



DEPARTMENT OF PLANNING

Application / Petition Form & Statement of Financial Interest

Department Use

Case #
Meeting Date
Total Fee
Received By/Date

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) SITE DEVELOPMENT REVIEW, VARIANCE

Project Address (Location) 1364, 1376, 1388 MILLER AVE

Project Name BYRON COMMERCIAL **Proposed Use** COMMERCIAL

Assessor's Parcel #(s) 139-21-510-075, 139-21-510-076, 139-21-510-077 **Ward #** 5

General Plan: Existing COMMERCIAL Proposed COMMERCIAL **Zoning:** Existing C-2 Proposed C-2

Additional Information _____

Property Owner ROYAL BYRON III **Contact** ROYAL BYRON III

Address 2000 EKANGER CIR **City** LAS VEGAS **State** NV **Zip** 89106

E-mail nevadabarbercollege@lvcoxmail.com **Phone** 702-302-2780

Applicant ROYAL BYRON III **Contact** ROYAL BYRON III

Address 2000 EKANGER CIR **City** LAS VEGAS **State** NV **Zip** 89106

E-mail nevadabarbercollege@lvcoxmail.com **Phone** 702-302-2780

Representative KC CAMIS ARCHITECT **Contact** JASON MAHEU

Address 652 MIDDLEGATE RD #B **City** HENDERSON **State** NV **Zip** 89011

E-mail JAMDESIGN2@GMAIL.COM **Phone** 702-262-7955

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official _____ **Partner(s)** _____

Partner(s) _____

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature Royal H Byron III

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

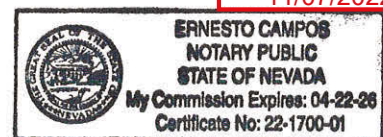
Print Name Royal H Byron III

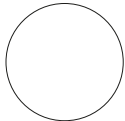
Subscribed and sworn before me

This 2nd day of November, 2022

Notary Public in and for said County and State

22-0654
11/07/2022





652 MIDLEGATE and B
HERNDON, NEVADA 89001
K.C. CAMMIE ARCHITECT
RECAUSE ARCHITECTURE
SHOULDNT BE TOWNHOMES



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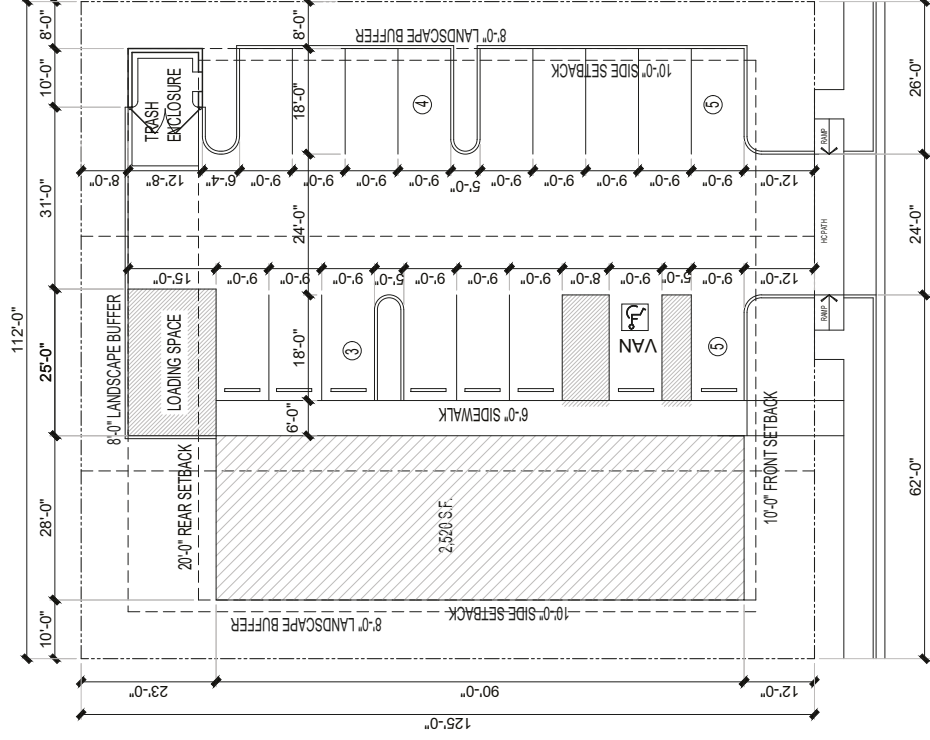


