



# DEPARTMENT OF PLANNING

## Application / Petition Form & Statement of Financial Interest

### Department Use

|                  |
|------------------|
| Case #           |
| Meeting Date     |
| Total Fee        |
| Received By/Date |

**Case Type** (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Site Development Plan Review

**Project Address** (Location) 314 N. 9th Street

**Project Name** 9th Street Apartments **Proposed Use** \_\_\_\_\_

**Assessor's Parcel #(s)** 139-35-211-001 **Ward #** 5

**General Plan:** Existing INCORP Proposed INCORP **Zoning:** Existing T5-N Proposed T5-N

**Additional Information** NEW DEVELOPMENT OF (20) 1-BR APARTMENT UNITS IN (2) 3-STORY BUILDINGS

**Property Owner** EXOS APARTMENTS LLC **Contact** BRANDON DAVIS

**Address** 6355 S. RILEY ST. # 150 **City** LAS VEGAS **State** NV **Zip** 89148

**E-mail** BrandonDavisRealEstate@gmail.com **Phone** 702-810-4921

**Applicant** EXOS APARTMENTS LLC **Contact** BRANDON DAVIS

**Address** 6355 S. RILEY ST. # 150 **City** Las Vegas **State** NV **Zip** 89148

**E-mail** BrandonDavisRealEstate@gmail.com **Phone** 702-810-4921

**Representative** SUZANA RUTAR ARchitect., Ltd. **Contact** Suzana Rutar/Simona Stephens

**Address** 1950 E. Warm Springs Rd **City** Las Vegas **State** NV **Zip** 89119

**E-mail** Suzana@SRutar.com / Simona@SRutar.com **Phone** 702-263-6176

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

**City Official** \_\_\_\_\_ **Partner(s)** \_\_\_\_\_

**Partner(s)** \_\_\_\_\_

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

**Property Owner Signature** Brandon Davis

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

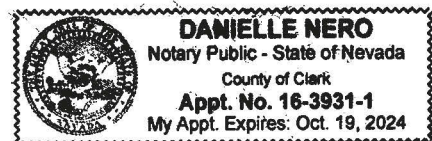
**Print Name** Brandon Davis Manager of Exos Apartments

