



DEPARTMENT OF PLANNING

Application / Petition Form & Statement of Financial Interest

Department Use

Case #
Meeting Date
Total Fee
Received By/Date

23-0171
03/30/2023

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Extension of Time

Project Address (Location) Northwest Corner of Ogden Avenue and Maryland Parkway

Project Name Ogden Apartments **Proposed Use** Mixed-Use

Assessor's Parcel #(s) 139-35-211-061, 139-35-211-062, 139-35-211-063, 139-35-211-064 **Ward #** 5-CREAR

General Plan: Existing Form-Based Proposed --- **Zoning:** Existing T4-MS Proposed ---

Additional Information Extension of Time for previously approved Site Development Plan Review (SDR-78259) & Minor Amendment (21-0618-SDR1).

Property Owner Fortress Ogden LLC, Fortress Ogden II LLC, Fortress Ogden III LLC, and Fortress Equities LLC **Contact** Dean Jalili

Address 5215 Ponderosa Way **City** Las Vegas **State** NV **Zip** 89118

E-mail djalili@fortisre.com **Phone** (702) 630-0329

Applicant SCA Design **Contact** Sheldon Colen

Address 2525 W. Horizon Ridge Pkwy. Ste 230 **City** Henderson **State** NV **Zip** 89052

E-mail sheldon@scadesign.com **Phone** (702) 719-2020

Representative SCA Design **Contact** Sheldon Colen

Address 2525 W. Horizon Ridge Pkwy. Ste 230 **City** Henderson **State** NV **Zip** 89052

E-mail sheldon@scadesign.com **Phone** (702) 719-2020

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official _____ **Partner(s)** _____

Partner(s) _____

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature _____

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

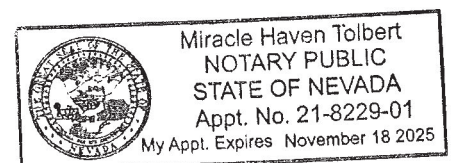
Print Name DEAN KOUROSH JALILI

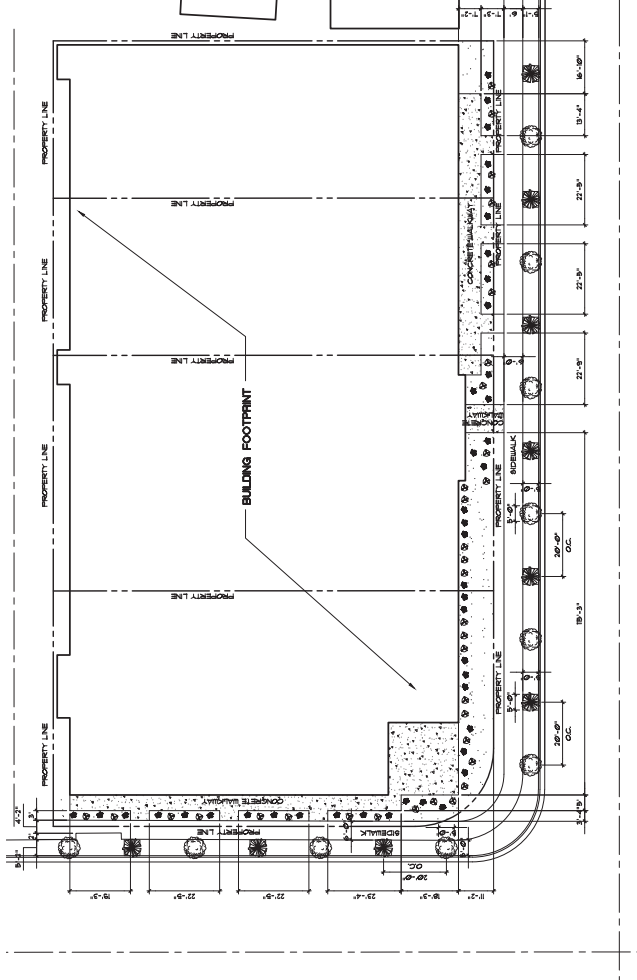
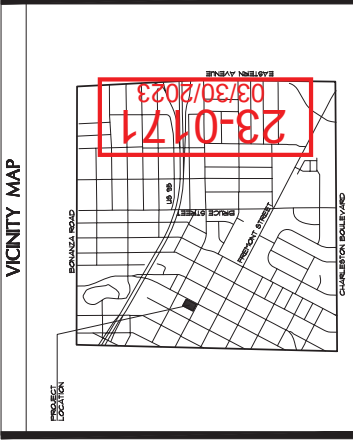
Subscribed and sworn before me

This 30 day of March, 20 23

[Signature]





Notary Public in and for said County and State





SCALE: 1/16" = 1'-0"

