



DEPARTMENT OF PLANNING

Application / Petition Form & Statement of Financial Interest

Department Use

Case #
Meeting Date
Total Fee
Received By/Date

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) SITE DEVELOPMENT PLAN REVIEW

Project Address (Location) 1100 D ST., LAS VEGAS NV 89106 (SEE ALL PARCEL #'S BELOW)

Project Name shareDOWNTOWN WESTSIDE **Proposed Use** 104-UNIT MIXED-USE DEVELOPMENT

Assessor's Parcel #(s) 139-27-211-024, 025, 028, 029, 030, 031 **Ward #** 5

General Plan: Existing UNDEVELOPED Proposed MIXED-USE **Zoning:** Existing T4-C & T3-N Proposed _____

Additional Information _____

Property Owner CITY OF LAS VEGAS **Contact** Jorge Cervantes

Address 495 S Main Street **City** LAS VEGAS **State** NV **Zip** 89101

E-mail jcervantes@lasvegasnevada.gov **Phone** 702-229-5907

Applicant ARTHAUS IV LLC **Contact** GRANT GARCIA

Address 1300 S. CASINO CENTER BLVD. **City** LAS VEGAS **State** NV **Zip** 89104

E-mail GRANT@CHERRYLV.COM **Phone** 702-204-1195

Representative _____ **Contact** _____

Address _____ **City** _____ **State** _____ **Zip** _____

E-mail _____ **Phone** _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☒ Yes ☐ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official SAM CHERRY **Partner(s)** Self

Partner(s) Grant Garcia

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature Jorge Cervantes

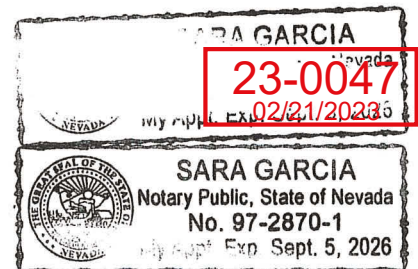
An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

Print Name JORGE CERVANTES

Subscribed and sworn before me

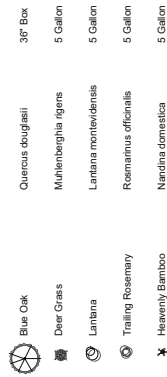
This 21st day of February, 2023

Sara Garcia
Notary Public in and for said County and State



[illegible]

LANDSCAPE LEGEND:



LANDSCAPE NOTES:

