



DEPARTMENT OF PLANNING

Application / Petition Form & Statement of Financial Interest

Department Use

Case #
Meeting Date
Total Fee
Received By/Date

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Tentative Map, SDR, SUP's, Rezone

Project Address (Location) 6401 N Durango Drive

Project Name Centennial & Durango **Proposed Use** Town Center

Assessor's Parcel #(s) 125-20-402-008 & -015; Portions of 125-20-499-004, -007, -011 & -012 **Ward #** 4

General Plan: Existing T-C/UND Proposed N/A **Zoning:** Existing T-C/UND Proposed N/A

Additional Information Undeveloped portion in the process of being annexed. 22-0062ANX1

Property Owner Copper Cart LLC **Contact** George Ross

Address 985 White Dr. Suite #110 **City** Las Vegas **State** NV **Zip** 89119

E-mail gr@dapperdevelopment.com **Phone** 310-487-0881

Applicant Dapper Development **Contact** George Ross

Address 985 White Dr. Suite #110 **City** Las Vegas **State** NV **Zip** 89119

E-mail gr@dapperdevelopment.com **Phone** 310-487-0881

Representative GCW, Inc. **Contact** Nate Ellerd

Address 1555 S Rainbow Blvd **City** Las Vegas **State** NV **Zip** 89146

E-mail nellerd@gcwengineering.com **Phone** 702-373-2608

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official _____ **Partner(s)** _____

Partner(s) _____

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature _____

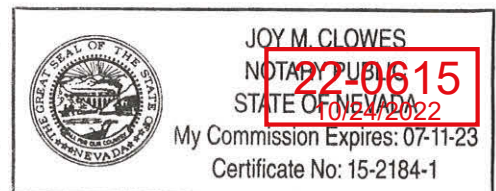
An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

Print Name J Dapper

Subscribed and sworn before me

This 20th day of October, 2022

Notary Public in and for said County and State

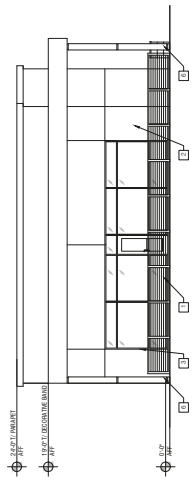
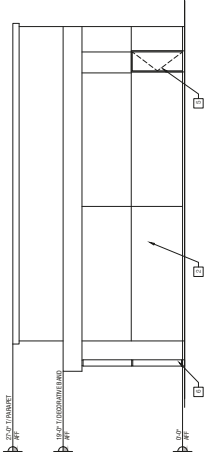
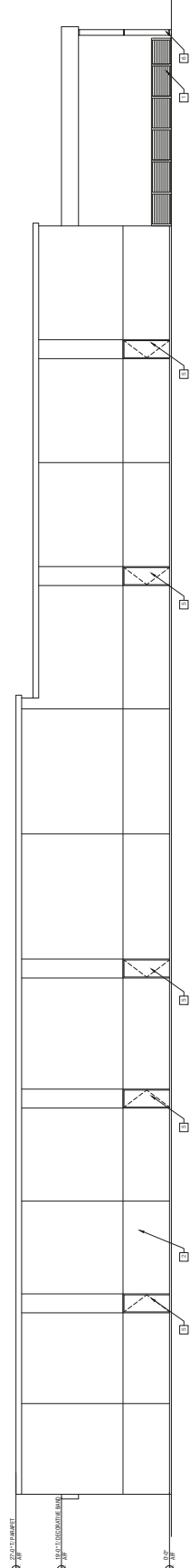
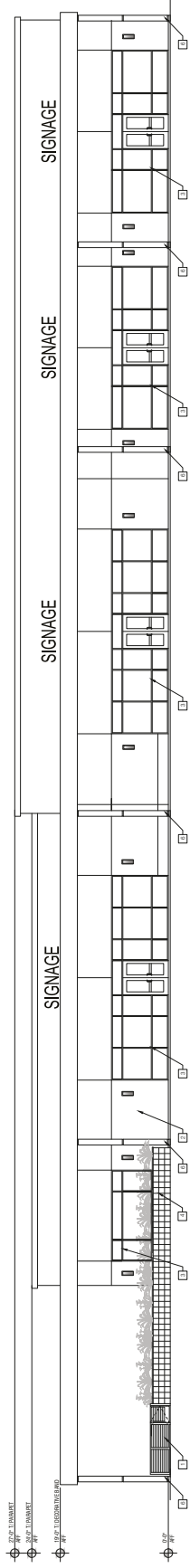


State of Nevada
County of Clark

22-0615
11/07/2022







KEY NOTES	
1	DECEASED IN CHANCING
2	STOCKS HELD - FUTURE INHERITANCE
3	STOCKS HELD - WILLARS TO MATCH ALLEGED WILLING
4	LOW INHERITANCE
5	STOCKS HELD - WILLARS TO MATCH ALLEGED WILLING
6	INHERITED ASSETS

22-0615
10/24/2022

[illegible]

SIGNAGE SIGNAGE SIGNAGE

WEST EXTERIOR ELEVATION BUILDING F

EAST EXTERIOR ELEVATION BUILDING F

3 NORTH EXTERIOR ELEVATION BUILDING F

WEST EXTERIOR ELEVATION BUILDING F

SOUTH EXTERIOR ELEVATION BUILDING F

KEY NOTES	
1	REGULATED PROGRAM
2	STANDARD TRIM • STANDARD FINISH TRIM COAT
3	STANDARD GLAZING • VALUINGS TO MATCH ADJACENT
4	LOW PAPER GLAZERS
5	STANDARD SERVICE COORS • PAINT TO MATCH ADJACENT
6	PAINTED SUPPORT FASIS

