

TRAFFIC & PARKING COMMISSION

	<u>MEMBERS</u>	<u>ORIGINAL APPT.</u>	<u>TERM EXPIRES</u>
1.	DAVID STEPHEN TURNER (Mayor Goodman, City-wide appt.)	6-19-2002 (Reappt 5-17-06) (Reappt 6-16-10) (Reappt 6-18-14) (Reappt 9-5-18)	6-19-2022
2.	AMY EMANUEL Ward 1 Appointment	6-3-2020	6-3-2024
3.	MARGO D. ERICKSON Ward 2 Appointment	5-16-2012 (Reappt 4-20-16) (Reappt 8-19-20)	5-16-2024
4.	BONNIE SWADLING Ward 3 Appointment	3-15-2023	3-15-2027
5.	GREG TOUSSAINT Ward 4 Appointment	10-21-2015 (Reappt 11-20-19)	10-21-2023
6.	MARLON RICE Ward 5 Appointment	11-6-2019	11-6-2023
7.	RONALD CALDERONE Ward 6 Appointment	10-6-2021	10-6-2025
8.	SHERIFF or Designee	10-4-2000	
9.	PUBLIC WORKS DIRECTOR or Designee	10-4-2000	

The Sheriff, or his designee, and the Director of Public Works, or his designee, are also voting members.

AUTHORITY: LVMC 2.48

TERM: 4 years. No limit to the number of terms. No requirement to fill unexpired portions of terms.

MEMBERS: **9 voting members** - 7 members of the public, the Sheriff, & Public Works Director.
(Bill #89-72 adopted 1-3-90 increased from 3 to 5 the public members; Ordinance #5258 enacted 10/4/2000 increased the public membership to 7 to include the two new Wards). Seven public members **appointed by the Mayor and confirmed by the City Council** such that one member shall reside in and be representative of each of the six Council Wards with one member representing the City as a whole. Ex-Officio (non-voting) - Traffic Engineer, City Attorney, Fire Chief, Director of Planning Department or their designees and other staff members that the City Manager may designate.

NOTES: MUST BE CITY OF LAS VEGAS RESIDENT, Ord. 3527.
NO CITY FINANCIAL DISCLOSURE REQUIREMENT per Bill 2001-70, Ordinance 5346, adopted 8-1-2001. (State Financial Disclosure no longer required due to passage of AB611 during 1999 Nevada State Legislature stipulating uncompensated Commissions no longer required to file State form.)

MEETINGS: Meets in accordance with a meeting schedule adopted as part of the Rules and Regulations pursuant to 2.48.050, City Hall, 2nd Floor Clerk's Conference Room (Ord 6049)