPOSED ZONING:	TS 11 LOTS (COMMON LOTS)
PROPOSED LOT AREA:	1337 ACRES
PROPOSED GROSS ACREAGE:	1337 ACRES
NET ACREAGE:	224.010406
DENSITY (BASED ON GROSS ACREAGE):	5.97
MINIMUM LOT SIZE:	3.6017 SF
MINIMUM LOT AREA:	1.9618 SF
MINIMUM LOT WIDTH:	10.00 FT
MINIMUM HEIGHT ALLOWED:	40 FT
OPEN SPACE REQUIRED:	N/A
OPEN SPACE PROVIDED:	1004 SF
PARKING REQUIRED:	68 SPACES
PARKING PROVIDED:	68 SPACES (22 PARKING SPACES PROVIDED FOR 22 UNITS)

89TH STREET

90TH STREET

ALAMO ROAD

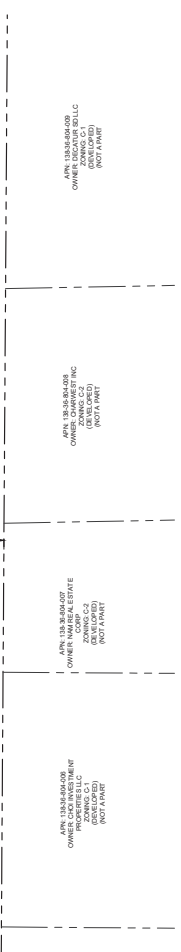
DECATUR BOULEVARD

PROJECT SITE

N

RECREATION

1	ALUMINUM	21	WATER SUPPLY	31	WATER
2	ALUMINUM	22	WATER SUPPLY	32	WATER
3	ALUMINUM	23	WATER SUPPLY	33	WATER
4	ALUMINUM	24	WATER SUPPLY	34	WATER
5	ALUMINUM	25	WATER SUPPLY	35	WATER
6	ALUMINUM	26	WATER SUPPLY	36	WATER
7	ALUMINUM	27	WATER SUPPLY	37	WATER
8	ALUMINUM	28	WATER SUPPLY	38	WATER
9	ALUMINUM	29	WATER SUPPLY	39	WATER
10	ALUMINUM	30	WATER SUPPLY	40	WATER
11	ALUMINUM	31	WATER SUPPLY	41	WATER
12	ALUMINUM	32	WATER SUPPLY	42	WATER
13	ALUMINUM	33	WATER SUPPLY	43	WATER
14	ALUMINUM	34	WATER SUPPLY	44	WATER
15	ALUMINUM	35	WATER SUPPLY	45	WATER
16	ALUMINUM	36	WATER SUPPLY	46	WATER
17	ALUMINUM	37	WATER SUPPLY	47	WATER
18	ALUMINUM	38	WATER SUPPLY	48	WATER
19	ALUMINUM	39	WATER SUPPLY	49	WATER
20	ALUMINUM	40	WATER SUPPLY	50	WATER
21	ALUMINUM	41	WATER SUPPLY	51	WATER
22	ALUMINUM	42	WATER SUPPLY	52	WATER
23	ALUMINUM	43	WATER SUPPLY	53	WATER
24	ALUMINUM	44	WATER SUPPLY	54	WATER
25	ALUMINUM	45	WATER SUPPLY	55	WATER
26	ALUMINUM	46	WATER SUPPLY	56	WATER
27	ALUMINUM	47	WATER SUPPLY	57	WATER
28	ALUMINUM	48	WATER SUPPLY	58	WATER
29	ALUMINUM	49	WATER SUPPLY	59	WATER
30	ALUMINUM	50	WATER SUPPLY	60	WATER
31	ALUMINUM	51	WATER SUPPLY	61	WATER
32	ALUMINUM	52	WATER SUPPLY	62	WATER
33	ALUMINUM	53	WATER SUPPLY	63	WATER
34	ALUMINUM	54	WATER SUPPLY	64	WATER
35	ALUMINUM	55	WATER SUPPLY	65	WATER
36	ALUMINUM	56	WATER SUPPLY	66	WATER
37	ALUMINUM	57	WATER SUPPLY	67	WATER
38	ALUMINUM	58	WATER SUPPLY	68	WATER
39	ALUMINUM	59	WATER SUPPLY	69	WATER
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42	ALUMINUM	62	WATER SUPPLY	72	WATER
43	ALUMINUM	63	WATER SUPPLY	73	WATER
44	ALUMINUM	64	WATER SUPPLY	74	WATER
45	ALUMINUM	65	WATER SUPPLY	75	WATER
46	ALUMINUM	66	WATER SUPPLY	76	WATER
47	ALUMINUM	67	WATER SUPPLY	77	WATER
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65	ALUMINUM	85	WATER SUPPLY	95	WATER
66	ALUMINUM	86	WATER SUPPLY	96	WATER
67	ALUMINUM	87	WATER SUPPLY	97	WATER
68	ALUMINUM	88	WATER SUPPLY	98	WATER
69	ALUMINUM	89	WATER SUPPLY	99	WATER
70	ALUMINUM	90	WATER SUPPLY	100	WATER



