

**NOTE: THE FOLLOWING DOCUMENTATION  
WAS SUBMITTED FOR THE RECORD BEFORE  
OR AT THE PLANNING COMMISSION HEARING  
ON THIS ITEM WHICH IS NOW APPEARING  
BEFORE THE CITY COUNCIL**

**CITY OF LAS VEGAS**

**ONE MOTION / ONE VOTE**



**Community Development  
Case Planning Division  
495 South Main Street, 3rd Floor  
Las Vegas, Nevada 89101  
(702) 229-6301 Phone (702) 464-7499 Fax**

**CASE: 23-0075 [GPA1 AND SDR1]**

**SUBJECT: APPLICANT: NEIGHBORHOOD HOUSING SERVICES OF SOUTHERN NEVADA, INC. - OWNER: EASTERN LAND, LLC**

The above item has been placed on the One Motion/One Vote portion of the Planning Commission Agenda for the **APRIL 11, 2023** Planning Commission meeting. All of these items will be placed at the beginning of the agenda. The Chairman of the Planning Commission will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Nora Lares** at **(702)464-7499** or e-mail to **[nlares@lasvegasnevada.gov](mailto:nlares@lasvegasnevada.gov)** and **Emily Wetzstein** to **[ewetzstein@lasvegasnevada.gov](mailto:ewetzstein@lasvegasnevada.gov)** If there is no one present at the Planning Commission meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any Planning Commissioner or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **MONDAY, APRIL 10, 2023.**

*[Handwritten Signature]*

Signature

*4/11/23*

Date

*Michelle Mercer*

Please Print Name

*Neighborhood Housing Services of Southern NV, Inc - Eastern Land, LLC*

Company Name

Submitted after final agenda

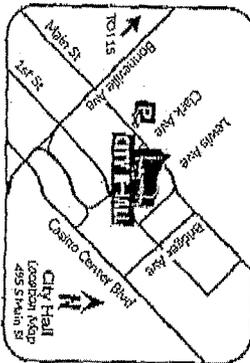
Sincerely,

Nicole Eddowes  
Community Development Coordinator  
Case Planning Division

ITEM 17  
RECEIVED 04/11/23  
04/11/23 PC MEETING

City of Las Vegas, Department of Community Development  
495 South Main Street  
Las Vegas, Nevada 89101

### Return Service Requested Official Notice of Public Hearing



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I SUPPORT  
this Request

I OPPOSE  
this Request

Please use available blank space on card for your comments.  
23-0075 and 23-0075-GPA1 and 23-0075-SDR1  
Planning Commission Meeting of 04/11/2023

23-0075  
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435 BRADMAN 21315



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City of Las Vegas, Department of Community Development  
495 South Main Street  
Las Vegas, Nevada 89101

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APR 3 2023

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23-0075  
13926712032  
PLASTER BRIAN ROBERT SEP PPTY TR  
PLASTER BRIAN ROBERT TRS  
801 S RANCHO DR # E-4  
LAS VEGAS NV 89106-3812



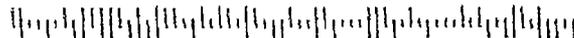
I SUPPORT  
this Request



I OPPOSE  
this Request

Please use available blank space on card for your comments.  
**23-0075 and 23-0075-GPA1 and 23-0075-SDR1**  
Planning Commission Meeting of 04/11/2023

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