



# DEPARTMENT OF PLANNING

## Application / Petition Form & Statement of Financial Interest

### Department Use

Case #
Meeting Date
Total Fee
Received By/Date

**Case Type** (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Rezoning, Variance, Site Development Plan Review

**Project Address** (Location) Southeast corner of Deer Springs Way and Conquistador Street

**Project Name** Rome 2745 Reservoir, 2975 Zone Pump Station, 2975-2860 PRV **Proposed Use** Water Utility Installation

**Assessor's Parcel #(s)** 125-19-301-006 **Ward #** 6-Fiore

**General Plan:** Existing R Proposed Unchanged **Zoning:** Existing U/PF Proposed C-V

**Additional Information** Construction of a 10 million gallon below grade reservoir, pumping station sized to pump, pressure reducing valve and appurtenances.

**Property Owner** Las Vegas Valley Water District **Contact** \_\_\_\_\_  
**Address** 1001 S. Valley View Boulevard **City** Las Vegas **State** NV **Zip** 89153  
**E-mail** \_\_\_\_\_ **Phone** 702-870-2011

**Applicant** Peter Jauch, P.E., Director of Engineering **Contact** Peter Jauch, P.E.  
**Address** 1001 S. Valley View Boulevard **City** Las Vegas **State** NV **Zip** 89153  
**E-mail** peter.jauch@lvvwd.com **Phone** 702-862-3401

**Representative** Dianja Gates **Contact** Dianja Gates  
**Address** 1001 S. Valley View Boulevard **City** Las Vegas **State** NV **Zip** 89153  
**E-mail** dianja.gates@lvvwd.com **Phone** 702-274-9752

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

**City Official** \_\_\_\_\_ **Partner(s)** \_\_\_\_\_

**Partner(s)** \_\_\_\_\_

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

**Property Owner Signature** John J. Entsminger

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

**Print Name** John J. Entsminger, General Manager

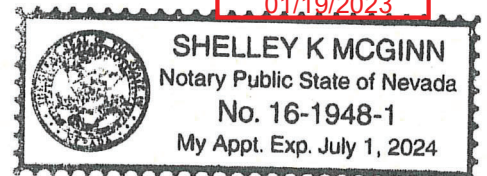
Subscribed and sworn before me

This 5<sup>th</sup> day of October, 2020

Shelley K. McGinn

Notary Public in and for said County and State

**23-0048**  
01/19/2023



## John J. Entsminger, General Manager



John J. Entsminger oversees the operations of the Las Vegas Valley Water District, which serves more than 375,000 customer accounts, and the [Southern Nevada Water Authority](#), [\(Opens another site in new window\)](#) which is responsible for acquiring, treating and delivering water to local agencies that collectively serve 2 million residents and more than 40 million annual visitors. He was appointed general manager by both agencies' Boards of Directors in early 2014, having previously served as director of environmental and water resource law and senior deputy general manager. Entsminger joined the organization in 1999 as an attorney.

Entsminger has spent his career addressing the unique water challenges facing Southern Nevada. He has been instrumental in developing inter basin and international agreements protecting Lake Mead water elevations, including the 2007 Colorado River Interim Guidelines and Minute 319 to the 1944 U.S. - Mexico Water Treaty. In April 2014, he was appointed by Governor Sandoval to serve as Nevada's lead negotiator on Colorado River matters.