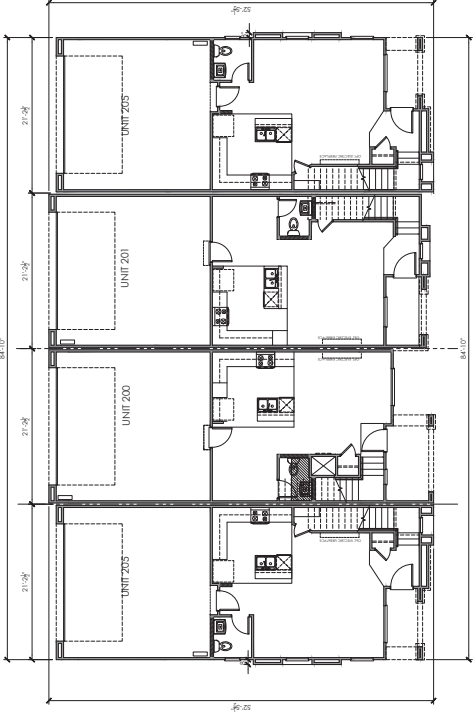
FACILITY TYPE : SINGLE-FAMILY RESIDENTIAL
TOTAL UNITS AT BUILD : 31 HOUSES

AVERAGE FLOW = 0.078 MGD @ 1.0 ERUS/
DAY (BASED ON 100% WEATHER)
PEAK + MET WEATHER = 0.0333 MGD (137 ERUS)