- | | |
|-----|---|
| 1. | CONTRACTOR SHALL BE RESPONSIBLE TO VERIFY ALL PLANT QUANTITIES. THE PLANT LIST ATTACHED IS A REFERENCE ONLY. |
| 2. | THE LANDSCAPE CONTRACTOR SHALL IMPROVE ALL PLANT MATERIAL PRIOR TO INSTALLATION. ALL PLANT MATERIAL SHALL BE SPECIALLY SELECTED TO MATCH THE VARIETY ETC. THE LANDSCAPE CONTRACTOR SHALL PROVIDE MATURING SIZES AND FORMS TO MATCH THE PLANT LIST. |
| 3. | THE LANDSCAPE CONTRACTOR SHALL BE REQUIRED TO DISMANTLE THE IRRIGATION SYSTEM IN ACCORDANCE WITH LOCAL CODES AND ACCEPTABLE IRRIGATION STANDARDS. |
| 4. | DECOMPOSED GRANITE USED ON THIS PROJECT SHALL BE IN MINUS COLOR SHALL BE SELECTED BY THE DESIGNER AND SHALL BE A MINIMUM 2" DEEPITY TYPICAL IN ALL AREAS. GRANITE SHALL BE A MINIMUM 1/2" THICK. GRANITE SHALL BE A MINIMUM 1/2" THICK. GRANITE SHALL BE A MINIMUM 1/2" THICK. GRANITE SHALL BE A MINIMUM 1/2" THICK. |
| 5. | THE LANDSCAPE CONTRACTOR SHALL OBTAIN PERMISSION FROM THE SUPPLIER AND PRESENT VERIFICATION TO THE DESIGNER PRIOR TO ANY CONSTRUCTION. |
| 6. | ALL SOILS SHALL BE GRANTLED UNLESS NOT OTHERWISE SPECIFIED. EXISTING SHALL BE FOUND AND REMOVED. ALL SOILS SHALL BE GRANTLED UNLESS NOT OTHERWISE SPECIFIED. EXISTING SHALL BE FOUND AND REMOVED. |
| 7. | ALL SOILS SHALL BE GRANTLED UNLESS NOT OTHERWISE SPECIFIED. EXISTING SHALL BE FOUND AND REMOVED. ALL SOILS SHALL BE GRANTLED UNLESS NOT OTHERWISE SPECIFIED. EXISTING SHALL BE FOUND AND REMOVED. |
| 8. | ALL SOILS SHALL BE GRANTLED UNLESS NOT OTHERWISE SPECIFIED. EXISTING SHALL BE FOUND AND REMOVED. ALL SOILS SHALL BE GRANTLED UNLESS NOT OTHERWISE SPECIFIED. EXISTING SHALL BE FOUND AND REMOVED. |
| 9. | ALL SOILS SHALL BE GRANTLED UNLESS NOT OTHERWISE SPECIFIED. EXISTING SHALL BE FOUND AND REMOVED. ALL SOILS SHALL BE GRANTLED UNLESS NOT OTHERWISE SPECIFIED. EXISTING SHALL BE FOUND AND REMOVED. |
| 10. | ALL SOILS SHALL BE GRANTLED UNLESS NOT OTHERWISE SPECIFIED. EXISTING SHALL BE FOUND AND REMOVED. ALL SOILS SHALL BE GRANTLED UNLESS NOT OTHERWISE SPECIFIED. EXISTING SHALL BE FOUND AND REMOVED. |
| 11. | ALL SOILS SHALL BE GRANTLED UNLESS NOT OTHERWISE SPECIFIED. EXISTING SHALL BE FOUND AND REMOVED. ALL SOILS SHALL BE GRANTLED UNLESS NOT OTHERWISE SPECIFIED. EXISTING SHALL BE FOUND AND REMOVED. |
| 12. | ALL SOILS SHALL BE GRANTLED UNLESS NOT OTHERWISE SPECIFIED. EXISTING SHALL BE FOUND AND REMOVED. ALL SOILS SHALL BE GRANTLED UNLESS NOT OTHERWISE SPECIFIED. EXISTING SHALL BE FOUND AND REMOVED. |
| 13. | ALL SOILS SHALL BE GRANTLED UNLESS NOT OTHERWISE SPECIFIED. EXISTING SHALL BE FOUND AND REMOVED. ALL SOILS SHALL BE GRANTLED UNLESS NOT OTHERWISE SPECIFIED. EXISTING SHALL BE FOUND AND REMOVED. |
| 14. | ALL SOILS SHALL BE GRANTLED UNLESS NOT OTHERWISE SPECIFIED. EXISTING SHALL BE FOUND AND REMOVED. ALL SOILS SHALL BE GRANTLED UNLESS NOT OTHERWISE SPECIFIED. EXISTING SHALL BE FOUND AND REMOVED. |
| 15. | ALL SOILS SHALL BE GRANTLED UNLESS NOT OTHERWISE SPECIFIED. EXISTING SHALL BE FOUND AND REMOVED. ALL SOILS SHALL BE GRANTLED UNLESS NOT OTHERWISE SPECIFIED. EXISTING SHALL BE FOUND AND REMOVED. |

PLAYERS PERMITTED BY	FOOTBALL
CONTRACTUAL MEMBER	
DATE ISSUED	
COMMITTEE NAME	CONTRACTORS ASSOCIATION OF AMERICA
9 OCT 81 8 11 LK 65	1000 WALKER ST ANN ARBOR MI 48106-1575
THESE PLAYS ARE PREPARED AND SUBMITTED BY THE CONTRACTOR AS A CONTRACTOR	

