

## CITY OF LAS VEGAS

### ONE MOTION / ONE VOTE



Community Development - Case Planning Division

495 South Main Street, 3rd Floor

Las Vegas, Nevada 89101

(702) 229-6301 Phone (702) 464-7499 Fax

**CASE:** 23-0075-GPA1 AND 23-0075-SDR1

**SUBJECT:** APPLICANT: NEIGHBORHOOD HOUSING SERVICES OF SOUTHERN NEVADA, INC. - OWNER: EASTERN LAND, LLC

The above item has been placed on the One Motion/One Vote portion of the City Council Agenda for the **May 17, 2023 City Council** meeting. All of these items will be placed at the beginning of the agenda. The Mayor will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Nora Lares and Emily Wetzstein** at (702)464-7499 or e-mail to [nlares@lasvegasnevada.gov](mailto:nlares@lasvegasnevada.gov) and [ewetzstein@lasvegasnevada.gov](mailto:ewetzstein@lasvegasnevada.gov). If there is no one present at the City Council meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any City Councilperson or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **TUESDAY, MAY 16, 2023.**

A handwritten signature in purple ink, appearing to read "Seth Floyd", written over a horizontal line.

Signature

A handwritten date "5/11/2023" in purple ink, written over a horizontal line.

Date

A handwritten name "Michelle Mercif" in purple ink, written over a horizontal line.

Please Print Name

A handwritten company name "Neighborhood Housing Services of Southern NV. Inc." in purple ink, written over a horizontal line.

Company Name

Sincerely,

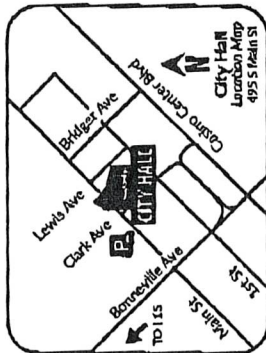
Seth Floyd  
Director of Community Development

Submitted after Final Agenda

RECEIVED 05/15/23  
ITEM 48a-b

City of Las Vegas, Office of The City Clerk  
495 South Main Street, 2nd Floor  
Las Vegas, Nevada 89101

**Return Service Requested**  
**Official Notice of Public Hearing**



Scan or go to:

[www.lasvegasnevada.gov/meetings](http://www.lasvegasnevada.gov/meetings)

For additional information, scan the QR Code, select the meeting date shown below and then find the referenced project. To file your protest or support on this request, check one box below and return this card in an envelope with postage to the Office Of The City Clerk at the above address or fax this side of this card to (702) 382-4803. If you would like to contact your Council Representative, please call (702) 229-6405.

☐ I SUPPORT  
this Request

☒ I OPPOSE  
this Request

Please use available blank space on card for your comments.

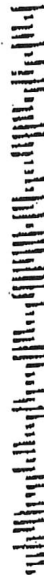
**23-0075 and 23-0075-GPA1 and 23-0075-SDR1**

City Council Meeting of 05/17/2023

23-0075  
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LUND REKHA  
4924 BALBOA BLVD # 623  
ENCINO CA 91316

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CITY CLERK

2023 MAY 15 A 11:32



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Submitted after final agenda

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