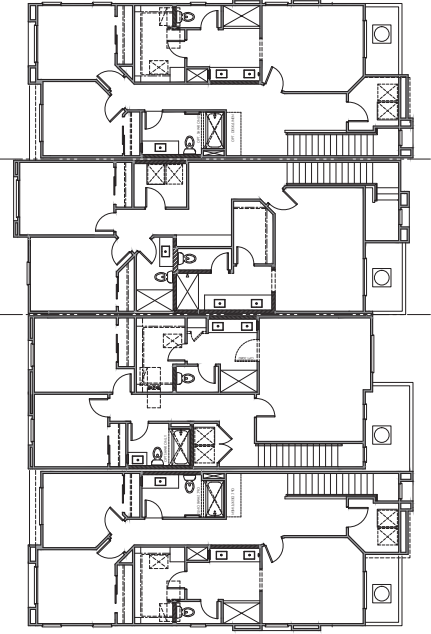
CALCULATIONS

AVG FLOW = 31 X 96,000 GAL X 1 MG / 0.078 MGD
= 385 DAYS 050,000 G

PEAK FLOW = 0.0333 MGD @ 1.0 ERUS/
DAY (BASED ON 100% WEATHER)
PEAK + MET WEATHER FLOW = 0.0268 MGD X 1.25 = 0.0333 MGD



FIRST FLOOR



SECOND FLOOR

RFT DESIGN
ARCHITECTURE
PLANNING
LANDSCAPE
GRAPHICS
RFTDESIGN.COM

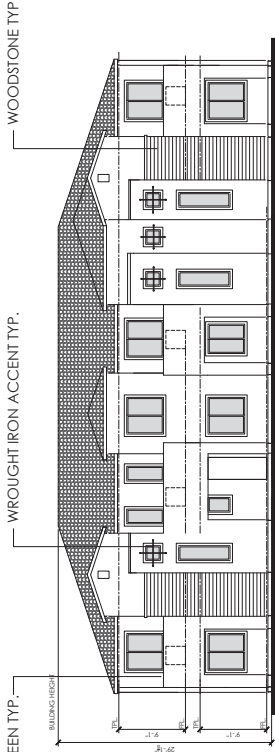
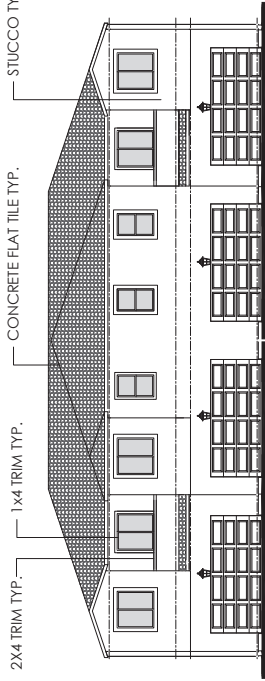
13700 ALTON PKWY
IRVINE
CALIFORNIA
92618
714.652.4611 0605
714.652.8333 0603

4 UNIT BUILDING
FLOOR PLANS

22-0391

ALPINE AND APPIAN COURT - FAMILY

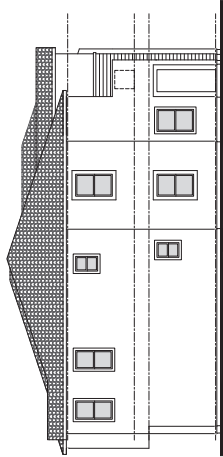
HARMONY HOMES	PROJECT NO. 22020	TITLE: FLOOR PLANS
DATE 10.05.22	SCALE 1/8" = 1'-0"	



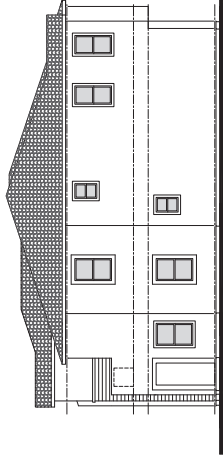
UNIT C UNIT B UNIT A UNIT C

REAR ELEVATION

FRONT ELEVATION



LEFT ELEVATION



RIGHT ELEVATION

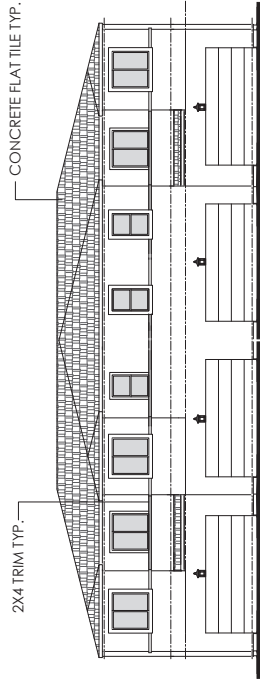


RFI DESIGN
ARCHITECTURE
PLANNING
LANDSCAPE
GRAPHICS
13700 AULTON PKWY
IRVINE
CALIFORNIA
92618
714.924.1060
714.924.1065
RFIDESIGN.COM

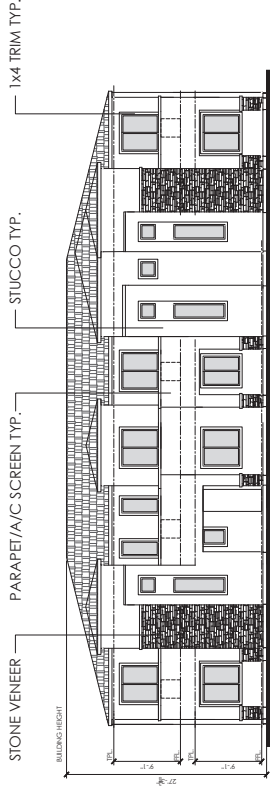
4 UNIT BUILDING 'A' ELEVATIONS

22-0391
ALPINE AND APPIAN COURT - FAMILY

HARMONY HOMES
PROJECT NO. 22020
DATE 10.05.22
TITLE: ELEVATIONS
SCALE: 1/8" = 1'-0"

