



DEPARTMENT OF PLANNING

Application / Petition Form & Statement of Financial Interest

Department Use

Case #
Meeting Date
Total Fee
Received By/Date

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) SIDE SETBACK VARIANCE.

Project Address (Location) 4008 TYLER WILLIAM LN, LAS VEGAS NV 89130

Project Name PANTRY ADDITION **Proposed Use** R-PD2

Assessor's Parcel #(s) 138-01-810-031 **Ward #** 5

General Plan: Existing 1,943 Proposed 235 **Zoning:** Existing R-PD2 Proposed _____

Additional Information Request a variance to allow a 6' side yard setback where 10' is the minimum setback allowed.

Property Owner COX FAMILY TRUST AND COX ORLO E JR **Contact** ORLO COX
Address 4008 TYLER WILLIAM LN **City** LAS VEGAS **State** NV **Zip** 89130
E-mail orlocox@hotmail.com **Phone** (702)275-1639

Applicant AMMCO CONSTRUCTION, LLC **Contact** KEVIN SODER
Address 3995 QUAIL AVENUE SUITE D **City** LAS VEGAS **State** NV **Zip** 89118
E-mail info@ammconv.com **Phone** (702)569-7602

Representative AMMCO CONSTRUCTION, LLC **Contact** ANDREA ACUNA
Address 6154 DARNLEY ST **City** LAS VEGAS **State** NV **Zip** 89081
E-mail DESIGNINGNOVELTIES@GMAIL.COM **Phone** (702)504-2597

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official _____ **Partner(s)** _____
Partner(s) _____

* I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
 * Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature  TRUSTEE

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

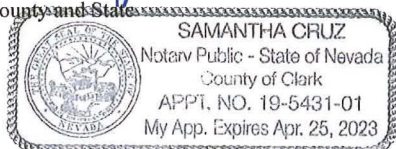
Print Name ORLO E COX JR.