Date:	2-16-23
Project No.:	2222A
Drafted By:	TMM
Checked By:	TMM

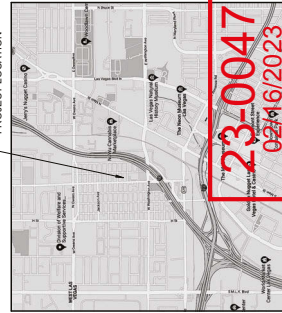
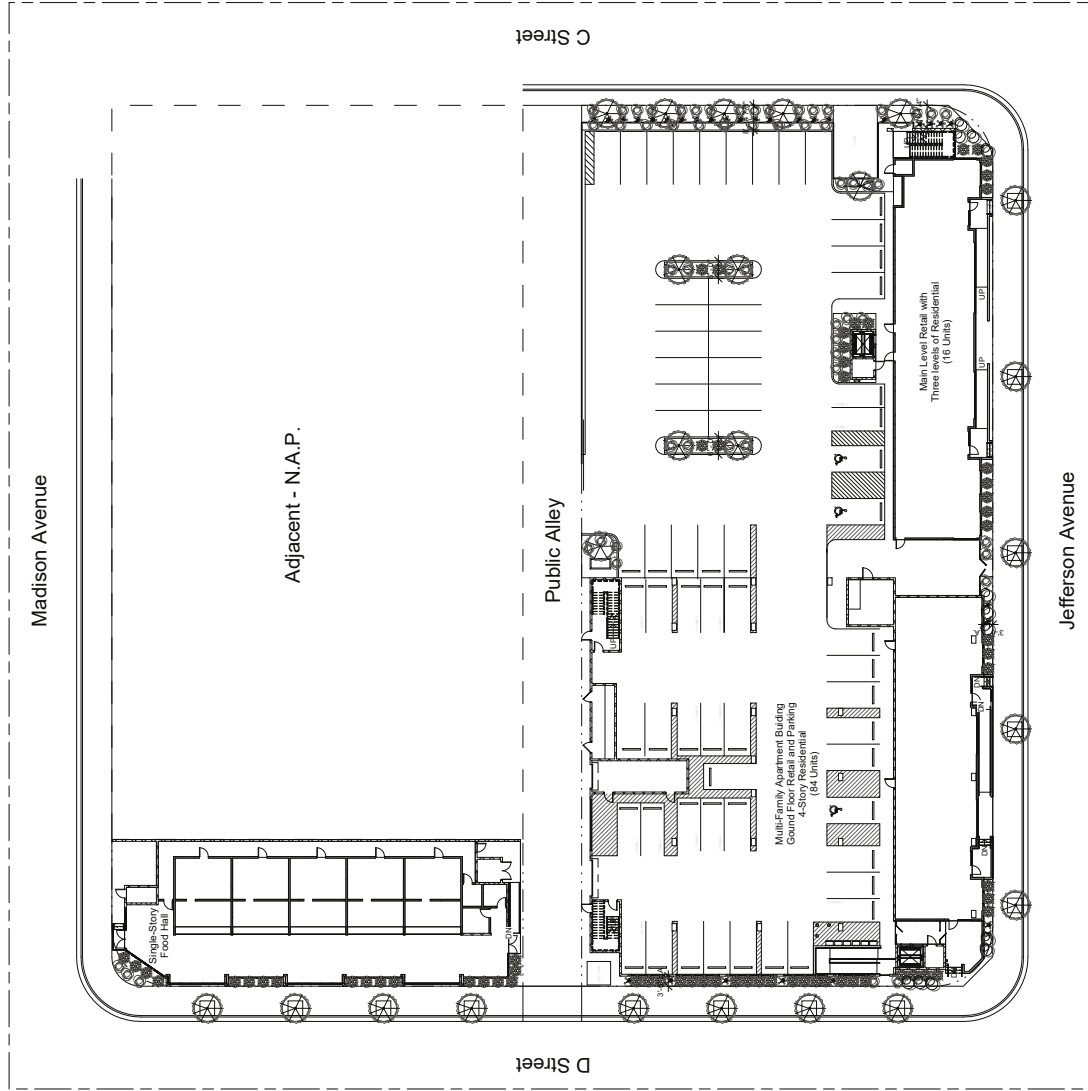
**BRESLIN
BUILDERS**
DESIGN-BUILD GENERAL CONTRACTOR
4710 WEST POST ROAD, SUITE 140
LAS VEGAS, NEVADA 89118
(702) 798-3977
DESIGN AND CONSTRUCTION
LICENSED GENERAL CONTRACTOR
LICENSE #0018169
www.BreslinBuilders.com

Project:
share
DOWNTOWN
Westside

D St. and Jefferson Ave.
Las Vegas, NV 89106

Sheet Title:
Landscape
Plan

① Overall Landscape Plan
1" = 20'-0"



23-0047
02/16/2023

AL010

[illegible]

These drawings shall be used for this project only.

[illegible]