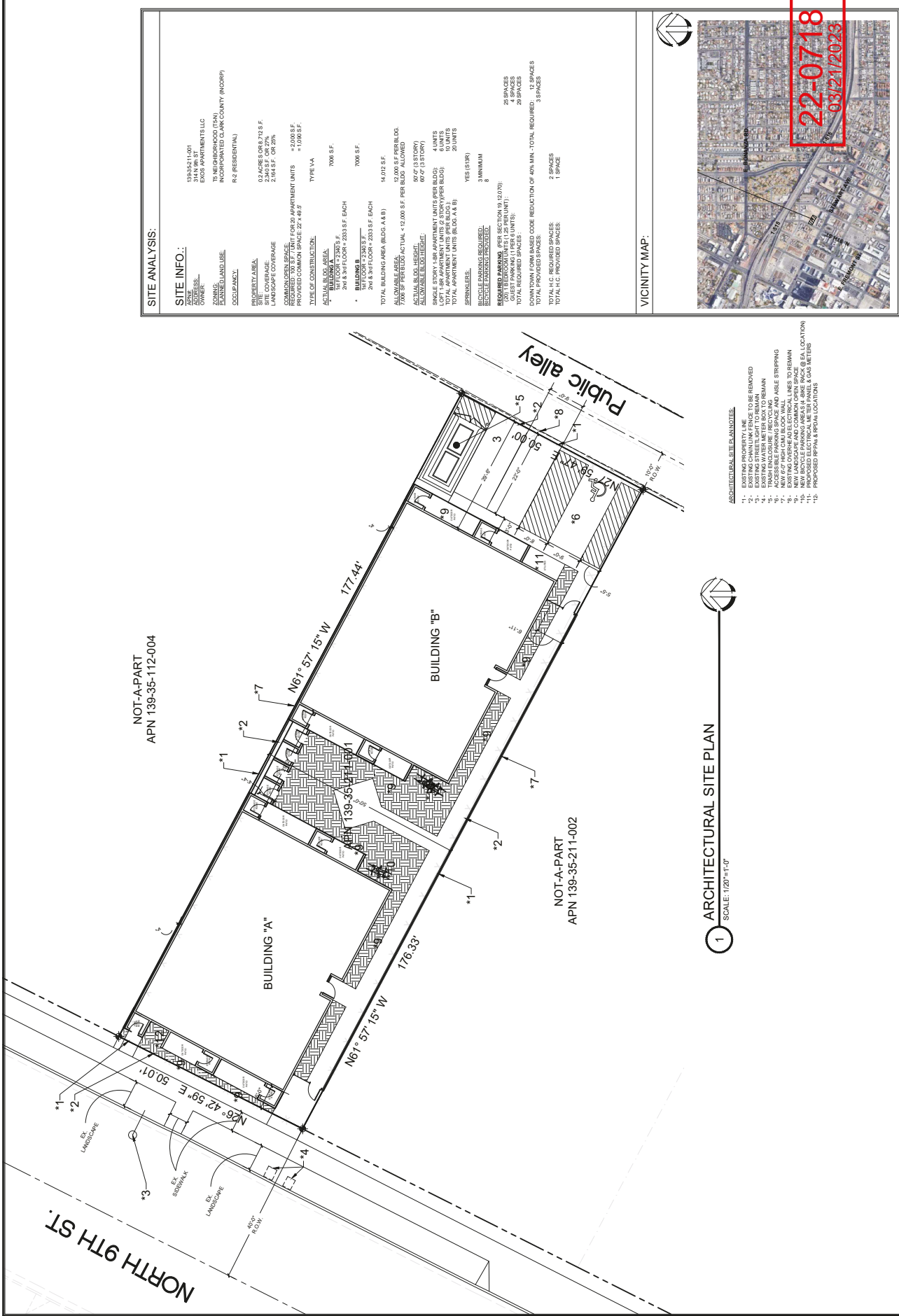
Subscribed and sworn before me

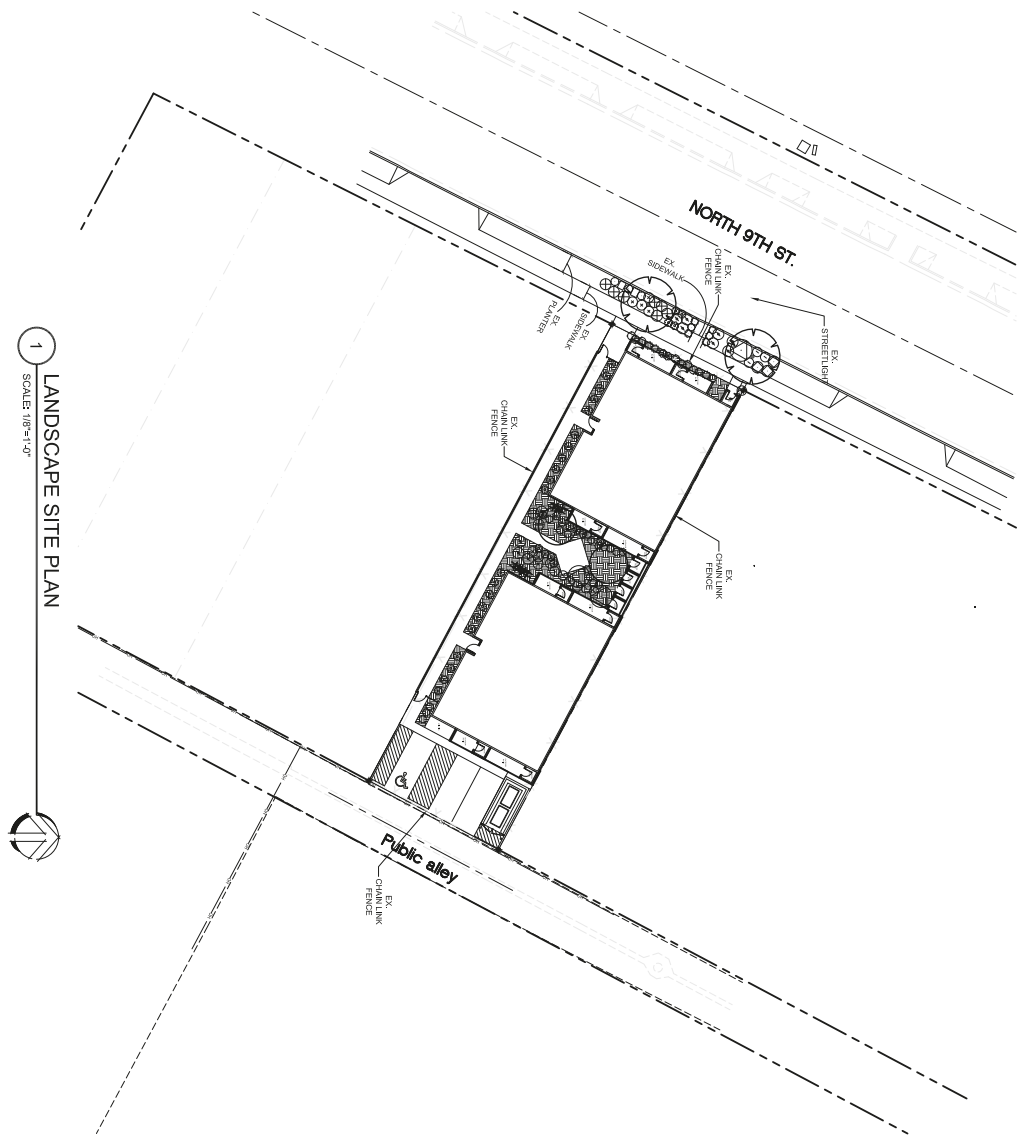
This 8th day of February, 20 23

Notary Public in and for said County and State




**22-0718**  
02/08/2023







1 LANDSCAPE SITE PLAN  
SCALE: 1/8"=1'-0"

| Planting Legend - Trees   |     |         |                                  |                          |                           |
|---|-----|---------|----------------------------------|--------------------------|---------------------------|
| Symbol  | Qty | Size    | Botanical Name                   | Common Name              | Min. Size<br>H x W x Cal. |
|  | 2   | 24" Box | PARSONIA X. DESERT MUSEUM        | DESERT MUSEUM PALO VERDE | 8' x 8' x 12"             |
|  | 2   | 24" Box | PROSPICE GLANDULOSA<br>TORREYANA | WESTERN HONEY MESQUITE   | 8' x 8' x 1"              |
|  | 4   | 24" Box | ACACIA NEBEHA                    | MULGA TREE               | 8' x 8' x 1"              |
|   |     |         |                                  |                          | STANDARD TRUNK            |

| PLANTING LEGEND - SHRUBS, GROUNDCOVERS, AND GRASSES |          |          |                            |                      |                 |       |   |
