



# DEPARTMENT OF PLANNING

## Application / Petition Form & Statement of Financial Interest

### Department Use

Case #	
Meeting Date	
Total Fee	
Received By/Date	

**Case Type** (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Zone Change / Tentative Map

**Project Address** (Location) Tropical and Rebecca

**Project Name** Tropical and Rebecca - Workforce Housing **Proposed Use** \_\_\_\_\_

**Assessor's Parcel #(s)** 125-26-204-003 **Ward #** \_\_\_\_\_

**General Plan:** Existing \_\_\_\_\_ Proposed \_\_\_\_\_ **Zoning:** Existing \_\_\_\_\_ Proposed \_\_\_\_\_

**Additional Information** \_\_\_\_\_

**Property Owner** County of Clark **Contact** Lisa Kremer

**Address** 500 S. Grand Central Parkway, 5th Floor **City** Las Vegas **State** NV **Zip** 89155

**E-mail** LisaK@ClarkCountyNV.gov **Phone** 702.455.4616

**Applicant** Couty of Clark **Contact** Lisa Kremer

**Address** 500 S. Grand Central Parkway, 5th Floor **City** Las Vegas **State** NV **Zip** 89155

**E-mail** LisaK@ClarkCountyNV.gov **Phone** 702.455.4616

**Representative** GCW, Inc. **Contact** Jennifer Veras

**Address** 1555 S. Rainbow Blvd **City** Las Vegas **State** NV **Zip** 89146

**E-mail** jveras@gcwengineering.com **Phone** 702.804.2096

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

**City Official** \_\_\_\_\_ **Partner(s)** \_\_\_\_\_

**Partner(s)** \_\_\_\_\_

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

STATE OF NEVADA  
COUNTY OF CLARK

**Property Owner Signature** Lisa Kremer, Director Real Property Management

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

**Print Name** LISA Kremer

Subscribed and sworn before me

This 20 day of JUNE, 20 22

Notary Public in and for said County and State





## DEPARTMENT OF PLANNING

DATE:

City of Las Vegas  
Department of Planning  
333 North Rancho Drive  
Las Vegas, NV 89106

RE: **PROJECT NAME**  
**Tentative Map Election to Follow Alternative Procedure and Consent to Extension of Time Limit**

To whom it may concern:

Clark County (Subdivider) hereby elects to follow the alternative procedure for tentative map processing set forth in LVMC 19.16.050(C)(4). In so doing, Subdivider acknowledges that this election and the City's acceptance of a tentative map application as complete shall be deemed to constitute the mutual consent of the City and Subdivider to extend the time limits set forth in NRS 278.350 for the City to act and report on a tentative map. Subdivider also acknowledges that final action on the map may not occur until final action has been taken on any related zoning application, site development plan review, or both. Subdivider has elected the alternative procedure to facilitate the ability of the tentative map to be heard concurrently with any and all associated land use entitlements.

If any question or concerns arise from this request please contact Lisa Kremer at (702)-455-2907. Thank you.

Sincerely,

Lisa Kremer

(Signature)

LISA Kremer

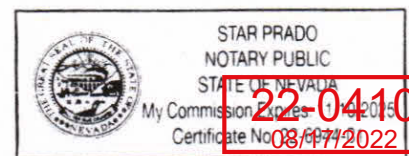
(Print) Director, Real Property Management  
STATE OF NEVADA Clark County  
COUNTY OF CLARK

Subscribed and sworn before me

This 16 day of AUGUST, 20 22.

