

**CITY OF LAS VEGAS**

**ONE MOTION / ONE VOTE**



**Community Development - Case Planning Division**  
**495 South Main Street, 3rd Floor**  
**Las Vegas, Nevada 89101**  
**(702) 229-6301 Phone (702) 464-7499 Fax**

**CASE: 23-0120-SUP1**

**SUBJECT: APPLICANT: NABIHA RIVERA - OWNER: BUFFALO ALTA CENTER, LLC**

The above item has been placed on the One Motion/One Vote portion of the City Council Agenda for the **June 21, 2023 City Council** meeting. All of these items will be placed at the beginning of the agenda. The Mayor will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Nora Lares and Emily Wetzstein** at **(702)464-7499** or e-mail to [nlares@lasvegasnevada.gov](mailto:nlares@lasvegasnevada.gov) and [ewetzstein@lasvegasnevada.gov](mailto:ewetzstein@lasvegasnevada.gov). If there is no one present at the City Council meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any City Councilperson or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **TUESDAY, JUNE 20, 2023**

Nabiha Rivera

Signature

6/16/2023

Date

NABIHA RIVERA

Please Print Name

Gondola Italian Restaurant

Company Name

Sincerely,

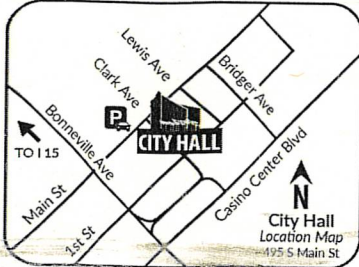
Seth Floyd  
Director of Community Development

Submitted after final agenda

ITEM 53  
23-0120-SUP1  
RECEIVED  
06/20/2023

City of Las Vegas, Office of The City Clerk  
495 South Main Street, 2nd Floor  
Las Vegas, Nevada 89101

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I SUPPORT  
this Request



I OPPOSE  
this Request

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**23-0120-SUP1**

City Council Meeting of **06/21/2023**

LAS VEGAS NV 890

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AUSTIN HEIDI L  
708 ANATOLIA LN  
LAS VEGAS NV 89145-6022

53 DRDFNP1 89145

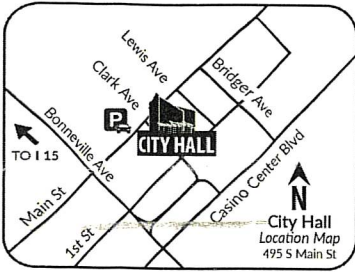


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Item 53

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495 South Main Street, 2<sup>nd</sup> Floor  
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**23-0120-SUP1**

City Council Meeting of **06/21/2023**

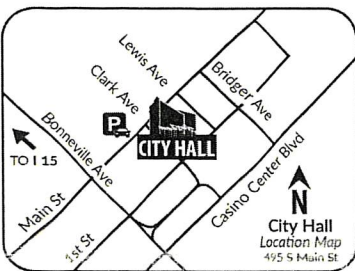
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13834212026  
CASSIDY MARIA C  
7308 ARAGON ST  
LAS VEGAS NV 89145-5253

55 DRDFNP1 89145



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**23-0120-SUP1**

City Council Meeting of **06/21/2023**

23-0120-SUP1  
13833712031  
HOGAN WILLIAM & CHRISTINE FAM TR  
HOGAN WILLIAM & CHRISTINE TRS  
7620 BLACKBIRD AVE  
LAS VEGAS NV 89145-5902

Submitted after final agenda

Item 53

55 DRDFNP1 89145

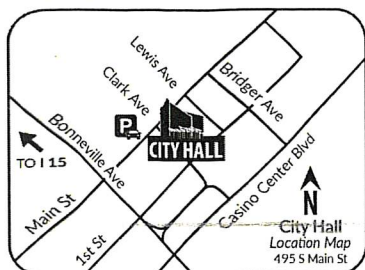




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**23-0120-SUP1**

City Council Meeting of **06/21/2023**

23-0120-SUP1

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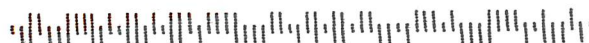
LANCASTER-WEATHERBEE 2017 LIVING TRUST  
ETAL