|---|----------|----------|----------------------------|----------------------|-----------------|-------|---|
| SYMBOL  | QTY.     | SIZE     | SPECIALLY NAME             | COMMON NAME          | MIN. SPACING    | NOTES |   |
| ⊕   | 13       | 5 GAL/ON | LAVANNA NEER GOLD          | NEER GOLD LAVANNA    | FALL            | -     |   |
| ⊙   | 14       | 5 GAL/ON | LAVANNA KANTHAKENS         | PURPLE LAVANNA       | FALL            | -     |   |
| ⊖   | 22       | 5 GAL/ON | HEPBERGEE MONTANA          | RED VIOLE            | FALL            | -     |   |
| ⊗   | 10       | 5 GAL/ON | CASAPLANA KANTHAKENS       | RED BIRD OF PARADISE | FALL            | -     |   |
| ⊗   | 13       | 5 GAL/ON | DALA LAVANNA NEER GOLD     | NEER GOLD DALA       | FALL            | -     |   |
| ⊗   | 6        | 5 GAL/ON | QALISTENON LITTLE SHINE    | DWARF BOTTLEBRUSH    | FALL            | -     |   |
| ⊗   | 1 GAL/ON |          | CHAKRATYPA NEENKA          | DWARF PINK           | FALL            | -     |   |
| ⊗   | 28       | 5 GAL/ON | LEODORPHILLUM X. RED BRADY | COMPACT TEAKS BRADY  | FALL            | -     |   |
| ⊗   | 31       | 5 GAL/ON |                            | TECHIRAN CHAMBERS    | COMPACT SEMINAR | FALL  | - |