DATE: 11/7/22
JOB: ON29219
REVISIONS

BYRON COMMERCIAL
AT: 1364, 1376, 1388 MILLER AVE
CITY OF LAS VEGAS NEVADA

652 MIDLEGATE and B
HERNDON, NEVADA 89001
K.C. CAMMIE ARCHITECT
RECAUSE ARCHITECTURE
SHOULDNT BE TOWNHOMES

9 SHEET
AS-1



1 SITE PLAN
SCALE: 1" = 10'-0"

22-0654
11/07/2022


SDR SET 0 = 21 = 1022

TREES	SIZE	QTY
SHOESTRING ACACIA <i>ACACIA stenophylla</i>	24" BOX	12
MEXICAN PALO VERDE <i>PARKINSONIA aculeata</i>	24" BOX	12
SHRUBS and GROUND COVER		
TEXAS RANGER <i>LEUCOPHYLLUM frutescens</i>	5 GAL	12
FEATHERY CASSIA <i>CASSIA artemisioides</i>	5 GAL	12
BOTTLE BRUSH <i>CALLISTEMON citrinus</i>	5 GAL	12
REDTIP PHOTOINIA <i>PHOTINIA fraseri</i>	5 GAL	12
DESERT SPOON <i>DASYLIRION wheeleri</i>	5 GAL	12
TRAILING LANTANA <i>LANTANA montevidensis</i>	5 GAL	12
Dwarf Bottlebrush <i>callistemon citrinus nana</i>	5 GAL	12
Boxleaf Eumoneous <i>eumoneous japonica microphylla</i>	5 GAL	12

NOTE: ALL INORGANIC LANDSCAPE GROUND COVER TO BE 3/4" INDIAN RED WASHED GRAVEL OVER ALL NON-PAVED OPEN AREAS



22-0654
11/07/2022



Drawings & illustrations of the architecture
 used only for the product presentation. The
 same products are used in the same
 environment. The same products are used in
 the same environment. The same products are
 used in the same environment. The same
 products are used in the same environment.

PLUS 138 FIRST LEVEL= 1,187 S.F.
OFFICE USE ONLY: 1/300 S.F. = 4.0 PARKING SPACES

PARKING TABULATION:

OFFICE USE ONLY	1300 S.F.	1,187 S.F.	4.0 PARKING SPACES
GENERAL RETAIL	1175 S.F.	1,730 S.F.	10.0 PARKING SPACES
RESTAURANT BOH	1200 S.F.	400 S.F.	2.0 PARKING SPACES
RESTAURANT BOH	1200 S.F.	250 S.F.	5.0 PARKING SPACES
TOTAL PARKING REQUIRED			21.0 PARKING SPACES
TOTAL PARKING PROVIDED			17.0 PARKING SPACES

ROOF

FLOOR PLAN - SECOND LEVEL

SCALE: 1/8" = 1'-0"

JOB: CN09819
DATE: 10/27/22

BYRON COMMERCIAL
AT: 1364, 1376, 1388 MILLER AVE
CITY OF LAS VEGAS
NEVADA

NOTE: THESE PLANS ARE SUBJECT TO INTERNAL CITY/COUNTY PLAN-CHECK CONNECTIONS AND OTHER REQUESTED CHANGES. GENERAL CONTRACTOR & SUBCONTRACTORS SHALL VERIFY WITH THE OWNER & ARCHITECT THAT THEY ARE IN POSSESSION OF THE MOST RECENT SET PRIOR TO FINALING CONTRACT, PURCHASE, NEGOTIATION AND INSTALLATION OF ALL BUILDING

2,520 S.F. FIRST LEVEL

RESTAURANT BACK OF HOUSE 400 S.F.
1/200 S.F. = 2.0 PARKING SPACES

RESTAURANT BACK OF HOUSE 4
1/200 S.F. = 2.0 PARKING SPACES

GENERAL RETAIL 1,730 S.F.
(1,175 S.F. = 10.0 PARKING SPACES)

GENERAL RETAIL 1,730 S.F.
(1,175 S.F. = 10.0 PARKING SPACES)

RESTAURANT DINING WAITING 250 S.F.
1/50 S.F. = 5.0 PARKING SPACES

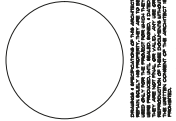
RESTAURANT DINING/WAITING 25
1/50 S.F. = 5.0 PARKING SPACES

22-0654
11/07/2022

11/07/2022

FLOOR PLAN - FIRST LEVEL

SCALE: 1/8" = 1'-0"