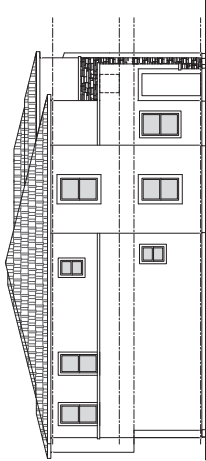


REAR ELEVATION

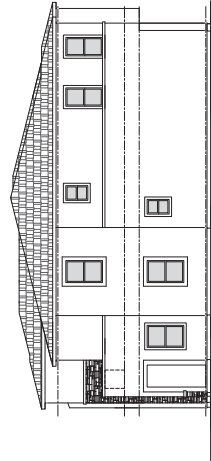


UNIT 205 UNIT 200 UNIT 201 UNIT 205

FRONT ELEVATION



LEFT ELEVATION



RIGHT ELEVATION

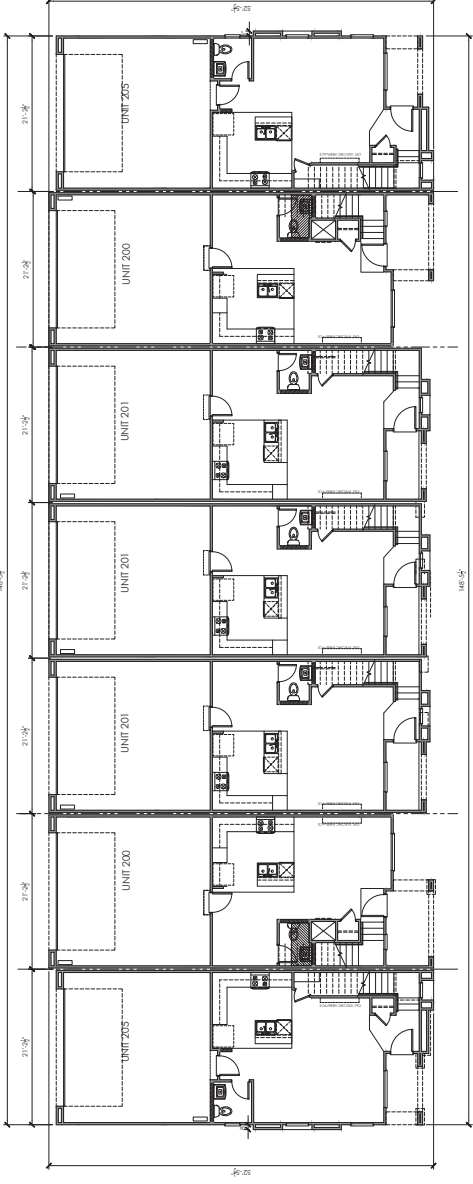


RTI DESIGN
ARCHITECTURE
PLANNING
LANDSCAPE
GRAPHICS
13700 ALTON PKWY
IRVINE
CALIFORNIA
92618
714.962.1060
714.962.1065
RTIDESIGN.COM

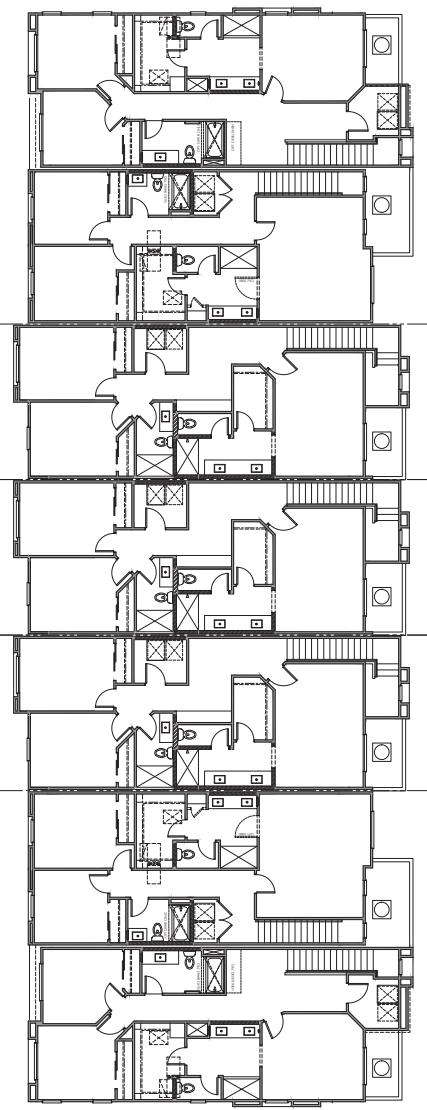
4 UNIT BUILDING 'B' ELEVATIONS

22-0391
ALPINE AND APPIAN COURT - FAMILY

HARMONY HOMES
PROJECT NO. 22020
DATE 10.03.22
TITLE ELEVATIONS
SCALE 1/8" = 1'-0"