22-0718  
03/21/2023

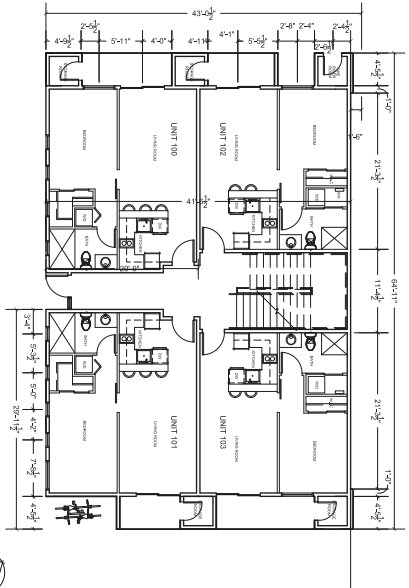
|                       |                      |
|-----------------------|----------------------|
| INVOICE NO.: DATE     |                      |
| 2022-04-23 12 12 2022 |                      |
| ORDER BY:             | CHECKED BY:          |
| JIB                   | SS/HR                |
| NO.: DATE             | RECESSION NO.        |
| 1 3/2022              | 35000000000000000000 |

DRAWING NO.: L1.0

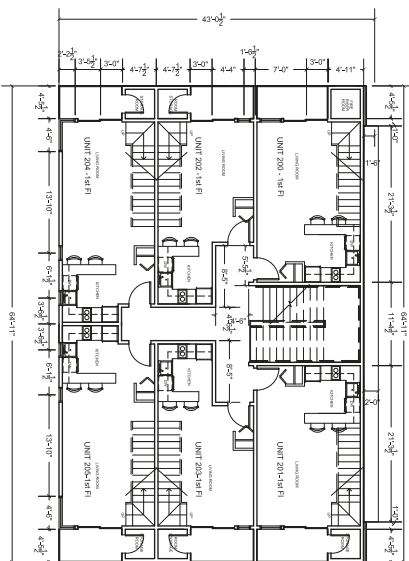
ENTITLEMENTS

|               |  |
|---------------|--|
| PROJECT NAME: | LANDSCAPE PLAN<br>9TH STREET APARTMENT BUILDING<br>314 NORTH 9TH STREET, LAS VEGAS, NEVADA 89101 |
| CUSTOMER:     | EXOS APARTMENTS LLC<br>LAS VEGAS, NV 89148   |

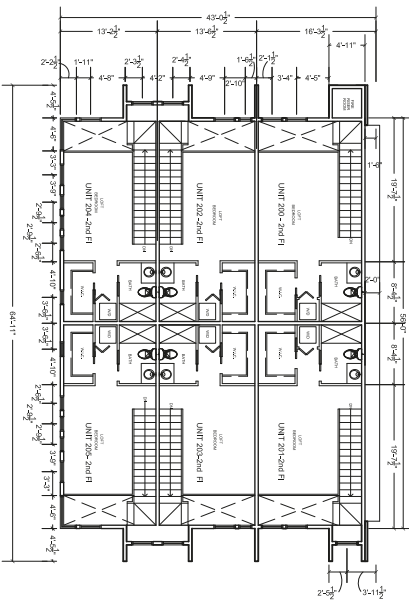
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1 FIRST FLOOR PLAN - BLDG "A" & "B"