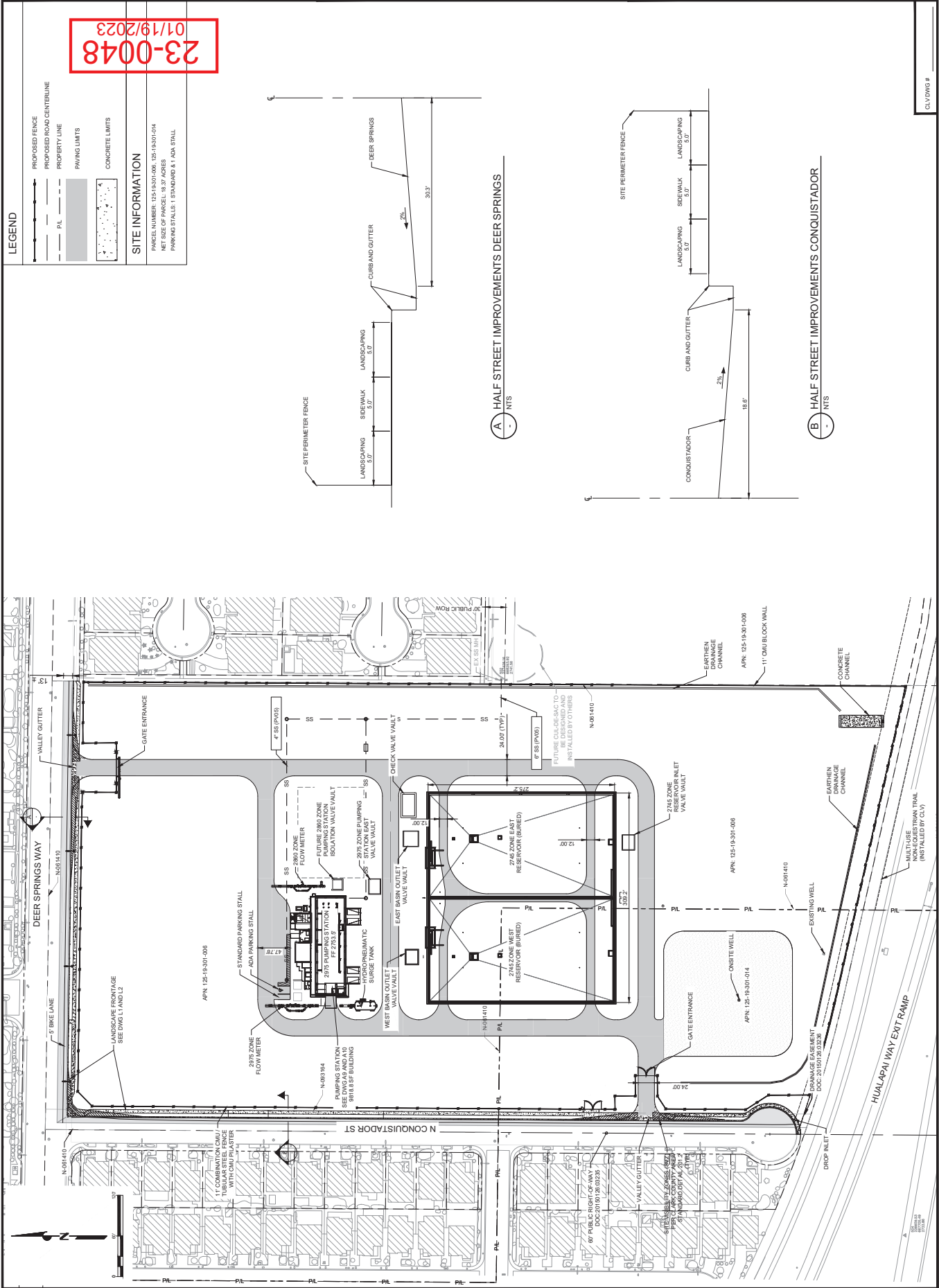
On the national front, Entsminger serves on the Boards of Directors of the Association of Metropolitan Water Agencies and the Water Research Foundation, and the Desert Research Institute Foundation Board of Trustees.

Committed to public involvement, Entsminger works closely with a [committee of community stakeholders](#) tasked with making recommendations on issues related to funding, planning and facilities construction and maintenance. These recommendations will guide future organizational initiatives, including a renewed commitment to maintaining its vast water systems.

Entsminger is a graduate of the University of Northern Colorado and of the University of Colorado School of Law, where he was awarded the Charles N. Woodruff Natural Resources Law Fellowship. He and his family have been in Las Vegas for nearly 20 years.

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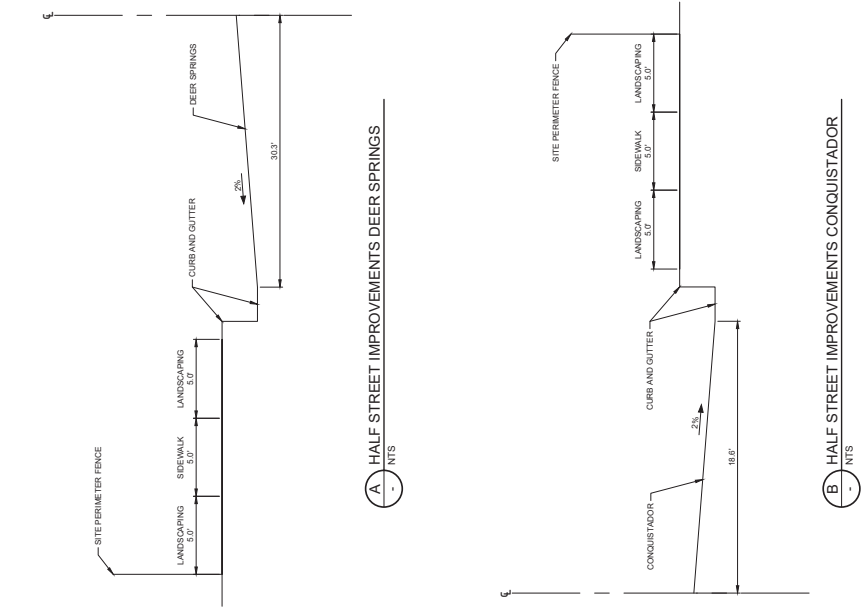
**LEGEND**