Star Prado

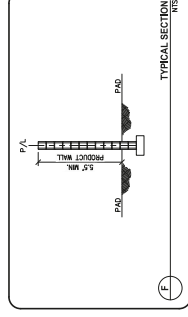
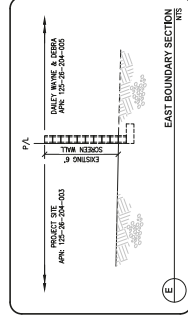
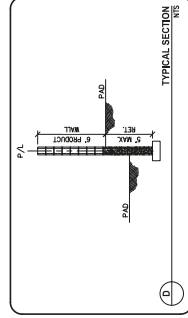
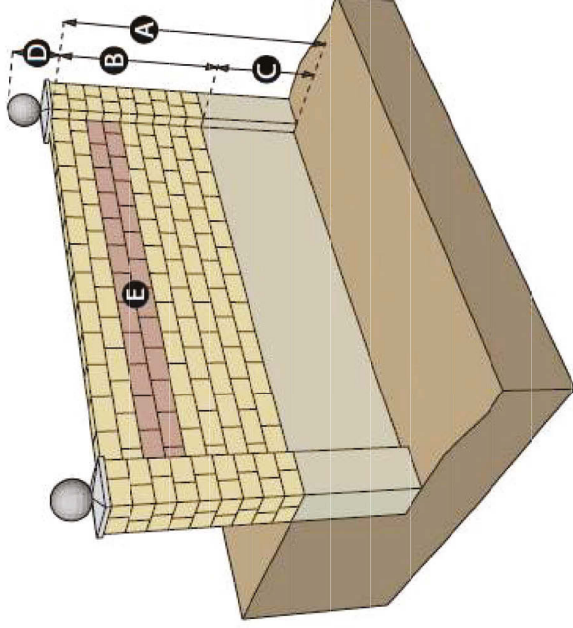
Notary Public in and for said County and State



**Table 8 - Perimeter and Retaining Walls**  
(see Figure 7)

Perimeter and Retaining Walls with Slope $\leq 2\%$		
A.	Maximum Wall Height	10 feet
B.	Maximum Perimeter Wall Height	6 - 8 feet
C.	Maximum Retaining Wall Height	4 feet
D.	Maximum Ornament Height above wall	18 inches
E.	Contrasting Material	20%
Perimeter and Retaining Walls with Slope $> 2\%$		
A.	Maximum Wall Height	12 feet
B.	Maximum Perimeter Wall Height	6 - 8 feet
C.	Maximum Retaining Wall Height	6 feet
D.	Maximum Ornament Height above wall	18 inches
E.	Contrasting Material	20%

### Figure 7 - Retaining and Perimeter Wall









DRAWING  
LP1  
2 OF 2 SHEETS

CLARK COUNTY, NEVADA  
REAL PROPERTY MANAGEMENT  
TROPICAL & REBECCA  
LANDSCAPE PLAN  
LANDSCAPE PLAN

ENGINEERS & SURVEYORS  
GCW  
1555 S. RAINBOW BLVD.  
LAS VEGAS, NV 89146  
F: 702.804.2299  
G: 702.804.2299  
GCWENGINEERING.COM