Date:	2-16-23
Project No.:	222A
Drafted By:	TMM
Checked By:	TMM

**BRESLIN
BUILDERS**
DESIGN/BUILD GENERAL CONTRACTOR

4710 WEST POST ROAD, SUITE 140
LAS VEGAS, NEVADA 89118
(702) 798-3977

DESIGN AND CONSTRUCTION
LICENSED GENERAL CONTRACTOR
LICENSE #00181969

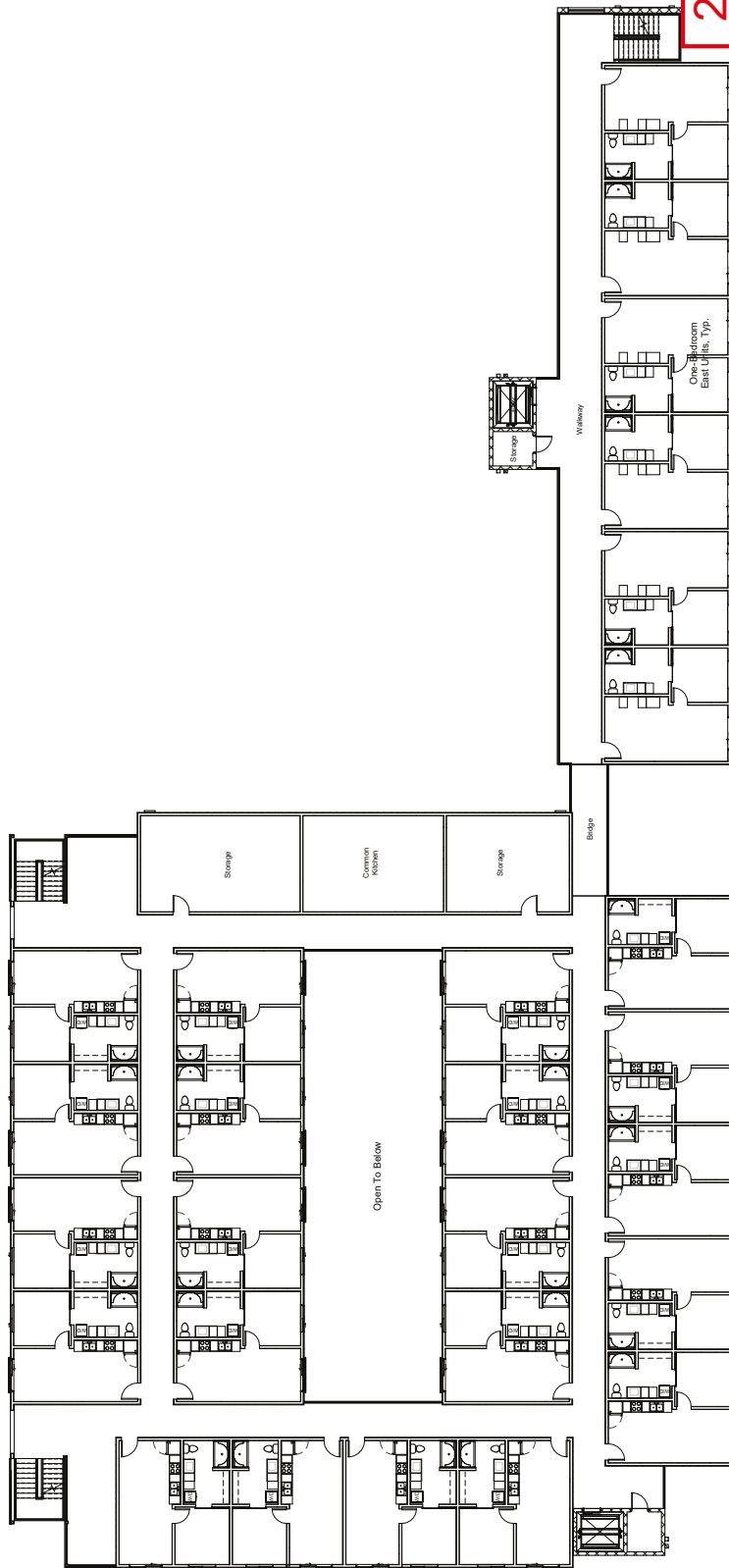
www.BreslinBuilders.com

Project:
share
DOWNTOWN
Westside

D St. and Jefferson Ave.
Las Vegas, NV 89106

Sheet Title:
Third Level
Overall

Sheet No: A103



23-0047
02/16/2023

① Third Level East
3/32" = 1'-0"

[illegible]

These data represent the best available information and should not be used for individual patient care. The information is for informational purposes only and is not intended to be used for clinical decision-making. The information is not intended to be used for clinical decision-making. The information is not intended to be used for clinical decision-making.

PLANS PREPARED BY	_____ SINHA, TITUS
CONTRACTOR LICENSE#	_____ 0118160
CITY	_____ WATER ON O.I. IF PLUMBING OR ELECTRICAL WORK
COUNTY	_____ CONTRACTOR WORKING UNDER A LICENSED JOURNELLER
CONTRACT NUMBER	_____ B-20-19-1101205