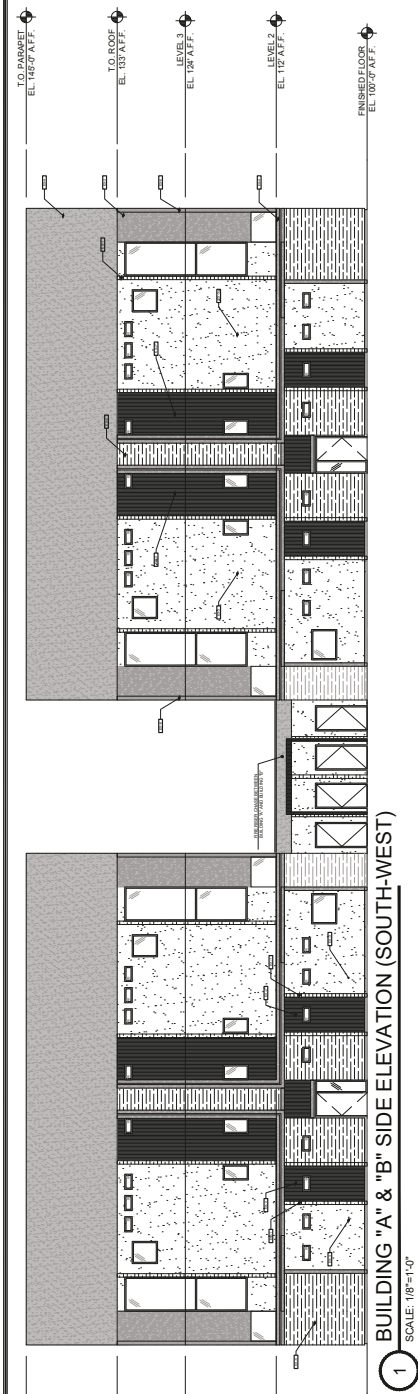


2 2ND FLOOR PLAN (LOFT UNITS-1ST FL.) - BLDG "A" & "B"

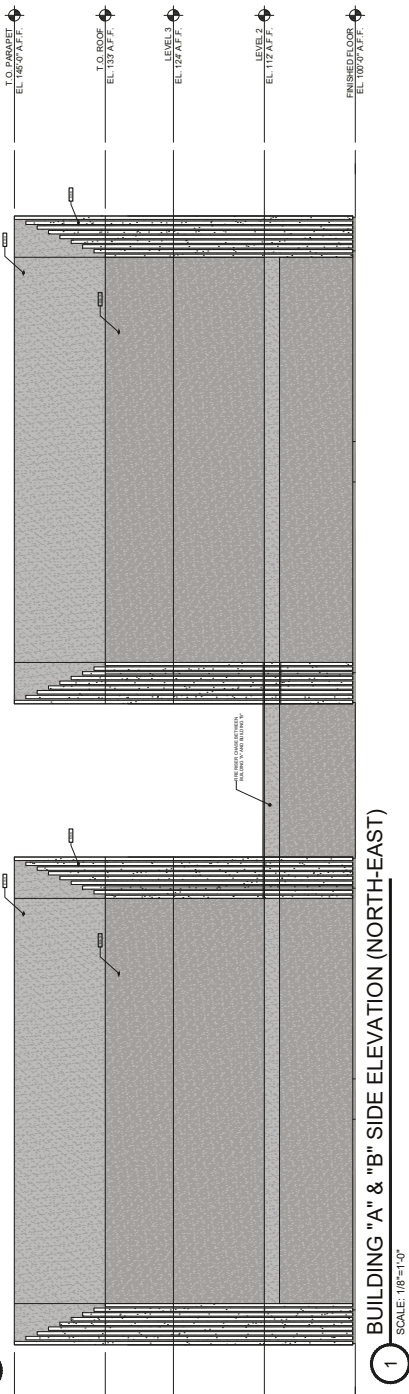




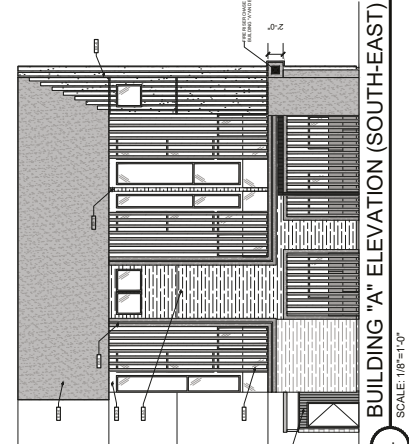
- EXTERIOR FINISHES:**
- EX-1 MONA FIST COMING ARCHITECTURAL WALL PANEL
  - EX-2 MONA FIST COMING ARCHITECTURAL WALL PANEL
  - EX-3 MONA FIST COMING ARCHITECTURAL WALL PANEL
  - EX-4 MONA FIST COMING ARCHITECTURAL WALL PANEL
  - EX-5 MONA FIST COMING ARCHITECTURAL WALL PANEL
  - EX-6 MONA FIST COMING ARCHITECTURAL WALL PANEL
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  - EX-99 MONA FIST COMING ARCHITECTURAL WALL PANEL
  - EX-100 MONA FIST COMING ARCHITECTURAL WALL PANEL