PROJECT NO.  
204-003

REV	DATE	DESCRIPTION
1	09/19/2022	DATE: 09/19/2022
2	09/19/2022	DATE: 09/19/2022
3	09/19/2022	DATE: 09/19/2022
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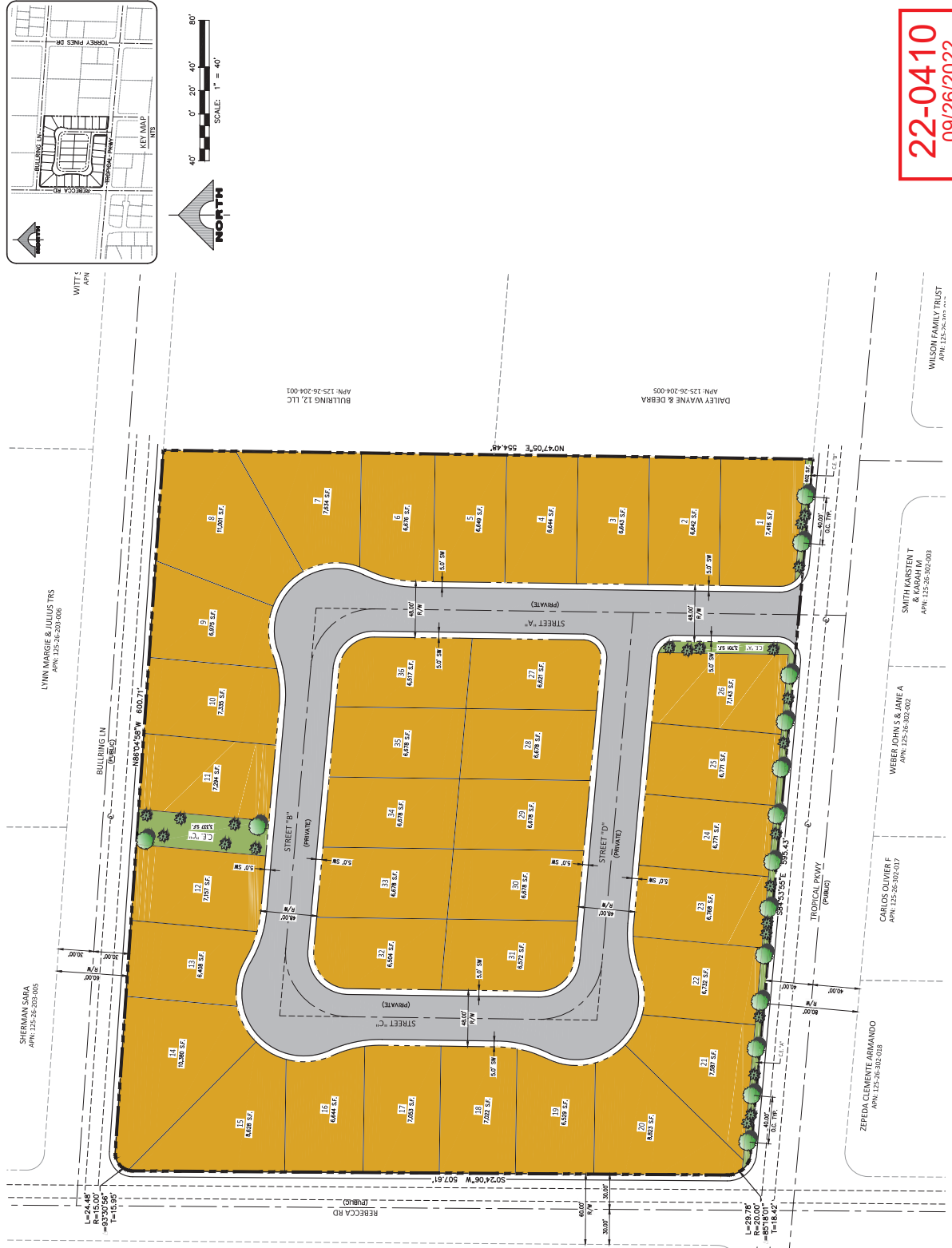
CLARK COUNTY, NEVADA  
REAL PROPERTY MANAGEMENT  
TROPICAL & REBECCA  
LANDSCAPE PLAN  
COLOR SITE PLAN

**ECW**  
ENGINEERS & SURVEYORS  
gcsurveying.com  
F: 702.804.2299  
T: 702.804.2290  
LAS VEGAS, NV 89146  
PROJECT NO. 204-003

REV	DATE	DESCRIPTION
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**22-0410**  
09/26/2022