LANCASTER VICTORIA ANN TRS

7800 KINGS COVE CT

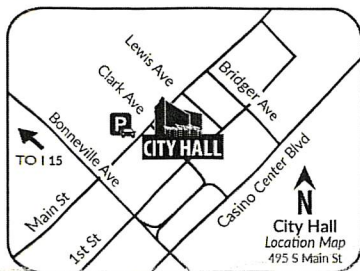
LAS VEGAS NV 89145

SS DROFNPI 89145



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**23-0120-SUP1**

City Council Meeting of **06/21/2023**

23-0120-SUP1

13834210015

GRIZZLE REGENIA B

428 ANATOLIA LN

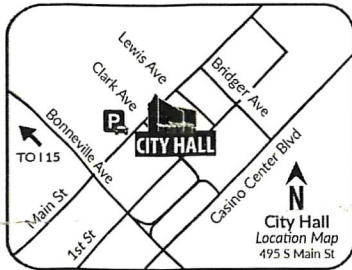
LAS VEGAS NV 89145-5250

SS DROFNPI 89145



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Please use available blank space on card for your comments. (over)

**23-0120-SUP1**

City Council Meeting of **06/21/2023**

23-0120-SUP1

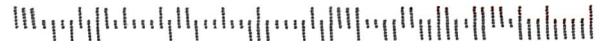
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JONES BARRY & YOLANDA FAMILY TRUST

7757 CHERRY RIVER DR

LAS VEGAS NV 89145-4918

59 DRCFNP1 89145

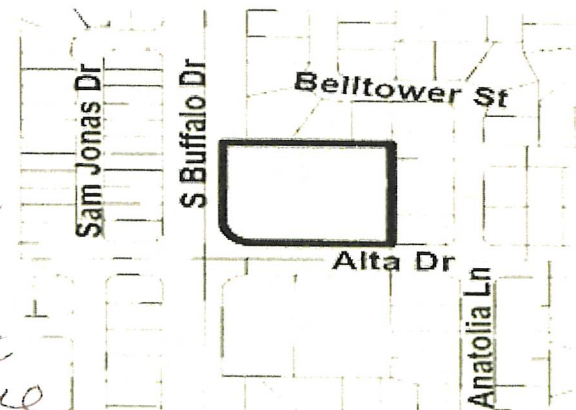


### Application Information

23-0120-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: NABIHA RIVERA - OWNER: BUFFALO ALTA CENTER, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED 2,551 SQUARE-FOOT ALCOHOL, ON-PREMISE BEER/WINE USE at 450 South Buffalo Drive, Suite #115 (APN 138-34-201-001), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). The Planning Commission (7-0) vote and Staff recommend APPROVAL.

*The oppose this development. 1. We have Johnson Jr. Nick a black up the street. 2. Individual already Special on Buffalo Alta (a fatality has already occurred with a child at the school). All we need is a drunk to come out of the commercial area & someone someone. 3. The area & someone someone. 4. We already a fat establishment further south on Buffalo as well as a bar. Why would a bar even be considered in this location? - Barry & Yolanda Jones*

### Application Location



The proposed project may not pertain to the entire highlighted project site.

### Public Hearing Information

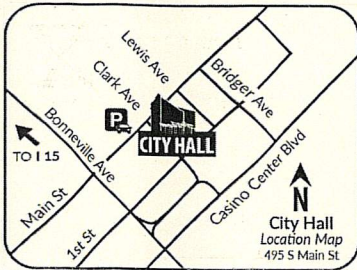
Meeting: City Council  
Date: 06/21/2023  
Location: City Council Chambers  
495 South Main St, 2<sup>nd</sup> Fl.  
Las Vegas, Nevada  
Time: 9:30 a.m.

Any and all interested persons may appear and be heard at said meeting, or may, prior thereto, file written objections thereto or approvals thereof with the City Clerk, 2nd Floor, City Hall, 495 South Main Street, Las Vegas, Nevada, 89101. For more information, go to [www.lasvegasnevada.gov/meetings](http://www.lasvegasnevada.gov/meetings) or call (702) 229-6311 (TTY 7-1-1). Note that postcards and comments received after an agenda posts will not be reflected online until after the meeting; however, the comments are made available to the members of the governing body for their consideration prior to the meeting.



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City Council Meeting of **06/21/2023**

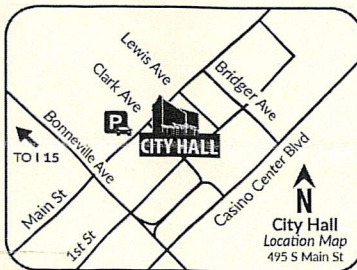
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13834212005  
BLAIR ALLEAN E  
7304 BARKENTINE ST  
LAS VEGAS NV 89145-5221

59 DRDFNP1 89145



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**23-0120-SUP1**

City Council Meeting of **06/21/2023**

23-0120-SUP1  
13833616023  
MEDINA FERNANDO  
4517 W PENNY AVE  
SANTA ANA CA 92703-1216

Submitted after final agenda

Item 53

108 DRDFNP1 92703