THESE PLANS ARE PREPARED AND SIGNED BY THE CONTRACTOR AS A
CONTRACTOR

Date: 2-16-23	
Project No.: 2222A	
Drafted By: TMM	
Checked By: TMM	

**BRESLIN
BUILDERS**
DESIGN/BUILD GENERAL CONTRACTOR

4710 WEST POST ROAD, SUITE 140
LAS VEGAS, NEVADA 89118
(702) 798-3977

DESIGN AND CONSTRUCTION
LICENSED GENERAL CONTRACTOR
LICENSE #0011468

www.BreslinBuilders.com

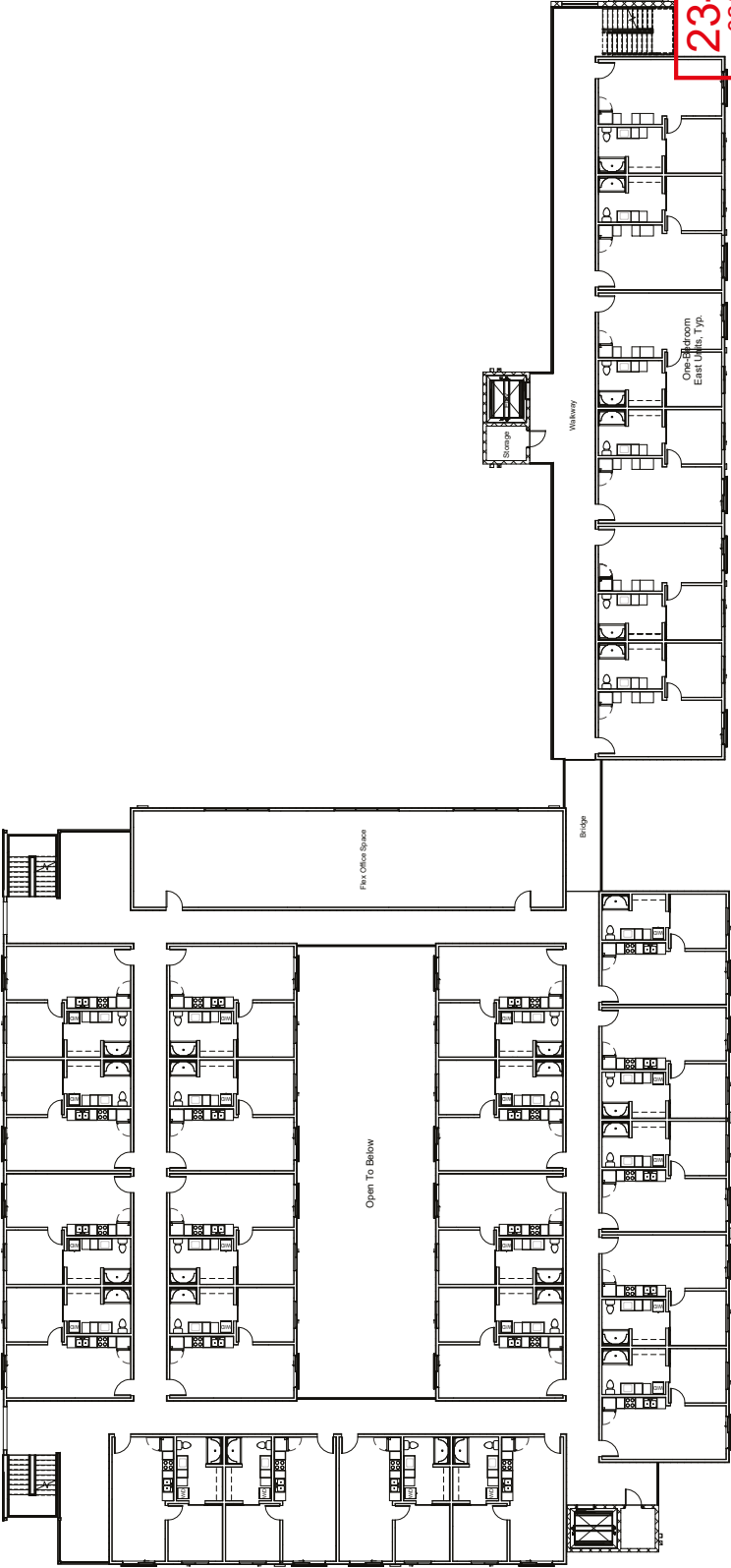
Project:
share
DOWNTOWN
Westside
D St. and Jefferson Ave.
Las Vegas, NV 89106

Sheet Title:

Fourth Level Overall

Sheet No:

A104



23-0047
02/16/2023

① **Fourth Level Overall**
3'32" = 1'-0"

These third parties shall be notified by this separate notice.

Date:
2-16-23

Project No.:
2222A

Drafted By:
TMM

Checked By:
TMM

www.BreslinBuilders.com
LICENSE #00181699

—

Sheet No:

1



[illegible]

British Builders shall have no liability for use of this information without their written consent. Copyright © 2022.

Use of the information contained within this document for other than the specific purpose for which it was intended and for other than the client for whom it was prepared is forbidden unless expressly permitted in advance by British Builders.

Consent to use this document shall be deemed to be a non-exclusive licence.