CLARK COUNTY, NEVADA  
REAL PROPERTY MANAGEMENT  
TROPICAL & REBECCA  
TENTATIVE MAP  
TENTATIVE MAP 1



1555 S. RAINBOW BLVD.  
LAS VEGAS, NV 89146  
T: 702.804.2000  
F: 702.804.2299  
gicweng@engineering.com

PROJECT NO.	204-003
DESIGN:	PG
DRAWN:	PG
CHECK:	JY
PLOT DATE:	10-20-22
PLOT TIME:	08:30:26

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DESCRIPTION

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DATE: 10/10/2010

EXP. DATE: 10/10/2010

JANUARY 2011

PROFESSIONAL ENGINEER

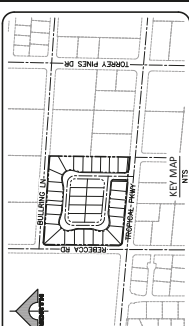
PROJECT SITE  
APR. 125-96-204-003

DAILY MINE & SERVA  
APR. 125-96-204-005

THICK MUDROCK

3' ON ROCK

EAST BOUNDARY SECTION  
NTS



**Call includes your Dig**  
 It's guaranteed  
 with no extra charge

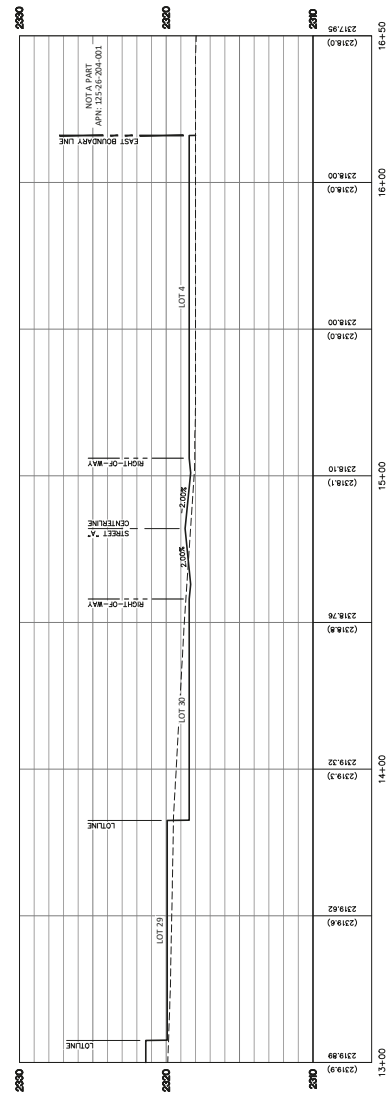


Call  
 before you dig

**1-800-485-3444**  
 or  
**1-800-227-2229**

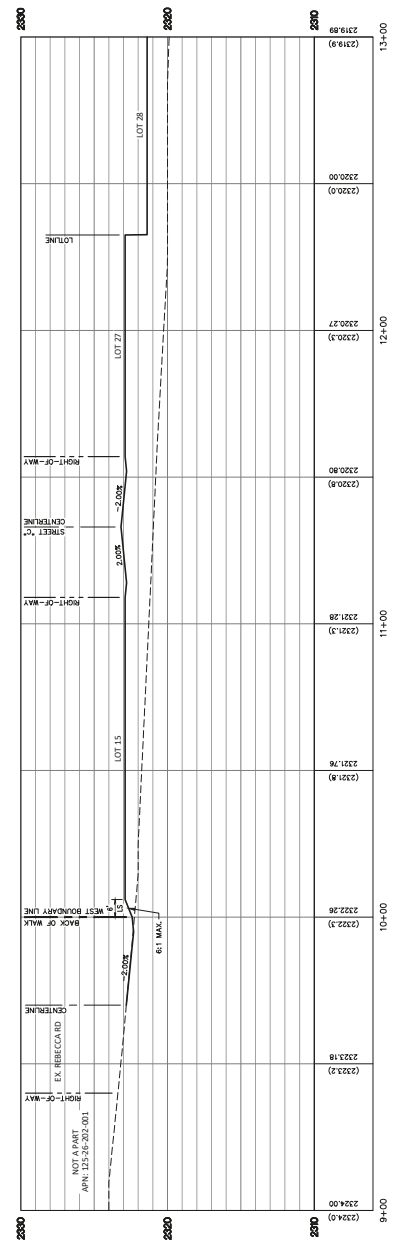


22-0410  
10/24/2022



1 SITE CROSS SECTION - WEST TO EAST

SCALE: HORIZ 1" = 20'  
VERT. 1" = 5'



CLARK COUNTY, NEVADA  
REAL PROPERTY MANAGEMENT  
TROPICAL & REBECCA  
TENTATIVE MAP  
TENTATIVE MAP 3

TENTATIVE MAP 3

TROPICAL & REBECCA  
TENTATIVE MAP

**ECM**  
ENGINEERS/SURVEYORS  
1555 S. RAINBOW BLVD.  
LAS VEGAS, NV 89146  
F: 702.804.2299  
F: 702.804.2000  
gcmengr@sbcglobal.net

PROJECT NO.	204-003
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DRAWN:	PG
CHECK:	JY
PLT DATE:	10-20-22
PLT TIME:	06:30:29

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**SITE CROSS SECTION - SOUTH TO NORTH**

(PRIVATE)  
SCALE: HORIZ 1" = 20'  
VERT. 1" = 5'