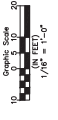
LANDSCAPE PLAN

LANDSCAPE LEGEND		
 TREES  SHRUBS  GRAVEL  GROUND COVER	THESSE (RED PLAIN PINEAPPLE) MACLURA POTERRA (COLUMBIA CHAMBER) BUSHES FERNS REAR PLANTS (REAR BUSH) LANDSCAPE PLANT GROUND COVER	QUANTITY 10 8 42 34 1 1 1 1
SIZE: 24" BOX 24" BOX 19" GAL 19" GAL 5 GAL 5 GAL N/A N/A	TOTAL LANDSCAPED AREA: 1,777.00'	

Department of Planning, Stomach

NOTES

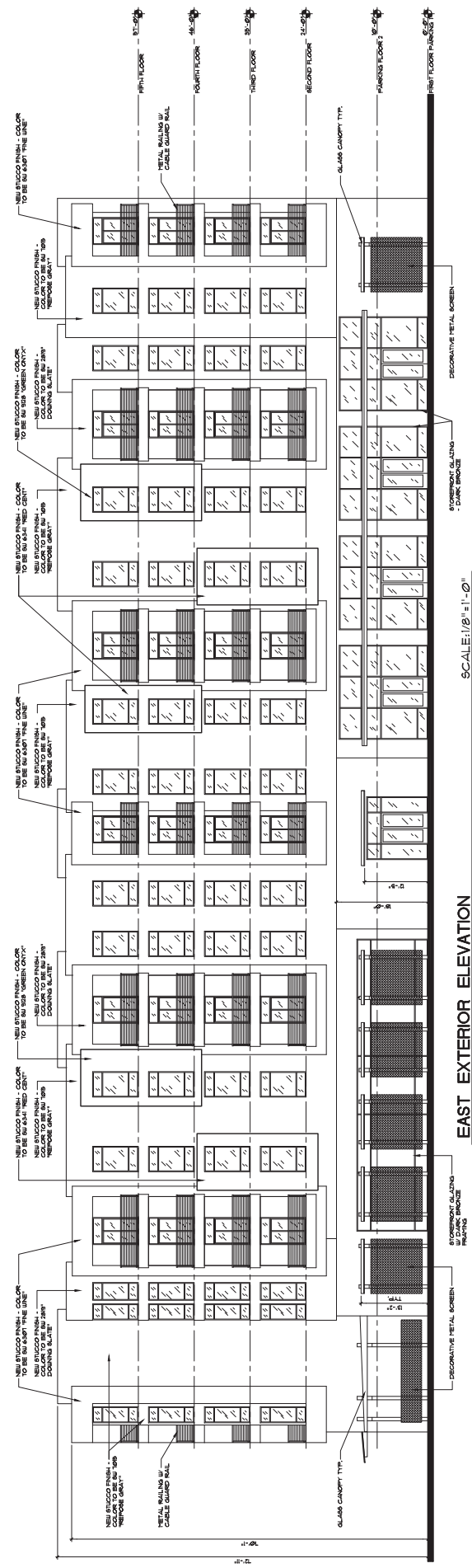
ALL VEGETATION ON SITE TO BE SELECTED FROM SOUTHERN NIVADA'S REGIONAL PLANT LIST.



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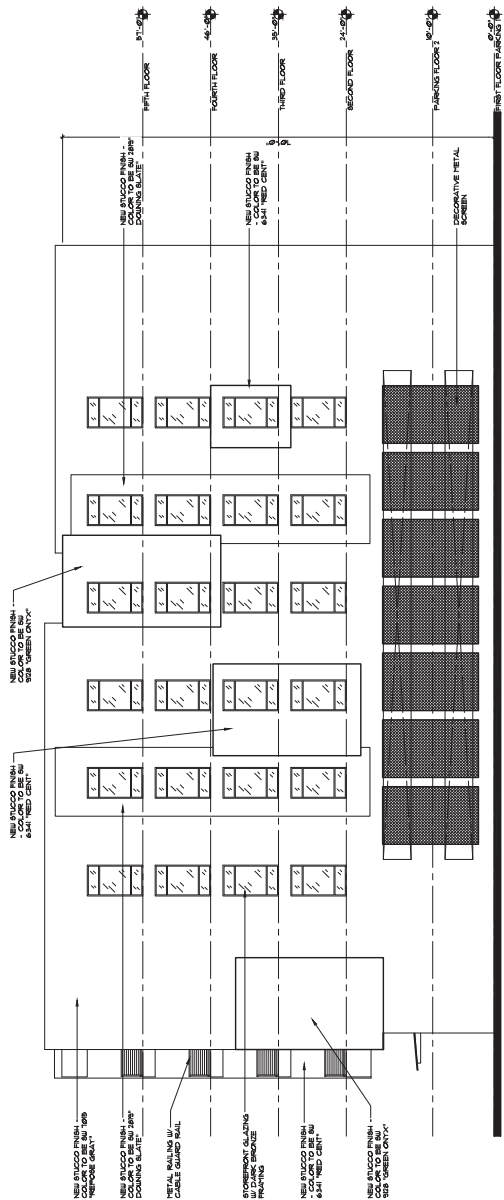