[illegible]

Date:	2-16-23
Project No.:	2222A
Drafted By:	TMM
Checked By:	TMM

BRESLIN
BUILDERS
DESIGN/BUILD GENERAL CONTRACTOR

4710 WEST POST ROAD, SUITE 140
LAS VEGAS, NEVADA 89118
(702) 798-3977

DESIGN AND CONSTRUCTION
LICENSED GENERAL CONTRACTOR
LICENSE #0018160

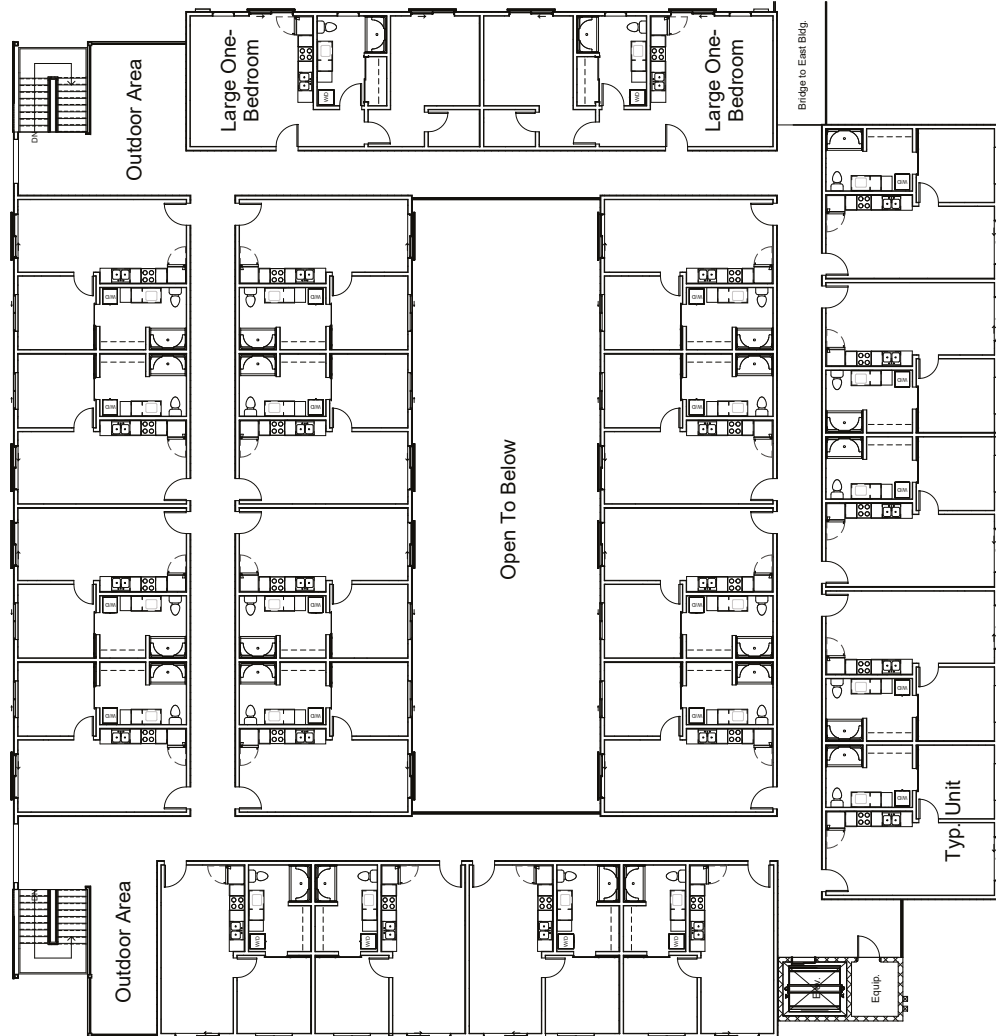
www.BreslinBuilders.com

Project:
share
DOWNTOWN
Westside

D St. and Jefferson Ave.
Las Vegas, NV 89106

Sheet Title:
Fifth Level

Sheet No: A105a



23-0047
02/16/2023

① Fifth Level
1/8" = 1'-0"

■■■■ www.elsevier.com/locate/bsbs

1

10

10

10

10

SECTION THREE



1

22

Breakin' Badgers shall have no liability for use of this information without their written consent. Copyright © 2022. Use of the information contained within instrument for other than the specific purpose for which was intended and for other than the client for whom it was prepared is forbidden and can expressly prohibited in advance by Breakin' Badgers.

**BRESLIN
BUILDERS**
DESIGN/BUILD GENERAL CONTRACTOR

4710 WEST POST ROAD, SUITE 140
LAS VEGAS, NEVADA 89118
(702) 798-3977

DESIGN AND CONSTRUCTION
LICENSED GENERAL CONTRACTOR

.....

—

10

A201



23-0047
02/16/2023

Evening Builders shall have no liability for use of this information without their written consent. Copyright © 2022. Use of the information contained within this instrument for other than the specific purpose for which it was intended and for other than the client for whom it was prepared is forbidden without expressly permitted in advance by Evening Builders.

Date:	2-16-23
Project No.:	2222A
Drafted By:	TMM
Checked By:	TMM

www.BreslinBuilders.com
800.442.4422 • 400.113.1109

Sheet Title: Elevations - Apartments



[illegible]

Breiden Builders shall have no liability for use of this information without their written consent. Copyright © 2022. Use of the information contained herein is limited for other than the specific purpose for which it was intended and for other than the client for whom it was prepared. Breiden Builders will not be responsible for any use of this information for other than the specific purpose for which it was intended. These documents shall be used for this project only.