FIRST FLOOR



SECOND FLOOR



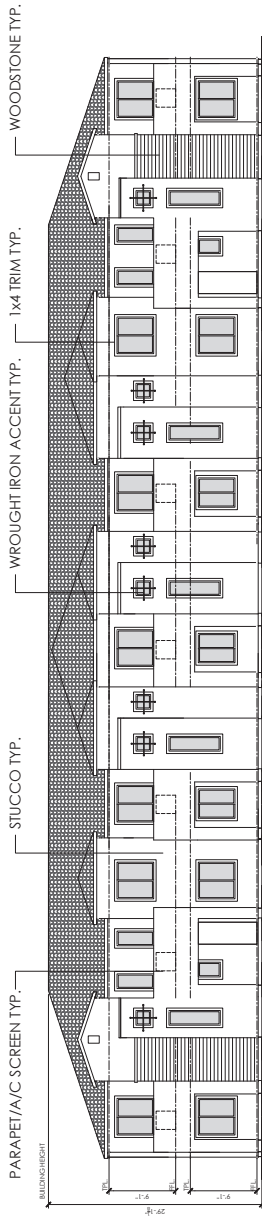
RFI DESIGN
ARCHITECTURE
PLANNING
LANDSCAPE
GRAPHICS
RFIDESIGN.COM

13700 AULTON PKWY
IRVINE
CALIFORNIA
92618
714.952.4611
714.952.8133

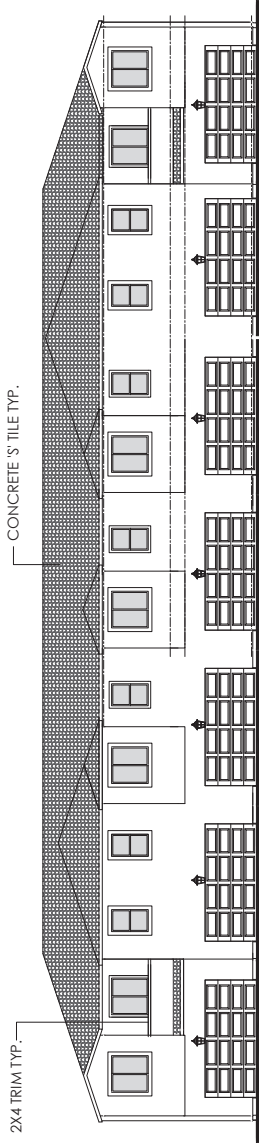
7 UNIT BUILDING
FLOOR PLANS

HARMONY HOMES
PROJECT NO. 22020
DATE 10.05.22
TITLE: FLOOR PLANS
SCALE: 1/8" = 1'-0"

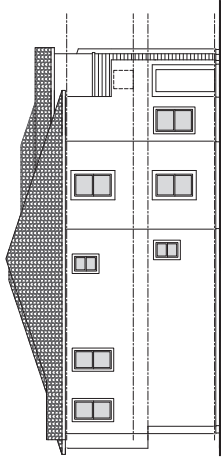
22-0391
ALPINE AND APPIAN COURT - FAMILY



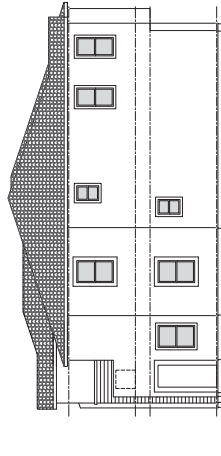
FRONT ELEVATION



REAR ELEVATION



LEFT ELEVATION



RIGHT ELEVATION



RFI DESIGN
ARCHITECTURE
PLANNING
LANDSCAPE
GRAPHICS
13700 ALTON PKWY
IRVINE
CALIFORNIA
92618
714.962.1060
714.962.1065
714.962.1063
RFIDESIGN.COM