- PROPOSED FENCE
- PROPOSED ROAD CENTERLINE
- PROPERTY LINE
- PAVING LIMITS
- CONCRETE LIMITS

**SITE INFORMATION**

PARCEL NUMBER: 125-19301-006, 125-19301-014  
NET SIZE OF PARCEL: 19.37 ACRES  
PARKING STALLS: 1 STANDARD & 1 ADA STALL

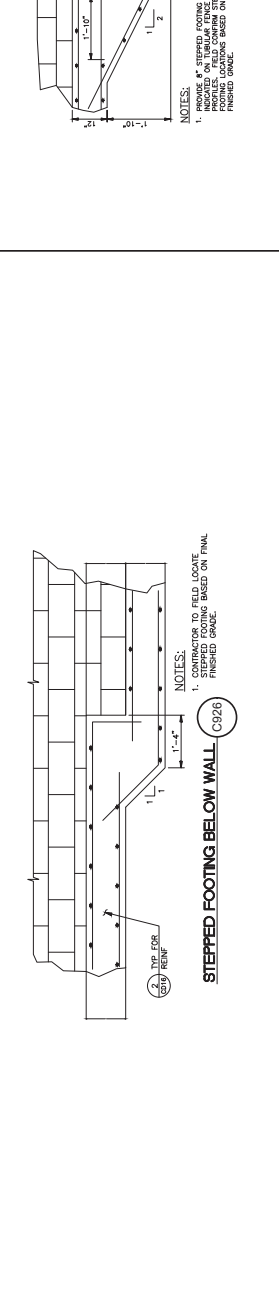
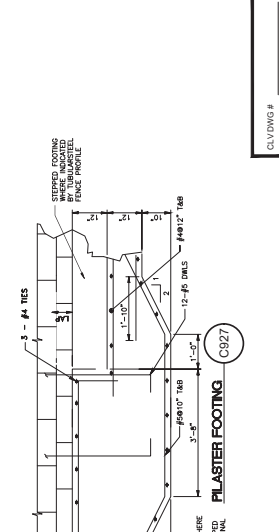
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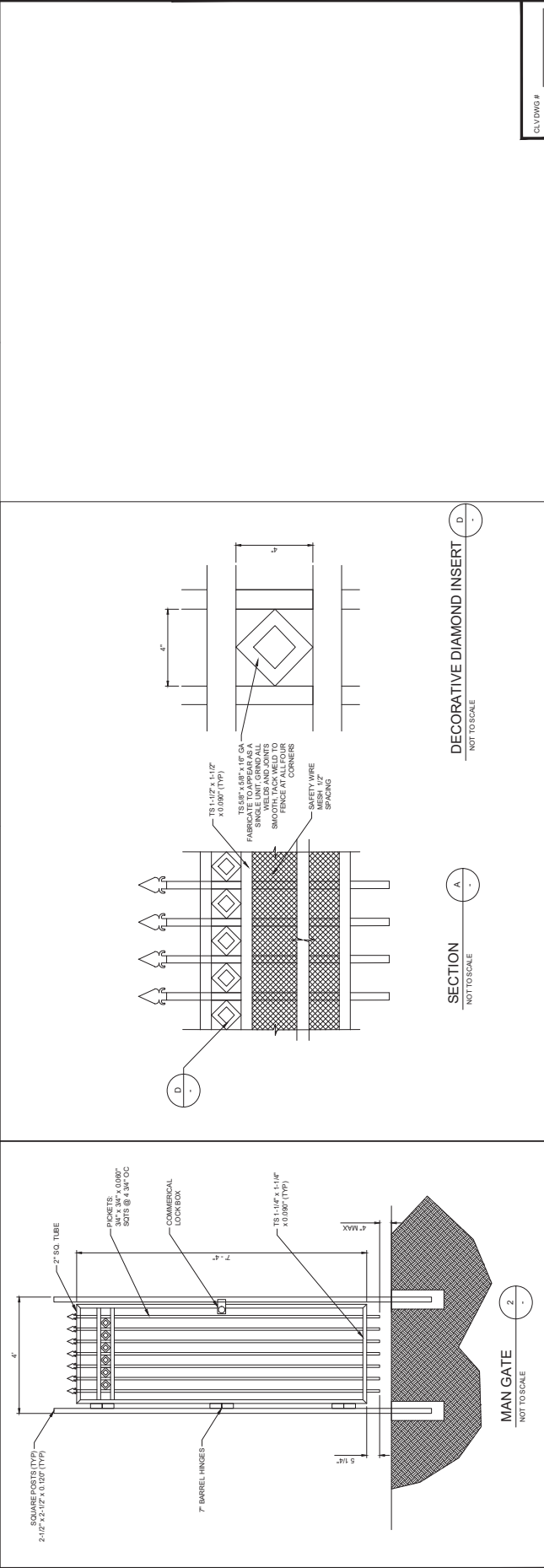