THIS PLAN HAS BEEN PREPARED AND SUBMITTED BY THE CONTRACTOR AS A
CERTIFICATION OF THE CONTRACTOR'S
AUTHORIZATION TO PARTICIPATE IN THE
7000 WOODBRIDGE
CONTRACTOR'S PARTICIPATION PLAN OR
VARIATION OF IT IF APPLICABLE OR
ELECTRICITY, MECHANICAL, PLUMBING OR
CONTRACTOR LICENSE # _____
DATE ISSUED BY _____
PLANS PREPARED BY _____

Date:	2-16-23
Project No.:	2222A
Drawn By:	TMM
Checked By:	TMM

**BRESLIN
BUILDERS**
DESIGN/BUILD GENERAL CONTRACTOR

4710 WEST POINT, SUITE 140
LAS VEGAS, NEVADA 89118
(702) 798-3977

DESIGN AND CONSTRUCTION
LICENSED GENERAL CONTRACTOR
LICENSE # 60120

www.BreslinBuilders.com

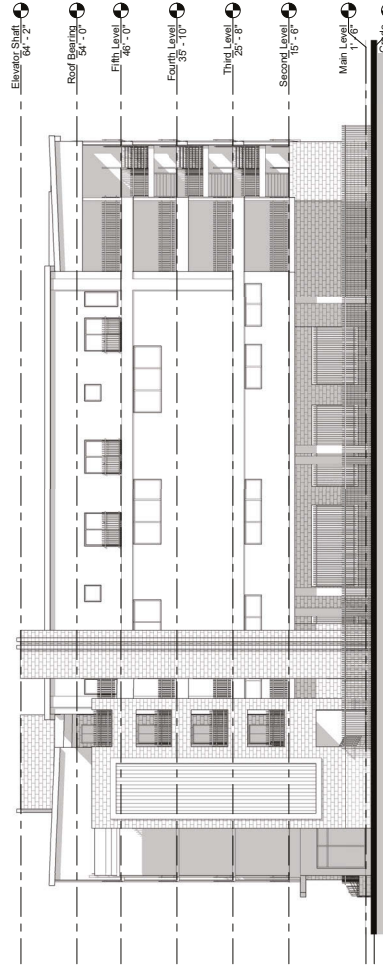
Project:
share
DOWNTOWN
Westside

D St. and Jefferson Ave.
Las Vegas, NV 89106

Sheet Title: Elevations - Apartments Overall

Sheet No:

A202



② East Elevation Full
3/32" = 1'-0"



① West Elevation Full
3/32" = 1'-0"

23-0047

These drawings shall be used for this project only.

Date:	2-16-23
Project No.:	2222A
Drafted By:	TMM
Checked By:	TMM

www.BreslinBuilders.com
LICENSE: 00018109

Sheet Title:
**Elevations -
Apartments**

A202a



23-0047
02/16/2023

Brainin Builders shall have no liability for use of this information without their written consent. Copyright © 2022.

Use of the information contained in this instrument for other than the specific purpose for which it was intended and for other than the client for whom it was prepared is forbidden and not expressly permitted in advance by Brainin Builders. These drawings shall be used for this project only.

Date:	2-16-23
Project No.:	2222A
Drafted By:	TMM
Checked By:	TMM

www.BreslinBuilders.com
800.575.8667

Sheet Title:
**Elevations -
3D Views**

A203



[illegible]

British Builders shall have no liability for use of this information without their written consent. Copyright © 2022.

Use of the information contained within this document for other than the specific purpose for which it was intended and for other than the client for whom it was prepared is forbidden unless expressly permitted in advance by British Builders.

Consent to use this document shall be deemed to be a non-exclusive licence.

THIS PLAN HAS BEEN PREPARED AND SUBMITTED BY THE CONTRACTOR AS A
CHECKED
AUTHORISED ENGINEER WHEN NECESSARY
CONTRACTOR'S NAME
DATE
ELECTRICAL NUMBER ON
DRAWING
CONTRACTOR NUMBER
DATE PREPARED BY
SIGNATURE