SOUTH EXTERIOR ELEVATION
OGDEN AVENUE
SCALE: 1/8" = 1'-0"



EAST EXTERIOR ELEVATION
HARTLAND PARKWAY
SCALE: 1/8" = 1'-0"

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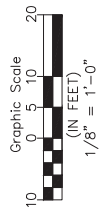
NORTH EXTERIOR ELEVATION

SCALE: 1/8" = 1'-0"



WEST EXTERIOR ELEVATION

SCALE: 1/8" = 1'-0"

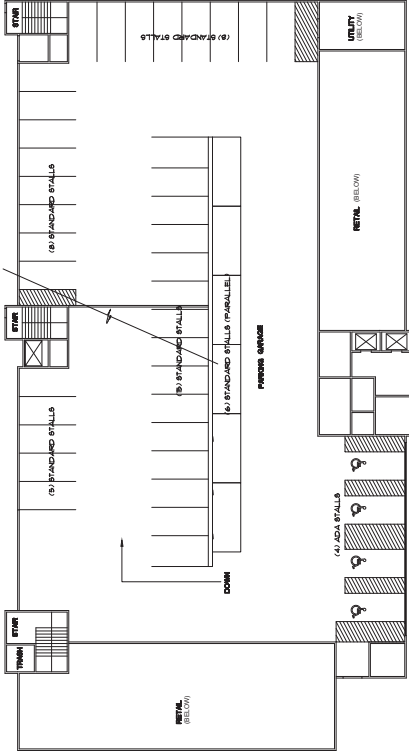


A2.2

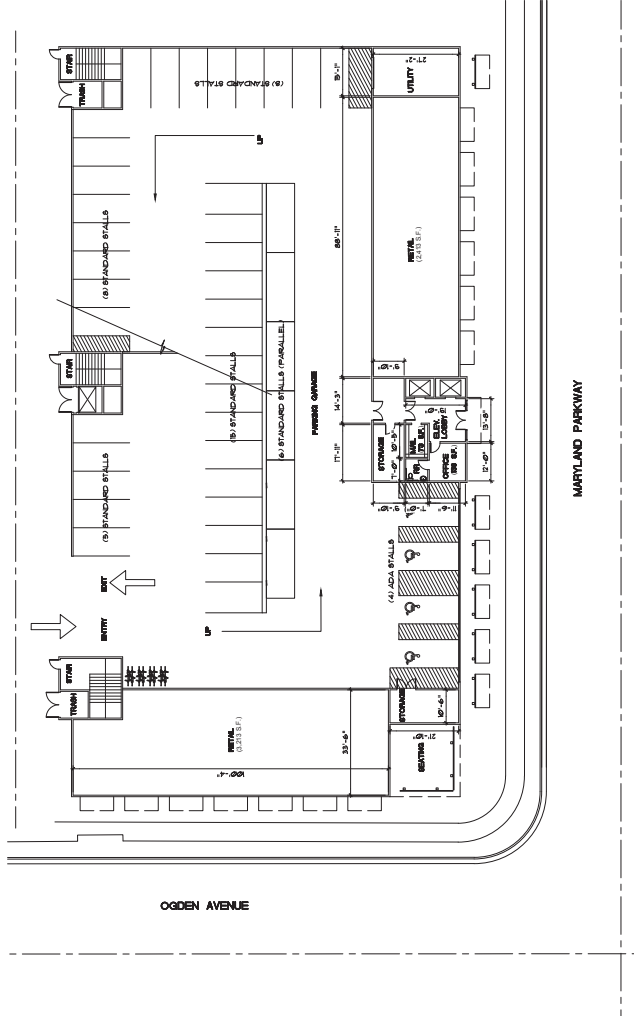
1ST/2ND FLOOR PARKING

BUILDING IMAGE BREAKDOWN:
PARKING: 1ST & 2ND FLOOR
20211 1ST FLOOR 1
20211 2ND FLOOR 2
RETAIL: 9A&B SE,
ACCESSORY: CSE,
SEATING: 9A SE

