



# DEPARTMENT OF PLANNING

## Application / Petition Form & Statement of Financial Interest

### Department Use

Case #
Meeting Date
Total Fee
Received By/Date

**Case Type** (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Special Use Permit

**Project Address** (Location) 450 S buffalo Dr #115

**Project Name** Gondola Italian Beer and Wine **Proposed Use** Sale of Beer and Wine beverage

**Assessor's Parcel #(s)** 138-34-201-001 **Ward #** \_\_\_\_\_

**General Plan:** Existing SC Proposed N/A **Zoning:** Existing C-1 Proposed N/A

**Additional Information** \_\_\_\_\_

**Property Owner** \_\_\_\_\_ **Contact** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**E-mail** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Applicant** Nabiha Rivera **Contact** 702-271-8341

**Address** 3580 West Moberly Avenue **City** Las Vegas **State** NV **Zip** 89139

**E-mail** GondolaLVitalianrestaurant@gmail.com **Phone** 702-271-8341

**Representative** \_\_\_\_\_ **Contact** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**E-mail** \_\_\_\_\_ **Phone** \_\_\_\_\_

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☐ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

**City Official** \_\_\_\_\_ **Partner(s)** \_\_\_\_\_

**Partner(s)** \_\_\_\_\_

\* I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

\* Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

**STATE OF NEVADA**  
**COUNTY OF CLARK**  
**Property Owner Signature** [Signature]

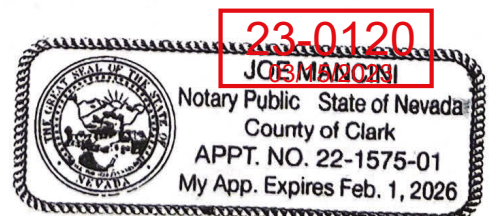
An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

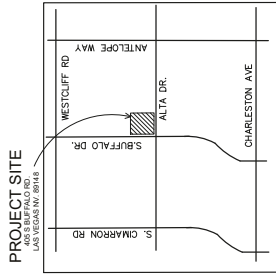
**Print Name** Huan Quan Mai

Subscribed and sworn before me

This 6<sup>TH</sup> day of MARCH, 2023

Notary Public in and for said County and State





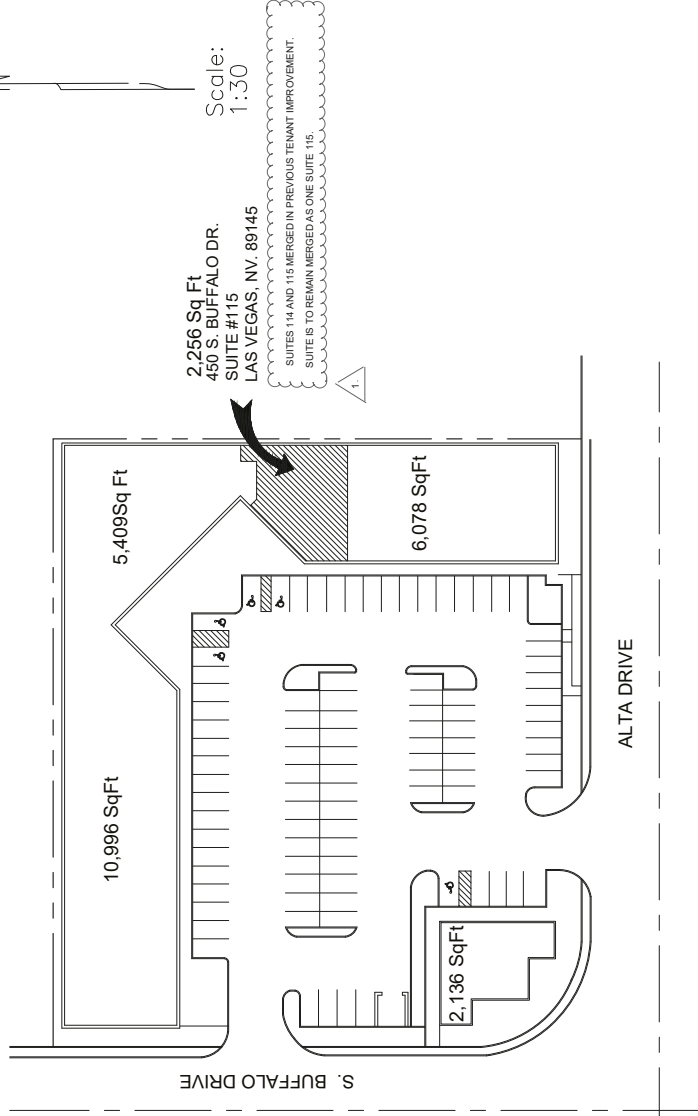
VICINITY MAP  
N.T.S.

89 RP  
5 ADA

# BUFFALO ALTA CENTER

(A COMMERCIAL SUBDIVISION)  
A PORTION OF THE SOUTHWEST QUARTER (SW  $\frac{1}{4}$ ) OF THE  
SOUTHWEST QUARTER (SW  $\frac{1}{4}$ ) OF THE SOUTHWEST QUARTER (SW  $\frac{1}{4}$ ) OF  
THE NORTHWEST QUARTER (NW  $\frac{1}{4}$ ) OF SECTION 34, TOWNSHIP 20 SOUTH  
RANGE 60 EAST, M.D.M., AS RECORDED IN THE RECORDERS OFFICE  
OF CLARK, STATE OF NEVADA.

23-0120  
03/15/2023



- LEGEND
- BOUNDARY LINE
  - EASEMENT LINE
  - STREET CENTER LINE
  - HANDICAPPED ACCESSIBILITY

## SITE PLAN

SCALE: 1:30

BUILDINGS ON THIS SITE PLAN ARE NOT TO SCALE

