

CITY OF LAS VEGAS

ONE MOTION / ONE VOTE



Community Development - Case Planning Division
495 South Main Street, 3rd Floor
Las Vegas, Nevada 89101
(702) 229-6301 Phone (702) 464-7499 Fax

CASE: 22-0453-ZON1 AND 22-0453-SDR1

SUBJECT: APPLICANT: DR. JULIE ANN YLARDE - OWNER: WOOLDRIDGE LAW, LTD.

The above item has been placed on the One Motion/One Vote portion of the City Council Agenda for the **November 16, 2022 City Council** meeting. All of these items will be placed at the beginning of the agenda. The Mayor will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Nora Lares and Emily Wetzstein** at **(702)464-7499** or e-mail to nlares@lasvegasnevada.gov and ewetzstein@lasvegasnevada.gov. If there is no one present at the City Council meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any City Councilperson or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **TUESDAY, NOVEMBER 15, 2022.**

DocuSigned by:

FE97A93A62F744D...

Signature

11/14/2022 | 8:12 PM PST

Date

Julie A Ylarde, DVM MPH

Please Print Name

East Charleston Animal Hospital

Company Name

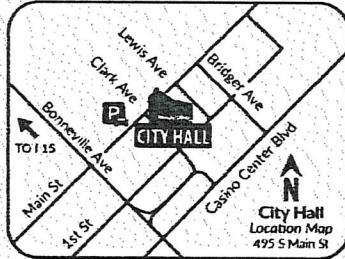
Sincerely,

Seth Floyd
 Director of Community Development
 Department of Planning

Submitted after Final Agenda
 Date: 11/15/2022 Items: 37a-37b

City of Las Vegas, Office of The City Clerk
495 South Main Street, 2nd Floor
Las Vegas, Nevada 89101

Return Service Requested
Official Notice of Public Hearing



Scan or go to:

www.lasvegasnevada.gov/meetings

For additional information, scan the QR Code, select the meeting date shown below and then find the referenced project. To file your protest or support on this request, check one box below and return this card in an envelope with postage to the Office Of The City Clerk at the above address or fax this side of this card to (702) 382-4803. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT
this Request



I OPPOSE
this Request

Please use available blank space on card for your comments.

22-0453 and 22-0453-ZON1 and 22-0453-SDR1

City Council Meeting of 11/16/2022

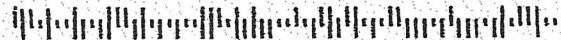
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2022 NOV -8 P 2:30

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22-0453
13934410222
CHRISTENSEN FAMILY TRUST
CHRISTENSEN JAMES R & DAWN M TRS
601 S 6TH ST
LAS VEGAS NV 89101-6919

83 HRDFNP1 89101



Submitted after final agenda

Items 37a-37b