Subscribed and sworn before me

This 04 day of August, 20 22

S. Cruz

Notary Public in and for said County and State



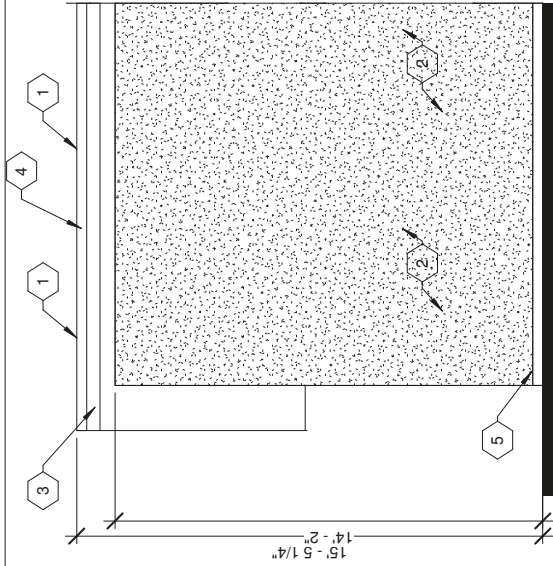
22-0484
09/02/2022

ELEVATION KEYNOTES

DESCRIPTION - NOTE ALL NOTES ARE APPLICABLE

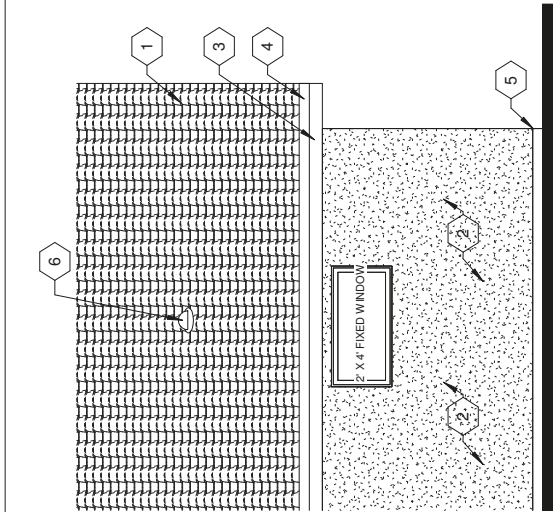
NO

1. NEW ROOF TO MATCH EXISTING SPANISH TILE.
2. NEW EXTERIOR 3 COAT STUCCO TO MATCH EXISTING HOUSE FINISH AND COLOR
3. NEW FACIA TO MATCH (E) HOUSE.
4. NEW FLASHING TO MATCH SAME SIZE AND STYLE AS (E) HOUSE
5. NEW WEEP SCREED
6. NEW EXHAUST 144SOFT NFA GALVANIZED STEEL STATIC DOME ROOF VENT.
7. 14"X18" INTAKE LOUVER VENT
8. EXISTING LOUVER VENT
9. EXISTING CMU BLOCK WALL



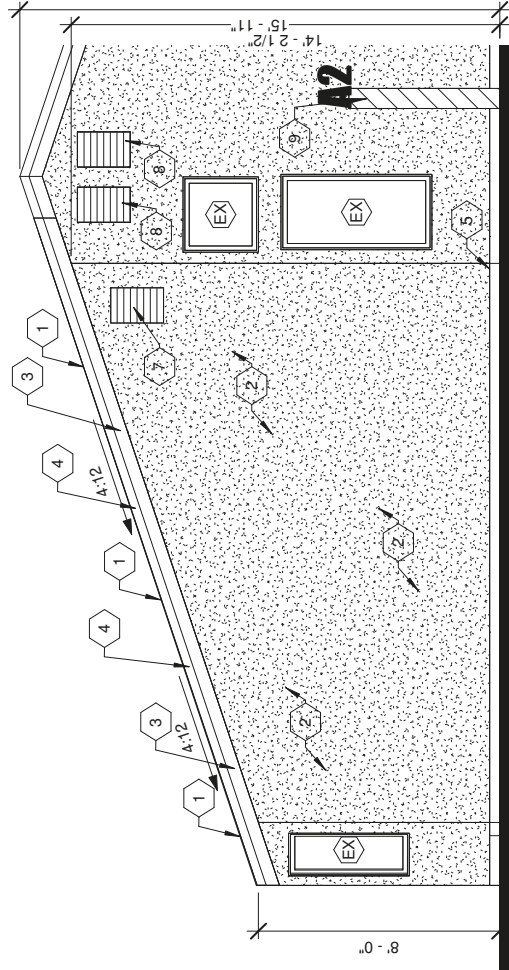
3 WEST VIEW ELEVATION

SCALE: 1/4" = 1'-0"



1 EAST VIEW ELEVATION

SCALE: 1/4" = 1'-0"



2 NORTH VIEW ELEVATION

SCALE: 1/4" = 1'-0"

22-0484
09/02/2022

Drawn	PROJECT		Drawing Title	Dwg. No.
	Date	09/01/2022		
Scale	As indicated		ELEVATIONS	A2



1

SCALF: 1/8" = 1'-0"