7 UNIT BUILDING 'A' ELEVATIONS

HARMONY HOMES

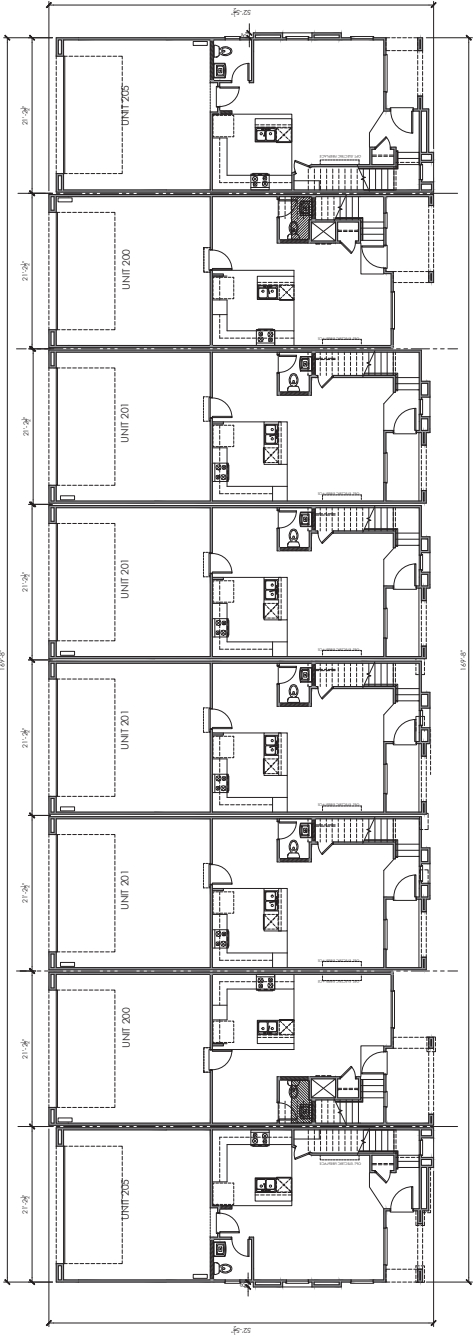
PROJECT NO. 22020

DATE 10.05.22

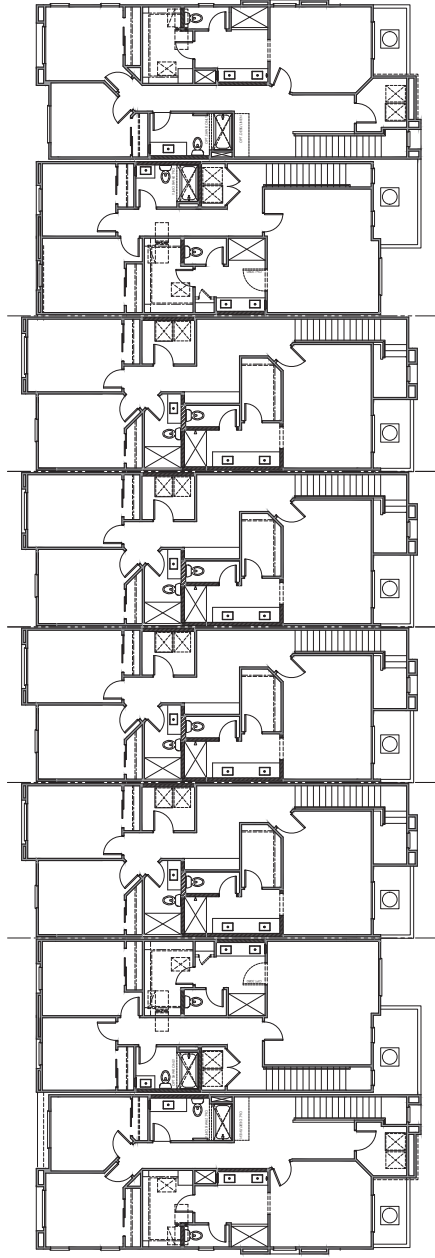
TITLE: ELEVATIONS

SCALE 1/8" = 1'-0"

