



DEPARTMENT OF PLANNING

Application / Petition Form & Statement of Financial Interest

Department Use

Case #
Meeting Date
Total Fee
Received By/Date

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) SITE DEVELOPMENT REVIEW, VARIANCE

Project Address (Location) 1485, 1437 MILLER AVE

Project Name ART OF BARBERIN LLC. **Proposed Use** COMMERCIAL

Assessor's Parcel #(s) 139-21-510-078, 139-21-510-079 **Ward #** 5

General Plan: Existing COMMERCIAL Proposed COMMERCIAL **Zoning:** Existing C-2 Proposed C-2

Additional Information _____

Property Owner ART OF BARBERING LLC **Contact** ROYAL BYRON III

Address 2000 EKANGER CIR **City** LAS VEGAS **State** NV **Zip** 89106

E-mail nevadabarbercollege@lvcoxmail.com **Phone** 702-302-2780

Applicant ART OF BARBERING LLC **Contact** ROYAL BYRON III

Address 2000 EKANGER CIR **City** LAS VEGAS **State** NV **Zip** 89106

E-mail nevadabarbercollege@lvcoxmail.com **Phone** 702-302-2780

Representative KC CAMIS ARCHITECT **Contact** JASON MAHEU

Address 652 MIDDLEGATE RD #B **City** HENDERSON **State** NV **Zip** 89011

E-mail JAMDESIGN2@GMAIL.COM **Phone** 702-262-7955

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official _____ **Partner(s)** _____

Partner(s) _____

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature Royal H Byron III

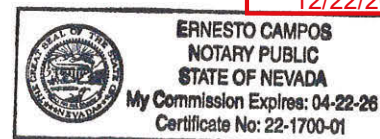
An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

Print Name Royal H Byron III

Subscribed and sworn before me

This 2nd day of November, 2022

Notary Public in and for said County and State



22-0672
12/22/2022

TREES	SIZE	QTY
SHOESTRING ACACIA ACACIA stenophylla	24" BOX	22
MEXICAN PALO VERDE PARQUINSOLIA aculeata	24" BOX	21

MEXICAN PALO VERDE
PARKINSONIA aculeata

TEXAS RANGER	5 GAL	27
TEUCHOPHYLLUM fulvescens		
FEATHERY CASSIA	5 GAL	27
CASSIA artemisioides		
BOTTLE BRUSH	5 GAL	27
CALUSTEMON citrinus		
REDTOP PHOTINIA	5 GAL	27
PHOTINIA laevis		
DESERT SPOON	5 GAL	27
DASYLIRION wheeleri		
TRAILING LANTANA	5 GAL	27
LANTANA montevidensis		
Lower Bottlebrush	5 GAL	27
Calliemonium citrinum nana		
Shrub of Eumecurus	5 GAL	27

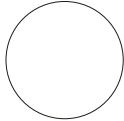
NOTE: ALL INORGANIC LANDSCAPE GROUND COVER
TO BE 3/4" INDIAN RED WASHED GRAVEL OVER ALL
NON-PAVED OPEN AREAS



LANDSCAPE PLAN

SCALE: 1" = 10' @

22-0672
01/18/2023



ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.
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KC CAMMIE ARCHITECT
652 HIDEGLATE AVE. D
HERNDON, NEVADA 89001
TEL: 725-1182 FAX: 725-1182
SCHEDULED BY CONTRACT

REVISIONS

DATE: 1/17/23
JOB: ART OF BARBERING LLC

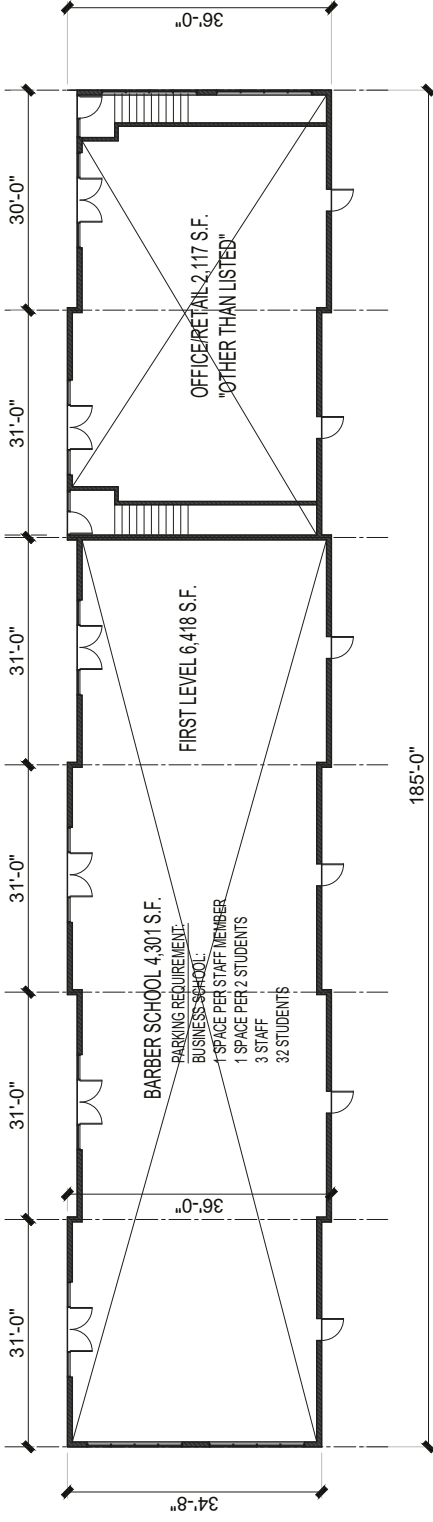
CITY OF LAS VEGAS
NEVADA
AT: 1425 & 1431 MILLER AVE

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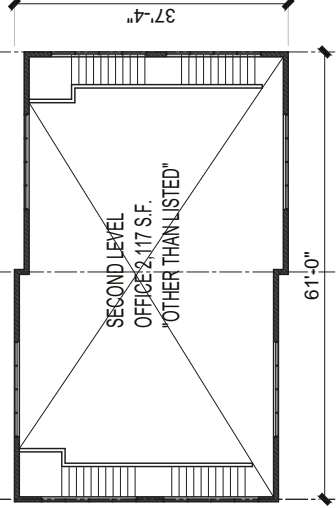
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1 FLOOR PLAN - FIRST LEVEL
SCALE: 1/8" = 1'-0"



2 FLOOR PLAN - SECOND LEVEL
SCALE: 1/8" = 1'-0"

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01/18/2023

SDR SHEET 1-1-2023

