

**CITY OF LAS VEGAS**  
**ONE MOTION / ONE VOTE**



**Community Development - Case Planning Division**  
**495 South Main Street, 3rd Floor**  
**Las Vegas, Nevada 89101**  
**(702) 229-6301 Phone (702) 464-7499 Fax**

**CASE: 22-0453-ZON1 AND 22-0453-SDR1**

**SUBJECT: APPLICANT: DR. JULIE ANN YLARDE - OWNER: WOOLDRIDGE LAW, LTD.**

The above item has been placed on the One Motion/One Vote portion of the City Council Agenda for the **November 16, 2022 City Council** meeting. All of these items will be placed at the beginning of the agenda. The Mayor will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Nora Lares and Emily Wetzstein** at **(702)464-7499** or e-mail to [nlares@lasvegasnevada.gov](mailto:nlares@lasvegasnevada.gov) and [ewetzstein@lasvegasnevada.gov](mailto:ewetzstein@lasvegasnevada.gov) . If there is no one present at the City Council meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any City Councilperson or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **TUESDAY, NOVEMBER 15, 2022.**

DocuSigned by:

FE97A93A62F744D...

Signature

11/14/2022 | 8:12 PM PST

Date

Julie A Ylarde, DVM MPH

Please Print Name

East Charleston Animal Hospital

Company Name

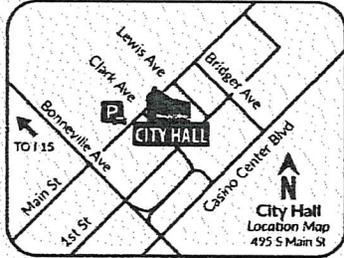
Sincerely,

Seth Floyd  
Director of Community Development  
Department of Planning

Submitted after Final Agenda  
Date: 11/15/2022 Items: 37a-37b

City of Las Vegas, Office of The City Clerk  
495 South Main Street, 2<sup>nd</sup> Floor  
Las Vegas, Nevada 89101

**Return Service Requested**  
**Official Notice of Public Hearing**



Scan or go to:

[www.lasvegasnevada.gov/meetings](http://www.lasvegasnevada.gov/meetings)

For additional information, scan the QR Code, select the meeting date shown below and then find the referenced project. To file your protest or support on this request, check one box below and return this card in an envelope with postage to the Office Of The City Clerk at the above address or fax this side of this card to (702) 382-4803. If you would like to contact your Council Representative, please call (702) 229-6405.

I SUPPORT  
this Request

I OPPOSE  
this Request

Please use available blank space on card for your comments.

**22-0453 and 22-0453-ZON1 and 22-0453-SDR1**

**City Council Meeting of 11/16/2022**

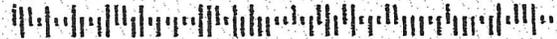
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2022 NOV -8 P 2:30

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Permit No. 1630

22-0453  
13934410222  
CHRISTENSEN FAMILY TRUST  
CHRISTENSEN JAMES R & DAWN M TRS  
601 S 6TH ST  
LAS VEGAS NV 89101-6919

83 NRDFNP1 89101



Submitted after final agenda

Items 37a-37b