

CITY OF LAS VEGAS
ONE MOTION / ONE VOTE



Community Development - Case Planning Division
495 South Main Street, 3rd Floor
Las Vegas, Nevada 89101
(702) 229-6301 Phone (702) 464-7499 Fax

CASE: 23-0032-VAC1, 23-0032-SUP1 AND 23-0032-SDR1

SUBJECT: APPLICANT: WYATT LAUGHLIN - JOHNSON ASSOCIATES, INC. -
OWNER: INTERNATIONAL, LLC

The above item has been placed on the One Motion/One Vote portion of the City Council Agenda for the **May 17, 2023 City Council** meeting. All of these items will be placed at the beginning of the agenda. The Mayor will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Nora Lares and Emily Wetzstein** at **(702)464-7499** or e-mail to nlares@lasvegasnevada.gov and ewetzstein@lasvegasnevada.gov. If there is no one present at the City Council meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any City Councilperson or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **TUESDAY, MAY 16, 2023.**

A handwritten signature in black ink, appearing to read "Peter Wyatt Laughlin", written over a horizontal line.

Signature

5/15/2023

Date

Peter Wyatt Laughlin

Please Print Name

Johnson Development Associates

Company Name

Sincerely,

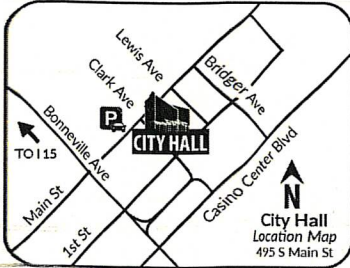
Seth Floyd
Director of Community Development

Submitted after Final Agenda

RECEIVED 05/15/23
ITEM 44a-c

City of Las Vegas, Office of The City Clerk
495 South Main Street, 2nd Floor
Las Vegas, Nevada 89101

Return Service Requested
Official Notice of Public Hearing



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I SUPPORT
this Request



I OPPOSE
this Request

Please use available blank space on card for your comments.

23-0032 and 23-0032-SUP1 and 23-0032-SDR1

City Council Meeting of **05/17/2023**

23-0032

16303511008

BERMAN BRIAN K & K A FAM IRR TR

BERMAN BRIAN KEITH TRS

1340 MARINA DEL REY CT

LAS VEGAS NV 89117

I resent that they withheld their true intent in order to get approval, then came back to adversely affect the neighborhood by cheaping out on the construction. Wrong and unfair.

143 DRDFNP1 89117



Submitted after final agenda

4462c

Application Information

23-0032 - PUBLIC HEARING - APPLICANT: WYATT LAUGHLIN - JOHNSON ASSOCIATES, INC. - OWNER: INTERNATIONAL, LLC - For possible action on the following Land Use Entitlement project requests on 2.54 acres located on the south side of Charleston Boulevard, approximately 782 feet west of Rainbow Boulevard (APN 163-03-501-006), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). The Planning Commission (6-0 vote) and Staff recommend APPROVAL on the Land Use Entitlement project.

23-0032-SUP1 - SPECIAL USE PERMIT - FOR A MAJOR AMENDMENT TO PREVIOUSLY APPROVED SPECIAL USE PERMIT (20-0384-SUP2) FOR A MINI-STORAGE FACILITY USE WITH A WAIVER TO ALLOW A NON-DECORATIVE BLOCK BUILDING FACADE WHERE SUCH IS REQUIRED

23-0032-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A MAJOR AMENDMENT TO A PREVIOUSLY APPROVED SITE DEVELOPMENT PLAN REVIEW (20-0384-SDR1) FOR AN 835-UNIT, TWO STORY, 93,343 SQUARE-FOOT MINI-STORAGE DEVELOPMENT

one story only please

Application Location



The proposed project may not pertain to the entire highlighted project site.

Public Hearing Information

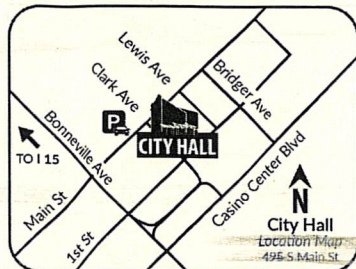
Meeting: City Council
Date: 05/17/2023
Location: City Council Chambers
495 South Main St, 2nd Fl.
Las Vegas, Nevada
Time: 9:30 a.m.

Any and all interested persons may appear and be heard at said meeting, or may, prior thereto, file written objections thereto or approvals thereof with the City Clerk, 2nd Floor, City Hall, 495 South Main Street, Las Vegas, Nevada, 89101. For more information, go to www.lasvegasnevada.gov/meetings or call (702) 229-6311 (TTY 7-1-1). Note that postcards and comments received after an agenda posts will not be reflected online until after the meeting; however, the comments are made available to the members of the governing body for their consideration prior to the meeting.

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Las Vegas, Nevada 89101

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I SUPPORT
this Request



I OPPOSE
this Request

Please use available blank space on card for your comments.

23-0032 and 23-0032-SUP1 and 23-0032-SDR1

City Council Meeting of **05/17/2023**

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23-0032
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LAS VEGAS NV 89117