KC CAMBIO ARCHITECT
655 HIDDENWAY AVE
HERNDON, VA 20151
TEL: 703.261.1822
WWW.KCCAMBIOARCHITECT.COM

REVISIONS

JOB: 020919
DATE: 10/27/22

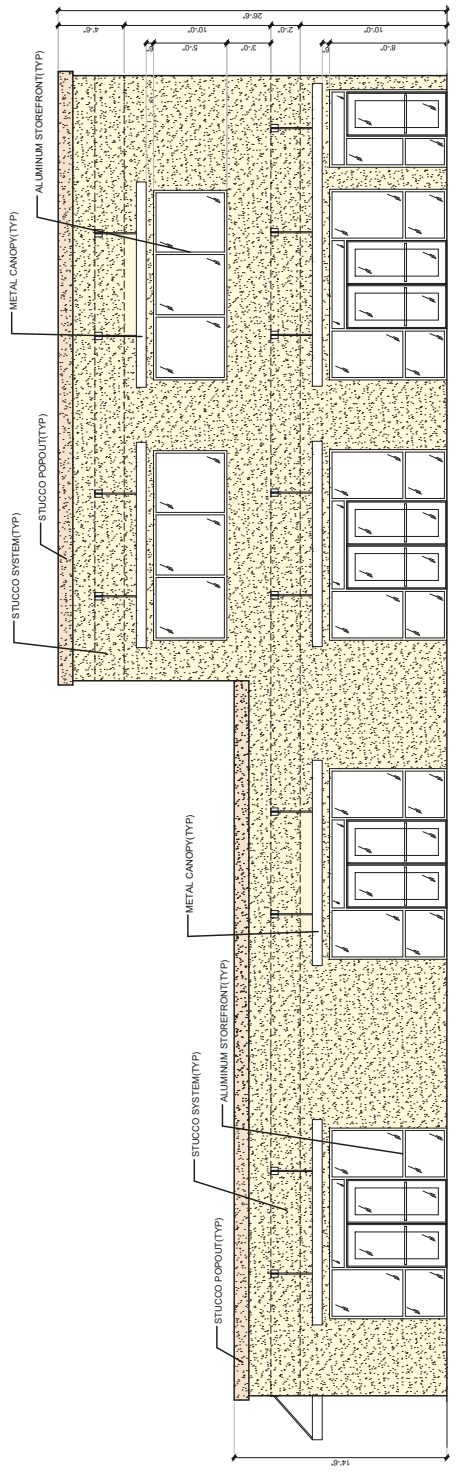
BYRON COMMERCIAL
AT: 1364, 1376, 1388 MILLER AVE
CITY OF LAS VEGAS, NEVADA

NOTES:
1. ALL WORK SHALL BE IN ACCORDANCE WITH THE CITY OF LAS VEGAS DEVELOPMENT CODE (CLVD) AND THE NEVADA BUILDING CODE (NBC).
2. THE ARCHITECT SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF LAS VEGAS.
3. THE ARCHITECT SHALL BE RESPONSIBLE FOR COORDINATING ALL UTILITIES AND SERVICES WITH THE CITY OF LAS VEGAS.
4. THE ARCHITECT SHALL BE RESPONSIBLE FOR PROVIDING ALL NECESSARY DETAILS AND SPECIFICATIONS FOR THE WORK.

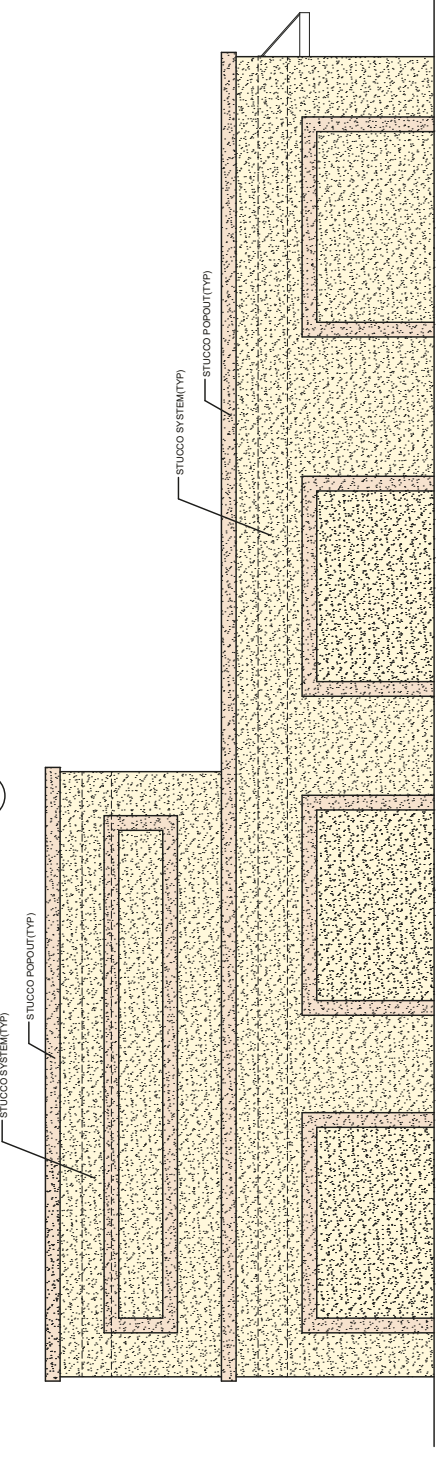
SHEET
A=2

SDR SET 10-27-2022

22-0654
11/07/2022



1 EAST ELEVATION
SCALE: 1/8" = 1'-0"



2 WEST ELEVATION
SCALE: 1/8" = 1'-0"