22-0484
09/02/2022

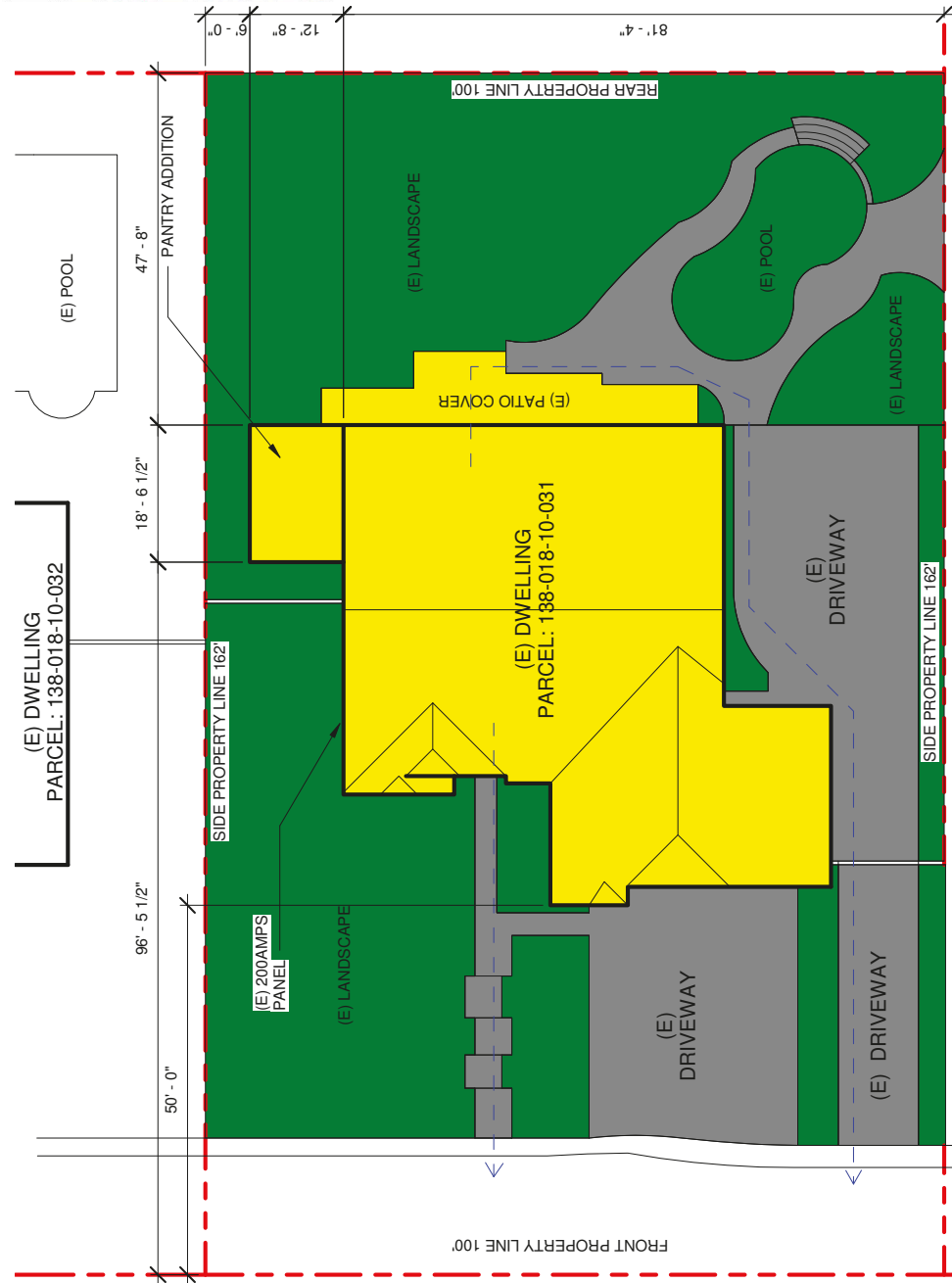
Drawn	1/8" = 1'-0"	PROJECT		Dwg. No.
Scale		Date	Drawing Title	
		09/01/2022	PANTRY ADDITION	A1



- RESIDENTIAL BUILDING AREAS
- LANDSCAPE AREAS
- POOL AREA
- CONCRETE AREAS
- INGRESS/EGRESS

INFO ANALYSIS

JURISDICTION: CITY OF LAS VEGAS
 ZONING: R-PD2
 NEW PANTRY ADDITION: 235 SF.
 (E) LIVING SPACE: 1,943 SF.
 (E) GARAGE: 696 SF.
 PROPERTY SIZE: 0.37 ACRES
 F.A.R. (FLOOR AREA RATIO): 0.14



(E) PARK AREA
PARCEL: 138-018-10-047



22-04084
09/02/2022

1
SCALE 1/16" = 1'-0"

Drawn	Scale	1/16" = 1'-0"	PROJECT	DATE	09/01/2022	Dwelling Title	Dwg. No.
			PANTRY ADDITION			SITE PLAN	SP1