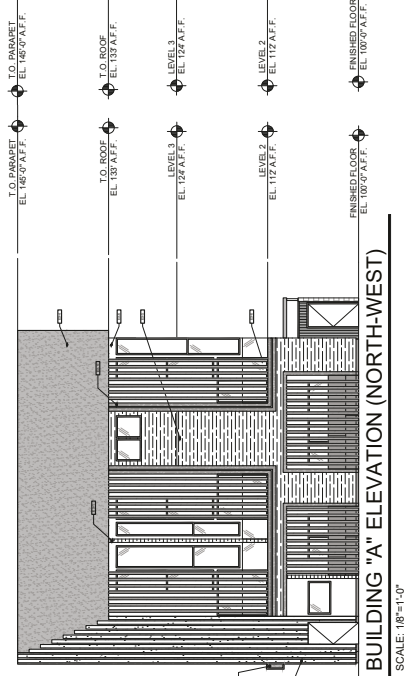
1 BUILDING "A" & "B" SIDE ELEVATION (SOUTH-WEST)  
SCALE: 1/8"=1'-0"



1 BUILDING "A" & "B" SIDE ELEVATION (NORTH-EAST)  
SCALE: 1/8"=1'-0"



4 BUILDING "A" ELEVATION (SOUTH-EAST)  
SCALE: 1/8"=1'-0"



4 BUILDING "A" ELEVATION (NORTH-WEST)  
SCALE: 1/8"=1'-0"



4 BUILDING "B" ELEVATION (SOUTH-EAST)  
SCALE: 1/8"=1'-0"

**SUZANA RUTAR Architect Ltd.**  
Architectural Design & Planning  
1850 E. Warm Springs Road  
Las Vegas, NV 89118  
Telephone (702) 361-2582  
Fax (702) 361-2582  
www.suzanarutar.com

**PROFESSIONAL SEAL**  
Suzana Rutar, Architect  
No. 1850 E. Warm Springs Road  
Las Vegas, NV 89118  
I hereby certify that I am the author of the design and content of the drawings and specifications herein, and that I am a duly licensed architect in the State of Nevada.

**EXTERIOR ELEVATIONS**  
9TH STREET APARTMENT BUILDING  
314 NORTH 9TH STREET, LAS VEGAS, NEVADA 89108  
CLIENT: EXOS APARTMENTS LLC  
LAS VEGAS, NV 89148

PROJECT NAME: EXTERIOR ELEVATIONS  
DATE: 10-12-2022  
DRAWN BY: [Name]  
CHECKED BY: [Name]  
APPROVED BY: [Name]

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# 9<sup>th</sup> Street Apartments



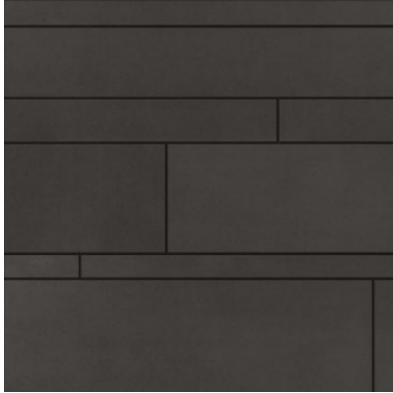
EX-1  
NICHIIHA FIBER CEMENT  
SPRUCE VINTAGEWOOD  
ARCHITECTURAL WALL  
PANEL FROM WOOD  
SERIES



EX-2  
NICHIIHA FIBER CEMENT  
RIBBED ARCHITECTURAL  
WALL PANEL FROM  
DIMENSION SERIES



EX-3  
WHITE STUCCO –  
VENETIAN FINISH



EX-4  
ALUMINUM CLADDING



EX-5  
TIMBER LOOKING ALUMINUM  
CLADDING



EX-6  
ADJUSTABLE VERTICAL  
ALUMINUM LOUVERS