Date:	2-16-23
Project No.:	2222A
Drafted By:	TMM
Checked By:	TMM

**BRESLIN
BUILDERS**
DESIGN/BUILD GENERAL CONTRACTOR
4710 WEST POST ROAD, SUITE 140
LAS VEGAS, NEVADA 89116
(702) 798-3977
DESIGN AND CONSTRUCTION
LICENSED GENERAL CONTRACTOR

www.BreslinBuilders.com

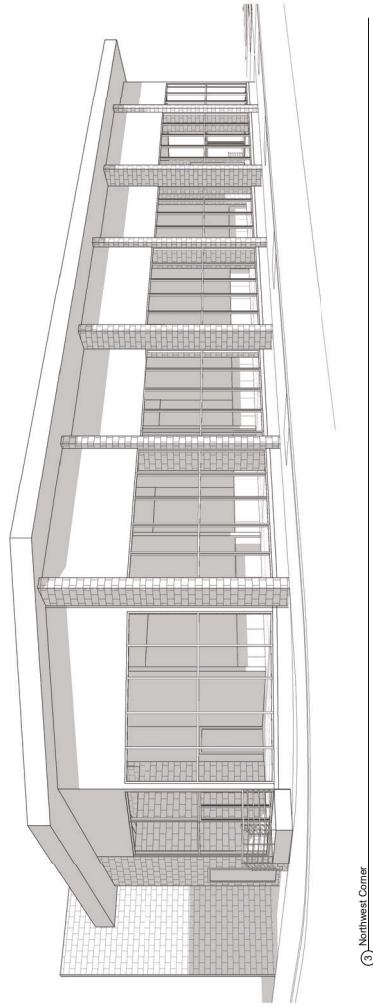
Project:
share
DOWNTOWN
Westside

D St. and Jefferson Ave.
Las Vegas, NV 89106

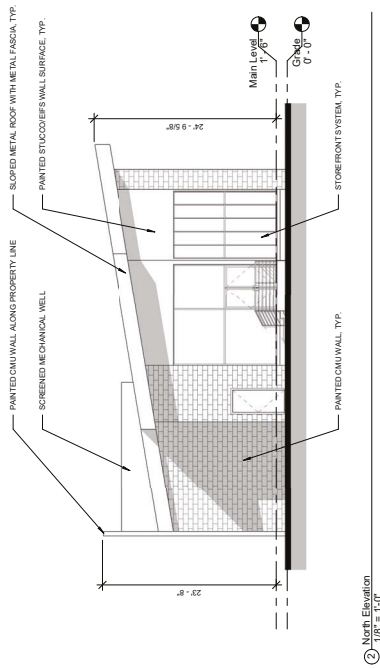
Sheet Title: Elevations
Food Hall

Sheet No: A201

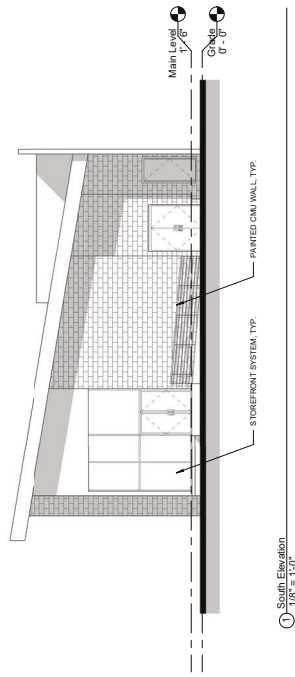
23-0047
02/16/2023



③ Northwest Corner



② North Elevation
 $1/8" = 1'-0"$



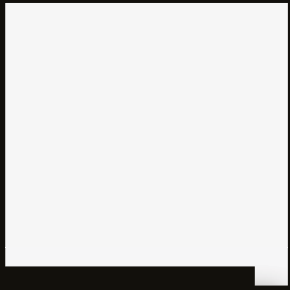
① South Elevation
 $1\frac{1}{8}" = 1'-0"$

shareDOWNTOWN West Side Color and Materials Board

shareDOWNTOWN



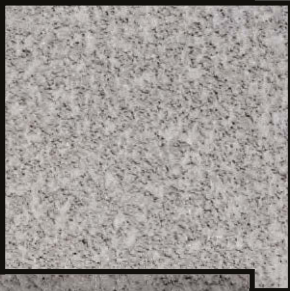
Proposed painted metal features, stucco banding



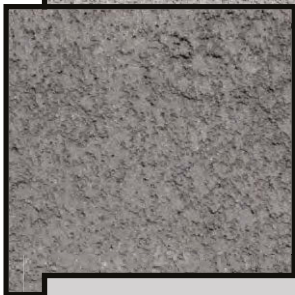
Proposed painted stucco wall color



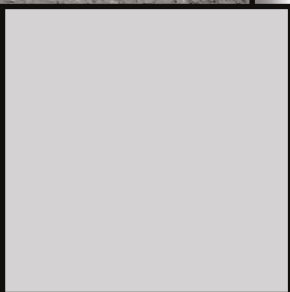
Proposed painted stucco banding and accents



Proposed exposed CMU block main level garage



Proposed exposed CMU block elevator shaft and accents



Proposed clear anodized aluminum storefront metal and
exposed galvanized metal panel systems

23-0047
02/16/2023

**BRESLIN
BUILDERS**
DESIGN-BUILD GENERAL CONTRACTOR

CHERRY
DEVELOPMENT