22-0391
ALPINE AND APPALACHIAN T-FAMILY



FIRST FLOOR



SECOND FLOOR

22-0391

ALPINE AND APPIAN COURT - FAMILY

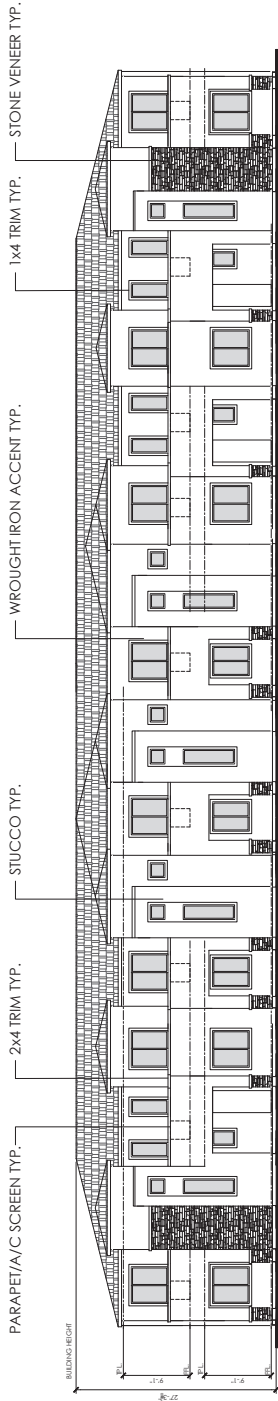
PROJECT NO.	22020	TITLE	FLOOR PLANS
DATE	10.05.22	SCALE	1/8" = 1'-0"

8 UNIT BUILDING
FLOOR PLANS

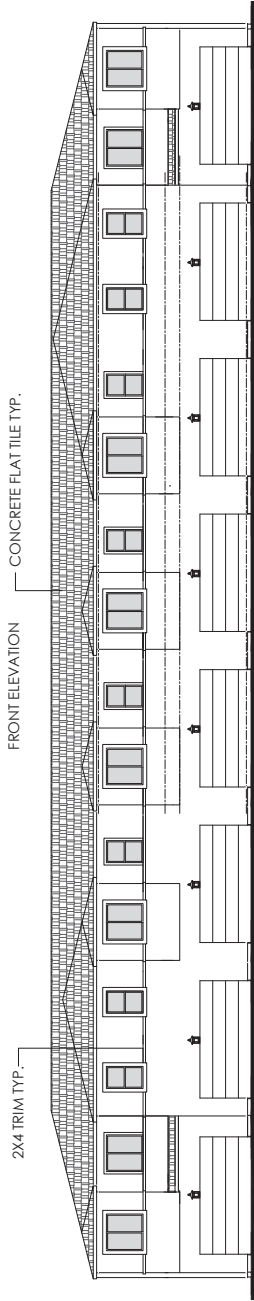
RFT DESIGN
ARCHITECTURE
PLANNING
LANDSCAPE
GRAPHICS
RFTDESIGN.COM

13700 AULTON PKWY
IRVINE
CALIFORNIA
92618
714.952.4611 0605
714.952.8333 0603

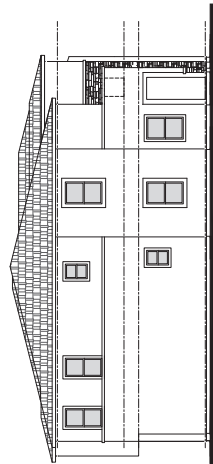




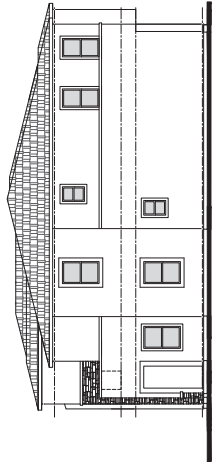
FRONT ELEVATION



REAR ELEVATION



LEFT ELEVATION



RIGHT ELEVATION

RFT DESIGN
ARCHITECTURE
PLANNING
LANDSCAPE
GRAPHICS
RFTDESIGN.COM

13700 ALTON PKWY
IRVINE
CALIFORNIA
92618
714.561.0605
714.561.3903

8 UNIT BUILDING 'B' ELEVATIONS

22-0391
ALPINE AND APPALOOSA T-FAMILY

HARMONY HOMES
PROJECT NO. 22020
DATE 10.05.22
TITLE ELEVATIONS
SCALE 1/8" = 1'-0"