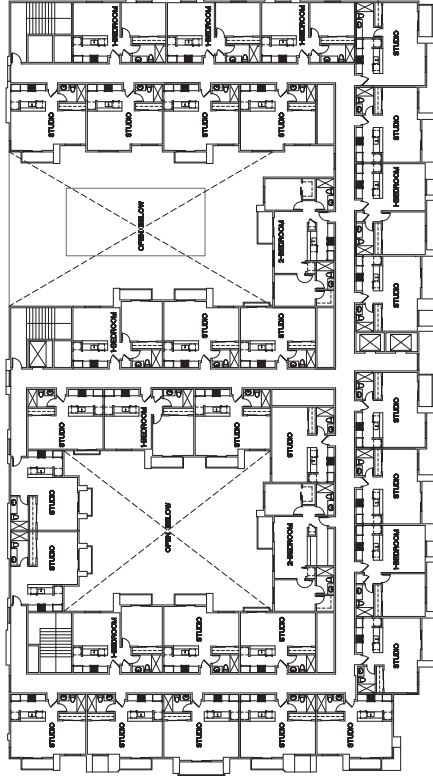
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PARKING FLOOR 2
SCALE: 1/16" = 1'-0"



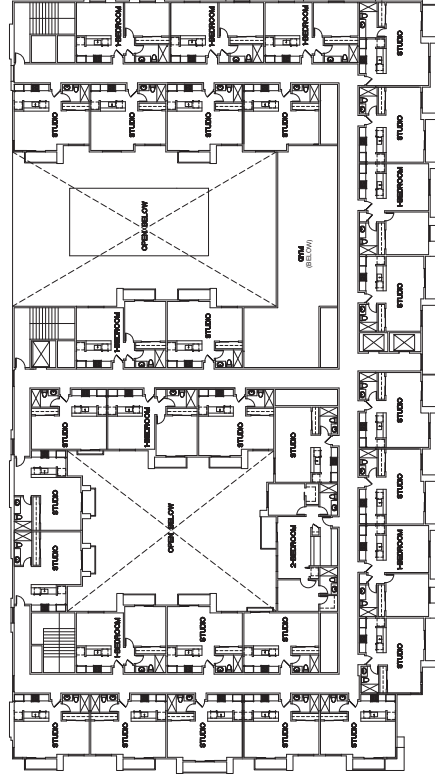
PARKING FLOOR 1
SCALE: 1/16" = 1'-0"



APARTMENT 4TH AND 5TH FLOOR PLAN



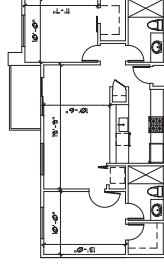
SCALE: 1/6" = 1'-0"



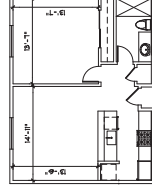
APARTMENT 3RD FLOOR PLAN



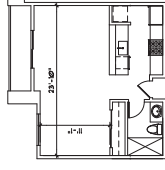
SC-ΔE: 1/16" = 1'-0"



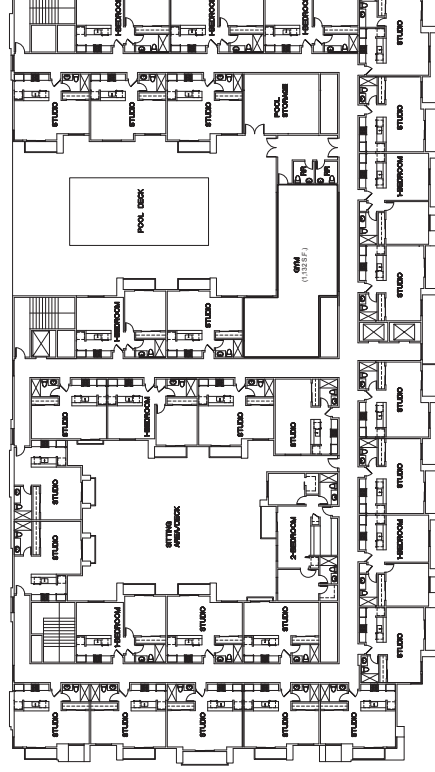
Typ. 2-Bedroom Unit 845 s.f.
6 units total $1/8" = 1'-0"$



Typ. 1-Bedroom Unit 669 s.f.
32 units total $1/8^{\circ} = 1^{\circ} - 0^{\circ}$



Typ. Studio Unit	505 s.f.
93 units total	$1/e^3 = 1 - \phi$



APARTMENT 2ND FLOOR PLAN



SC-Δ E·1/6"=1'-0"



SHERWIN WILLIAMS PAINT OVER SMOOTH SAND STUCCO FINISH

REPOSE GRAY
SW7014

FINE WINE
SW6307

GREEN ONYX
SW9128

RED CENT
SW6341

DOWNING SLATE
SW2819