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CLVDWG #

REVISIONS:

CONTRACT NUMBER  
**C1528**  
DRAWING NUMBER  
SHEET

DRAWN BY: ANKETT MAHREKAR  
CHECKED BY: ANKETT MAHREKAR  
IN BORDER: IN BORDER  
RECOMMENDED BY:  
DATE: CHRISTOPHER M. LIQUETTE  
ACCEPTED BY: RYAN C. PEARSON  
DATE:

ROME 2745 RESERVOIR, 2975 ZONE  
PUMPING STATION AND 2975-2860 ZONE PRV  
W DEER SPRINGS WAY  
CORNER OF NORTH CONQUISTADOR ST.  
VIEW LOOKING SOUTHEAST

VERIFY SCALE  
SCALE  
HORIZONTAL SCALE  
VERT. SCALE  
N.T.S.  
ONE AND ONE-HALF  
INCHES ON ORIGINAL  
DATE REPRESENTS  
N.T.S.

LAS VEGAS VALLEY WATER DISTRICT  
Stantec  
Suite 100  
3010 West Charleston Boulevard  
Las Vegas, NV  
89102-1969  
Tel. 702-878-8010  
Fax. 702-878-7833  
www.stantec.com







REVISIONS:		DRAWING #	
CONTRACT NUMBER		C1528	
DRAWING NUMBER		SHEET	
DRAWN BY:		MARKET MANAGER	
CHECKED BY:		IN BORDER	
RECOMMENDED BY:		IN BORDER	
ACCEPTED BY:		DATE	
RVALN C. PEARSON		DATE	
CHRISTOPHER M. LUQUETTE		DATE	
VIEW LOOKING SOUTH		SCALE	
W. DEER SPRINGS WAY		HORIZONTAL SCALE	
SITE ENTRANCE		VERTICAL SCALE	
PUMPING STATION AND 2975-2860 ZONE PRV		INCHES ON ORIGINAL	
VERIFY SCALE		SCALE	
LAS VEGAS VALLEY WATER DISTRICT		LAS VEGAS VALLEY WATER DISTRICT	
Stantec		Stantec	
3010 West Charleston Boulevard		3010 West Charleston Boulevard	
Las Vegas, NV		Las Vegas, NV	
89102-1969		89102-1969	
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OF

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MARKET MAJHEKAR

CHECKED BY:

IN BORDER

IN BORDER

RECOMMENDED BY:

DATE

ACCEPTED BY:  
CHRISTOPHER M LUQUETTE

DATE

DATE

RYAN C PEARSON

ROME 2745 RESERVOIR, 2975 ZONE  
PUMPING STATION AND 2975-2860 ZONE PRV

VIEW LOOKING EAST

N CONQUISTADOR ST

SCALE  
HORIZONTAL SCALE  
VERTICAL SCALE  
N.T.S.

SCALE  
HORIZONTAL SCALE  
VERTICAL SCALE  
N.T.S.

DATE REPRESENTS  
ONE AND ONE-HALF  
INCHES ON ORIGINAL

VERIFY SCALE

Stantec

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LAS VEGAS VALLEY WATER DISTRICT

23-0048

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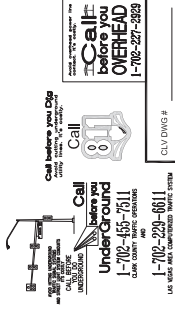
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RECOMMENDED BY:		IN BORDER	
ACCEPTED BY: CHRISTOPHER M. LUQUETTE		DATE	
RYAN C. PEARSON		DATE	

ROME 2745 RESERVOIR, 2975 ZONE PUMPING STATION AND 2975-2860 ZONE PRV	
VIEW LOOKING SOUTH	
W DEER SPRINGS WAY	

VERIFY SCALE	
SCALE HORIZONTAL SCALE VERTICAL SCALE ONE AND ONE-HALF INCHES ON ORIGINAL N.T.S.	
Stantec 3010 West Charleston Boulevard Las Vegas, NV 89102-1969 Tel. 702-878-8010 Fax. 702-878-7833 www.stantec.com	

LAS VEGAS VALLEY WATER DISTRICT	
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DATE	RYAN C. PEARSON
DATE	CHRISTOPHER M. LUQUETTE
DATE	ROBERT STEFKO
DATE	ROBERT MARSHALL

CONTRACT NUMBER  
**C1528**

REVISIONS:

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**VERIFY SCALE**

BAR REPRESENTS ONE AND ONE-HALF INCHES ON ORIGINAL

STATE = 1.00

E 2745 RESERVOIR, 2975 ZONE PUMPING STATION AND 2975 ZONE PUMPING STATION  
ARCHITECTURAL  
OVERALL MAIN LEVEL PLAN